THE BOOKE OF PSALMES,

Collected into Engliſh Meeter,
by THOMAS STERNHOLD,
IOHN HOPKINS,
and others:

Conferred with the Hebrew: with apt Notes to ſing them withall.

Set foorth and allowed to be ſung in all Churches; of all the people together, *before and after Morning and* Euening prayer:

As alſo before and after Sermons: *and moreouer, in priuate* houſes:

For their godly ſolace and comfort, laying apart all vngodly ſongs and ballads, which tend only to the nouriſhment of vice, and corrupting of youth.

IAMES V.

If any bee afflicted, let him pray: if any bee merrie, let him ſing Pſalmes.

COLL III.

Let the Word of God dwell plenteouſly in you, in all wiſdome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, and ſing vnto the Lord in your hearts.

LONDON
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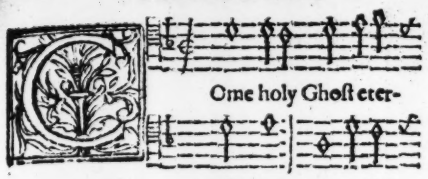
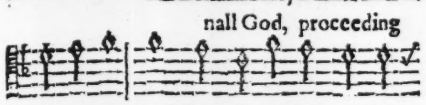
1619.

Veni Creator.

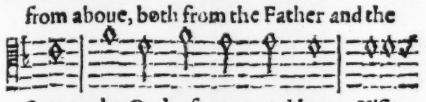


Come holy Ghoſt eter-

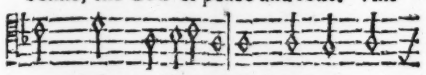


nall God, proceeding

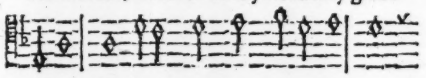
from aboue, both from the Father and the



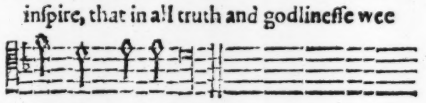
Sonne, the God of peace and loue. Viſit



our mindes, and into vs thy heauenly grace



inſpire, that in all truth and godlineſſe wee



may haue true deſire.

Thou art the very Comforter
in all woe and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the liuely ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſts Church doth ſtand:
In faithfull hearts writing thy Law
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy helpe the praiſe of God
may ſtand in euery place.

O holy Ghoſt into our mindes
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Stength and ſtabliſh all our weakneſſe
ſo feeble and ſo fraile,
That neither fleſh, the world, nor deuill,
againſt vs doe preuaile.

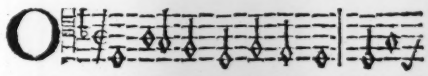
Put backe our enemies farre from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant O Lord, that thou being
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou maiſt be our comforter
at the laſt dreadfull day.
Of all ſtrife and diſſention
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all Chriſtian Lands.

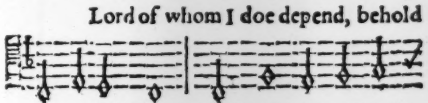
Grant vs O Lord, through thee to know,
the Father moſt of might:
That of his deare beloued ſonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pray we that thy onely Sonne,
vouchſafe his ſpirit to ſend,
To all that doe profeſſe his name,
vnto the worlds end.

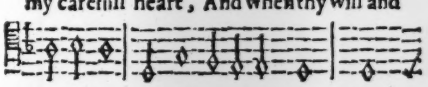
The humble ſuite of a Sinner.



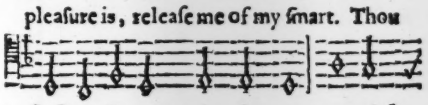
Lord of whom I doe depend, behold



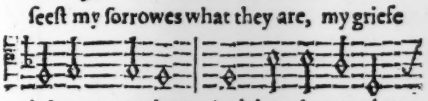
my carefull heart, And when thy will and



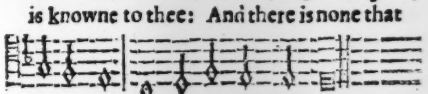
pleaſure is, releaſe me of my ſmart. Thou



ſeeſt my ſorrowes what they are, my griefe



is knowne to thee: And there is none that



can remoue or take the ſame from me.

But onely thou whoſe aide I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſuite O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about,
That I am now remedileſſe,
if mercy helpe not out:
For mortall man cannot expreſſe,
or mittigate this paine:
But euen thy Chriſt my Lord, and God,
which for my ſinne was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:

Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall eaioy the ſight of him,
and ſee his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name.
But while I liue here in this vaile,
where ſinners doe frequent,
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leſt that I tread in ſinners trace,
and giue them my conſent,
To dwell with them in wickedneſſe;
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat
And being downe, then of my ſelfe,
cannot recouer that.

Wherefore, this is yet once againe,
my ſuite and my requeſt,
To grant me pardon for my ſinnes,
that I in thee may reſt.
Then ſhall my heart, my tongue and voice,
be inſtruments of praiſe,
And in the Church and houſe of Saints,
ſing Pſalmes to thee alwaies.

Venite exultemus. Pſal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
and ſing vnto the Lord,
And to our onely Sauiour:
Alſo with one accord.
O let vs come before his face,
With inward reuerence:
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alway diſtributing.
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing:
And that becauſe that God alone,
Is Lord magnificent,
And eke aboue all other Gods,
A King omnipotent.

His people doth not hee forſake,
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all,
The mountaines farre and neere.

The ſea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned,
The earth which doth not fade.
O come therefore and worſhip him,
And downe before him fall,
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flockes and ſheepe of his paſture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart,
As in their bitter murmuring,
When ye were in deſart.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderneſſe:
A great and grieuous crime.
Whereas your Fathers tempted me,
And tried me euery way:
They proued me and ſaw my workes,
What I could doe or ſay.

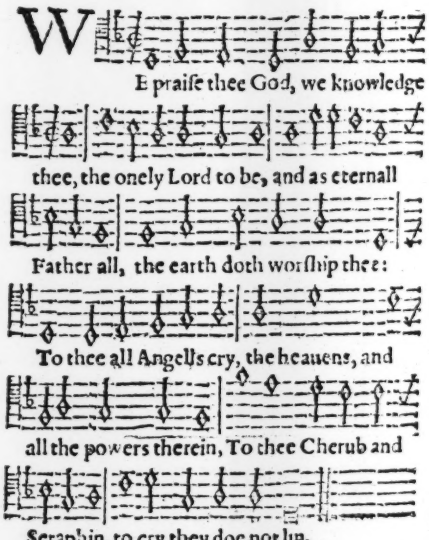
Theſe forty yeeres I haue beene grieued,
With all this generation:
And euermore I ſaid they erred
In their imagination.
Wherewith their hearts were ſore cumbred
Long time and many daies,
Wherefore I know aſſuredly,
They haue not knowne my waies.

To whom I in my anger ſwore,
That they ſhould not be bleſt,
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Gloria patria.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father, and the Sonne,
And to the holy Ghoſt.
As it in the beginning was,
For euer heretofore,
And is now at this preſent time,
And ſhall be euermore.

The ſong of S. Ambroſe, called, *Te Deum.*



Te Deum.

O holy, holy, holy Lord,
of Sabboth Lord the God,
Through heauen & earth thy praiſe is ſpread,
and glory all abroad.
The Apoſtles glorious company
yeeld praiſes vnto thee:
The Prophets goodly fellowſhip
praiſe thee continually.

The noble and victorious hoaſt
of Martyrs ſound thy praiſe:
The holy Church through out the world,
doth knowledge thee alwaies,
Father of endleſſe Maieſtie
they doe acknowledge thee,
Thy Chriſt, thine honourable, true,
and onely ſonne to be.

The holy Ghoſt the Comforter,
of glory thou art King.
O Chriſt and of the Father art
the Sonne euerlaſting.
When ſinfull mans decay in hand
thou tookeſt to reſtore,
To be inclos'd in virgins wombe
thou diddeſt not abhorre,

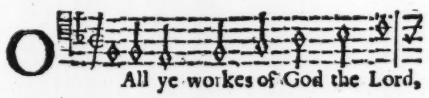
When thou hadſt ouercome of death
the ſharpe and cruell might,
Thou heauens kingdome didſt ſet ope
to each beleeuing wight.
In glory of the Father thou
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our Iudge,
our cauſe to vnderſtand.

Lord helpe thy ſeruants whom thou haſt
bought with thy precious bloud:
And in eternall glory ſet
them with thy Saints ſo good.
O Lord doe thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them, and Lord doe thou
for euer them aduance.

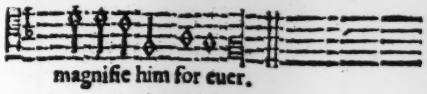
We magnifie thee day by day,
and world without an end
Adore thy holy name, O Lord,
vouchſafe vs to defend
From ſinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all
my confidence in thee;
Put to confounding ſhame therefore,
Lord let me neuer be.

The ſong of the three children, praiſing God, prouoking all creatures to doe the ſame.



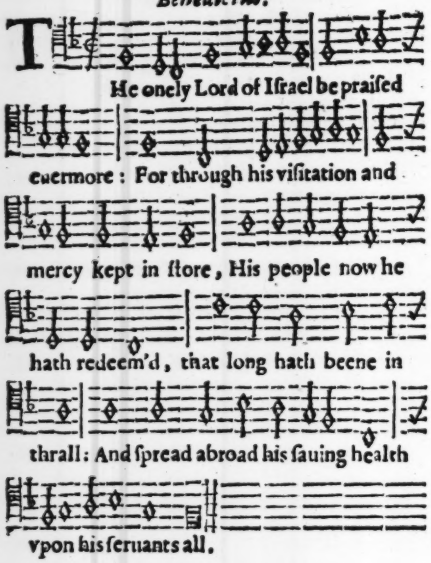
The Song of the three Children.



2 O all ye Angels of the Lord,
bleſſe ye the Lord, &c.
3 O ye ſtarry heauens hie,
bleſſe ye the Lord, &c.
4 O ye the waters aboue the skie,
bleſſe ye the Lord, &c.
5 O all ye powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the gliſtering ſtars of heauen,
bleſſe ye the Lord, &c.
8 O ye the ſhowres and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing windes of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heate,
bleſſe ye the Lord, &c.
11 Ye winter and ye ſummer tide,
bleſſe ye the Lord, &c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord, &c.
13 O ye the froſts and chilling cold,
praiſe ye the Lord &c.
14 O ye congeald ice and ſnow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſome daies,
bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea, bleſſe the Lord, &c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all ye greene things of the earth,
bleſſe ye the Lord, &c.
21 O ye the euer ſpringing wels,
bleſſe ye the Lord, &c.
22 O ye the ſeas, and ye the floods,
bleſſe ye the Lord, &c.
23 Whales and all that in the waters moue,
bleſſe ye the Lord, &c.
24 O all ye flying foules of the ayre,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattle eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankinde,
bleſſe ye the Lord, &c.
27 Let Iſraell eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy, and ye meeke of heart,
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
And Miſael bleſſe the Lord,
bleſſe thou the Lord, &c.

Benedictus.

The ſong of Zacharias, called *Benedictus.*



THe onely Lord of Iſrael be praiſed
euermore: For through his viſitation and
mercy kept in ſtore, His people now he
hath redeem'd, that long hath beene in
thrall: And ſpread abroad his ſauing health
vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his minde:
And alſo his annoynted King,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His waies for to prepare.

That we might be deliuered
From thoſe that make debate:
Our enemies, and from the hands,
Of all that doe vs hate.
The mercies which he promiſed
Our Fathers, to fulfill:
And thinke vpon his couenant made
According to his will.

And alſo to performe his oath,
Which he before had ſworne
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To ſerue our heauenly King.

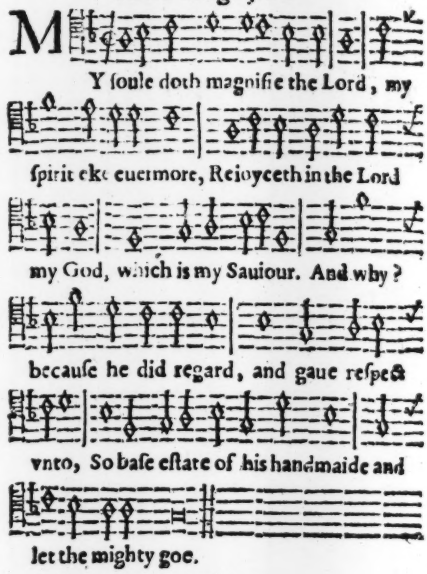
And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our liues
In ſtedfaſt holineſſe.
And thou O childe which now art borne,
And of the Lord elect,
Shalt be the Prophet of the higheſt,
His waies for to direct.

For thou ſhalt go before his face
For to prepare his waies:
And alſo for to teach his will,
And pleaſure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remiſſion of their ſinnes
Is through his mercy meere.

Magnificat.

Whereby the Day-ſpring from on high
Is come vs for to viſit:
And thoſe for to illuminate,
Which doe in darkeneſſe ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide their feete
The way to peace and reſt.

The Song of the bleſſed Mary, called *Magnificat.*



MY ſoule doth magnifie the Lord, my
ſpirit eke euermore, Reioyceth in the Lord
my God, which is my Sauiour. And why?
becauſe he did regard, and gaue reſpect
vnto, So baſe eſtate of his handmaide and
let the mighty goe.

For now behold all nations,
And generations all,
From this time forth for euermore
Shall me right bleſſed call.
Becauſe he hath me magnified
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace
All men he doth enflame,
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart,
With all imaginations
That they bare in their heart,

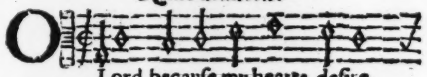
He hath put downe the mighty ones
From their ſupernall ſeat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good:
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy euery deale,
Hath holpen vp aſſiſtantly
His ſeruant Iſrael.
According to his promiſe made
To Abraham before,
And to his ſeede ſucceſſively,
To ſtand for euermore.

The

The Song of Simeon.

The Song of *Simeon*, called *Nunc dimittis.*

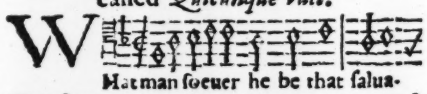


O Lord becauſe my hearts deſire,
hath wiſhed long to ſee, My onely Lord
and Sauiour, thy Sonne before I die:
The ioy and health of all mankinde, deſired
long before which now is come into
the world, of mercy bringing ſtore.

Thou ſuffereſt thy ſeruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart:
Becauſe mine eyes which thou haſt made,
To giue my body light,
Haue now behold thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine abundant grace,
In open ſight and viſible,
Before all peoples face:
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſrael.

The Symbole or Creed of *Athanaſius*, called *Quicunque vult.*



W Hatman ſoeuer he be that ſaluation will attaine, the Catholike beliefe
he muſt before all things reraine: Which
faith vnleſſe he holy keepe & vnde ſiedly,
Without all doubt eternally, he ſhall be
ſure to die.

The Catholike beliefe is this,
that God we worſhip, one
In Trinitie, and Trinitie
in vnitie alone.
So as we neither doe confound
the perſons of the three:

Quicunque vult.

Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is,
another of the Sonne:
Another perſon proper of
the holy Ghoſt alone:
Of Father, Sonne, and holy Ghoſt,
but one the Godhead is:
Like glory, coeternall eke
the Maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we doe beleeue
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be;
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almighty ſo the Father is,
the Sonne almighty ſo:
And in like ſort almighty is
the holy Ghoſt alſo.
And albeit that euery one
of theſe almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet there are not three Gods in all,
but one God and no moe.
So likewiſe Lord the Father is,
and Lord alſo the Sonne,
And Lord the holy Ghoſt, yet are
there not three Lords but one.

For as we are compeld to graut,
by Chriſtian veritie,
Each of the perſons by himſelfe,
both God and Lord to be:
So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is ne made,
ne create nor begot:
The Sonne is of the Father, not
creare. ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

Quicunque vult.

So we one Father hold not three,
one Sonne alſo not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the reſt,
ne leſſer is likewiſe.

But euery one among themſelues,
of all the perſons three,
Together coeternall all,
and all coequall be:
So vnitie in trinitie,
as ſaid it is before,
And trinitie in vnitie,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This faith touching the trinitie,
of force we muſt retaine.
And needfull to eternall life
it is that euery wight
Of the incarnating of Chriſt
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke doe know,
That Chriſt our Lord the Sonne of God,
is God and man alſo:
God of his Fathers ſubſtance got
before the world began,
And of his mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt,
That doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead
into the fleſh of man,
But by taking manhood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one,
But only by the vnitie
that is in one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

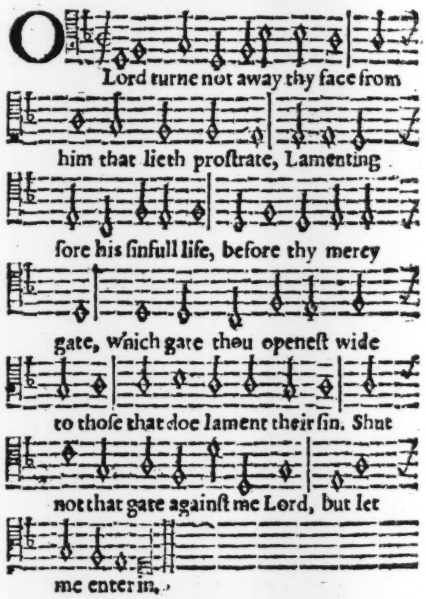
Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke and dead,
againe he ſhall retire.

The Lamentation.

At whoſe returne all men ſhall riſe,
with bodies new reſtor'd:
And of their owne workes they ſhall giue
account vnto the Lord.
And they into eternall life
ſhall goe, that haue done well:
Who haue done ill, ſhall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the ſame, without all doubt,
he ſaued cannot be.
To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

The Lamentation of a *Sinner. M.*



And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell:
What I haue beene, and what I am,
I know thou knoweſt it well.

O Lord thou knoweſt what things be paſt,
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knoweſt what things were then:
As all things elſe that haue beene ſince
Among the ſonnes of men.

And can the things that I haue donē,
Be hidden from thee then?
Nay, nay thou knoweſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To begge and to intreat,

Euen

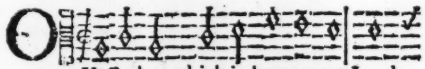
The Lords Prayer.

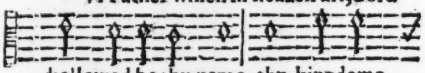
Euen as the childe that hath done euill,
And feareth to be beat.

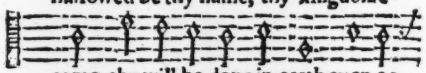
So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I doe begge or craue:
Thou know'ſt, O Lord, before I aske,
The thing that I would haue.

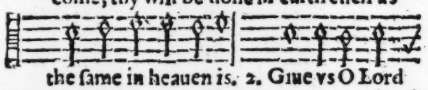
Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſuit,
Lord let thy mercy come.

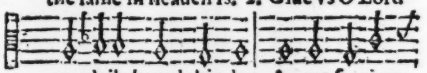
The Lords Prayer, or *Pater Noſter.*

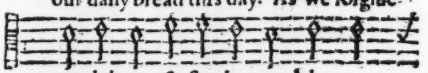

O Vr Father which in heauen art, Lord

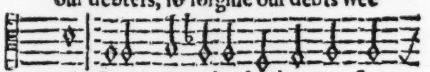

hallowed be thy name, thy kingdome

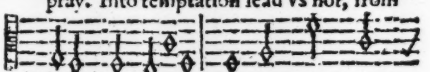

come, thy will be done in earth euen as

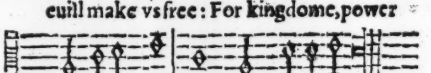

the ſame in heauen is. 2. Giue vs O Lord


our daily bread this day. As we forgiue

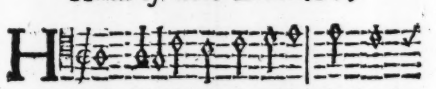

our debters, ſo forgiue our debts wee

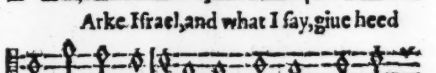

pray. Into temptation lead vs not, from

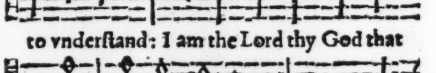

euill make vs free: For kingdome, power


and glory thine both now and euer be.

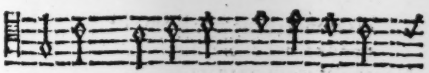
The X. Commandements. *Audi Iſrael. Exod. 20.*

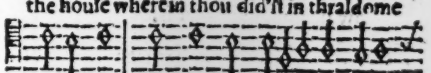

H Arke Iſrael, and what I ſay, giue heed

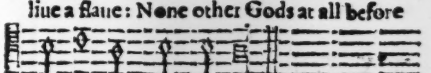

to vnderſtand: I am the Lord thy God that


brought thee out of Egypt land, euen from

The X. Commandements.


the houſe wherein thou did'ſt in thraldome


liue a ſlaue: None other Gods at all before


my preſence ſhalt thou haue.

No maner grauen image ſhalt
thou make at all to be:
Nor any figure like by thee
ſhall counterfeited be.
Or any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou ſhalt not bow,

Nor ſhalt thou ſerue. The Lord thy God,
a iealous God am I,
That puniſh parents faults vnto
the third and fourth degree,
Vpon their children that me hate,
and mercy doe diſplay
To thouſands of ſuch as me loue,
and my precepts obay.

The name thou of the Lord thy God
in vaine ſhalt neuer vſe:
For him that takes his name in vaine,
the Lord will not excuſe.
Remember that thou holy keepe
the ſacred Sabboth day:
Six dayes thou labour ſhalt and doe
thy needfull workes alway.

The ſeuenth day is ſet by the Lord
thy God to reſt vpon:
No worke then ſhalt thou doe in it,
ne thou, nor yet thy ſonne,
Thy daughter, ſeruant, nor handmaid,
thine Oxe nor yet thine Aſſe,
Nor ſtranger that within thy gates
hath his abiding place.

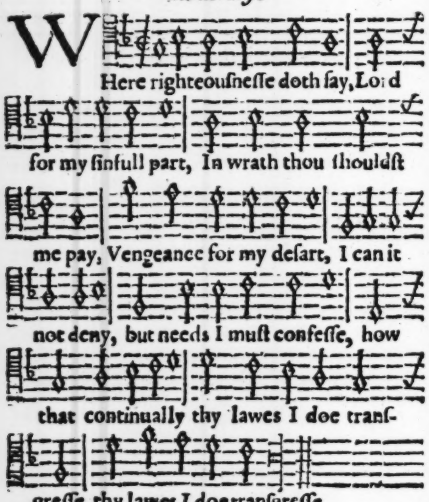
For in ſix dayes God heauen and earth,
and all therein did make:
And after thoſe his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day that he
for reſting did ordaine:
And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou ſhalt not murther: thou ſhalt not
commit adulterie:
Thou ſhalt not ſteale, nor witneſſe falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his wife to doe him wrong.

Nor his man-ſeruant, nor his maid:
nor oxe. nor aſſe of his,
Nor any other thing that to
thy neighbour proper is.

The Complaint of a Sinner, who craueth of Chriſt, to be kept vnder his mercy.



But if it be thy will
With ſinners to contend,
Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſay,
He ſinnes not in thy ſight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man
Doth walke in no ſuch path,
But he fall'th now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe
Fall'th oft in ſinfull bands,
Whereby thy wrath may riſe:
Lord I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſt,
Whereto I cleaue and ſhall,
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we periſh all,
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet,

So moiſt my heart ſo drie,
That I with ſinne repleat,
May liue and ſinne may die.

That being mortified,
This ſinne of mine in me,
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall
Into ſuch mortall ſinne,
That my foes infernall
Reioyce my death therein.

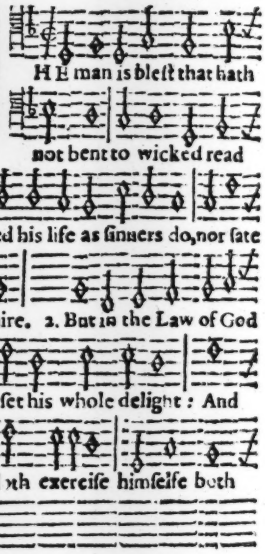
But vouchſafe me to keepe
From thoſe infernall foes,
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt,
That vnto thee belongs,
Which art mine only truſt.

FINIS.

THE PSALMES of DAVID.

Beatus vir. Pſal. I. T.S.

This Pſalme is ſet firſt, as a Preface, to exhort all godly men to ſtudie and meditate the heauenly wiſedome: for they are bleſſed that ſo doe, but the wicked contemners thereof at length ſhall come to miſerie.



3 He ſhall be like the tree that growes
faſt by the riuer ſide:
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:

But as the duſt which from the earth
the windes driue to and fro.
5 Therefore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt? Pſal. ij. T. S.

Dauid reioyceth, that albeit enemies and worldly power rage, God will aduance his kingdome, euen to the farthest end of the world. Therefore he exhorteth Princes humbly to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his Kingdome.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine?
2 The Kings and rulers of the earth
conſpire, and are all bent,
Againſt the Lord and Chriſt his Sonne,
which he among vs ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law
let vs reiect their yoke.
4 But he that in the heauens dwels
their doings will deride:
And make them all as mocking ſtockes
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I haue annoynted him my King,
vpon my holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe
did ſay to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heyres at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

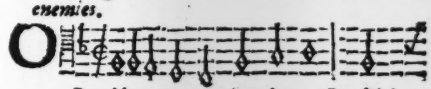
9 Thou ſhalt them bruiſe euen with a mace,
as men vnder foot trod:
And as the potters ſheards ſhalt breake
them with an iron rod.
10 Now yee, O Kings and rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be iudged and diſcern'd.

11 See that ye ſerue the Lord aboue
in trembling and in feare:
See that with reuerence yee reioyce
to him in like maner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſodainly
periſh in the mid way.

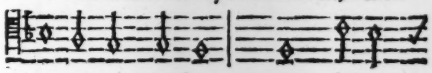
13 If once his wrath neuer ſo ſmall,
ſhall kindle in my breſt:
Oh then all they that truſt in Chriſt
ſhall happy be and bleſt.

Domine quid? Pſal. iij. T. S.

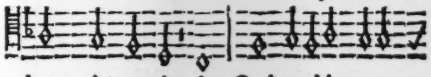
Dauid driuen out of his Kingdome by his ſon Abſolon, was greatly tormented in his minde for his ſin. Therefore he calleth vpon God, and is bold in his promiſes, againſt the terrour both of enemies and preſent death. Then he reioiceth for the victorie giuen to him and the Church, ouer their enemies.



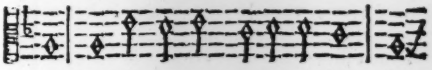
O Lord how are my foes increaſt, which



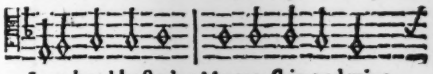
vexe me more and more? 2. They kill mine



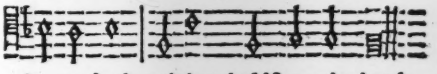
heart when as they ſay, God can him not re-



ſtore. But thou O Lord, art my defence, when



I am hard beſted: My worſhip and mine



honour both, and thou holdſt vp mine head.

4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5 I laide me downe, and quietly
I ſlept and roſe againe:
For why? I know aſſuredly
the Lord will me ſuſtaine.

6 If ten thouſand had hem'd me in,
I could not be affraid:
For thou art ſtill my Lord, my God,
my Sauiour and mine aide.
7 Riſe vp therefore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T. S.

Dauid perſecuted by Saul, calleth vpon God, with aſſured truſt, reproueth his enemies for reſiſting his dominions, and preferreth the fauour of God before all treaſure.

Sing this as the 1. Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie

when

when I was bound and thrall,
8 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vneeſſantly
to cry I will not reſt,
3 O mortall men how long will ye,
my glory thus diſpiſe?
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint
he doth me not refuſe.
5 Sinne not but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:
And looke that in the liuing Lord
you put your truſt alway.
7 The greater ſort craue worldly goods,
and riches doe imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine,
full great increaſe haue had.
9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal.v. T. S.

Dauid perſecuted by Doeg and Achitophel, Sauls flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, he receiueth comfort.

Sing this as the 3. Pſalme.

INcline thine eare vnto my word,
O Lord my plaint conſider:
2 And heare my voice, my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue reſpect
My prayer earely in the morne
to thee for to direct,
4 And I will truſt through patience,
in thee my God alone:
Thou art not pleaſde with wickednesſe,
and ill with thee dwels none,
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles, O Lord:
Vaine workers of iniquitie
thou haſt alwaies abhor'd,
6 The lyers and the flatterers,
thou ſhalt deſtroy them than:
And God will hate the bloud-thirſtie,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace.
And reuerently will worſhip thee,
toward thy holy place.
8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the wayes that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their hearts are foule and vaine,
Their throat an open ſepulchre,
their tongues doe gloſe and faine,
10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praiſe.
12 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne furore. Pſal.vj. T.S.

Dauid for his ſinnes felt Gods hand, and conceiueth the horror of euerlaſting death Therfore he deſireth forgiuenes, and not to dye in Gods indignation: then ſodainly feeling Gads merey, he rebuketh his enemies, who reioyced at his affliction.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Not yet correct me in thy rage,
O Lord I thee deſire:
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why? thou knoweſt,
my bones doe quake for feare.
3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my miſery?
4 Lord turne thee to the wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.
5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and moane,
that I waxe wonderous faint:
All the night long I waſh my bed
with teares of my complaint.
7 My ſight is dim, and waxeth old
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice
of my complaint and cry.
9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me
the Lord will ſoone defame:
And ſodainly confound them all,
to their rebuke and ſhame.

Domine

Domine Deus meus. Pſal. vij. T.S.

Dauid falſly accuſed by Chuſh Sauls kinſman, calleth God to be his defender. Firſt, for that his conſcience did not accuſe him of any enill towards Saul. Next that it toucheth Gods glorie to award ſentence againſt the wicked. And ſo vpon Gods mercies and promiſes he waxeth bold, threatning that all ſhall fall vpon their neckes, thes which his enemies purpoſed for others.

Sing this as the 3. Pſalme.

O Lord my God, I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lion they me teare,
and rent in pieces ſmall:
Whileſt there is none to ſuccour me,
and rid me out of thrall.
3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe,
Which me purſude moſt cruelly,
and hated me cauſleſſe:
5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.
7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy ſelfe as Lord and King,
8 And thou that art of all men Iudge,
O Lord now iudge thou me
According to thy righteouſneſſe,
and mine integrity.

The ſecond pare.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
By whom the ſecrets of all hearts
are ſearched and deſcride.
10 I take mine helpe to come of God,
in all my griefe and ſmart.
That doth preſerue all thoſe that be
of pure and perfect heart.
11 The iuſt man and the wicked both
God iudgeth by his power:
So that he feeleth his mighty hand
euen euery day and houre.
12 Except he change his minde, I die,
for euen as he ſhould ſmite:
He whets his ſword his bow he bends,
ayming where he may hit.
13 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that doe me perſecute,
whiles he doth miſchiefe warpe.
14 But loe though he in trauell be
of his diueliſh fore-caſt:
And of his miſchiefe once conceiued,
yet brings forth naught at laſt.
15 He digs a ditch, and delues it deepe,
in hope to helpe his brother:
But he ſhall fall into the pit,
that he digd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought
ſhall fall vpon his head.
17 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the name,
of him that is moſt hie.

Domine Deus noſter. Pſal. viij. T.S.

The Prophet conſidering the excellent liberalitie, and fatherly prouidence of God towards man, whom hee made as it were a God ouer all his workes, giueth thankes, and is aſtoniſhed with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignitie,
abone the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.
3 And when I ſee the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they ſtand.
4 What thing is man, Lord, thinke I then,
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt him conſider?
5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignitie:
6 Thou haſt preſer'd him to be Lord
of all thy workes of wonder.
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.
7 As ſheepe, and neate, and all beaſts elſe,
that in the fields doe feede:
8 Fowles of the aire, fiſh of the ſea,
and all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Domine. Pſal. ix. T.S.

Dauid giuing thanks for his manifold victories receiued, deſireth the ſame wonted helpe againſt the new enemies, and their malicious arrogancie to be deſtroyed.

Sing this as the 4. Pſalme.

WIth heart and mouth vnto thee, Lord,
will I ſing laud and praiſe:
And ſpeake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O Lord moſt hie:
And make my ſongs extoll thy name,
abone the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flight.
They fall downe flat, and are deſtroid
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe, and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them defac'd,
thorow all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
The world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
Therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
That dwells in Sion hill:
Publiſh among all Nations
his noble acts and will.
12 For he is mindfull of the blood,
of thoſe that be oppreſt:
Forgetting not th' afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy, Lord, on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death are wont
to raiſe me vp againe.
14 In Sion that I may ſet foorth
thy praiſe with heart and voice:
And that in thy ſaluation, Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit
that they themſelues preparde:
And in the net, that they did ſet,
their owne feete faſt are ſnarde.
16 God ſheweth his iudgements which were (good,
for euery man to marke:
When as ye ſee the wicked man
lie trapt in his owne warke.

17 The wicked, and the ſinfull men
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, ariſe, leaſt men preuaile
that be of worldly might
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord, ſtrike ſuch terrour, feare and dread
into the hearts of them
That they may know aſſuredly
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

He complaineth of all the wrongs which worldly men vſe becauſe of their proſperitie, who therefore without all feare of God, thinke they may doe all things vncontrolled. He calleth for remedie againſt ſuch, and is comforted with the hope thereof.

Sing this as the 3. Pſalme.

WHat is the cauſe, that thou, O Lord,
art now ſo farre from thine?
And keepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore doe periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of their owne heart,
th'vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God, ſaith he:
for thus he thinkes in heart.

5 Becauſe his waies doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread
leſt mine eſtate ſhould change:
And why, for all aduerſitie
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eies are bent.

9 And like a Lyon priuily,
lies lurking in his den:
(If he may ſnare them in his net)
to ſpoile poore ſimple men.
10 And for the nonce full craftily
he coucheth downe: I ſay,
11 So are great heapes of poore men made,
by his ſtrong power, his prey.

The ſecond part.

12 Tuſh, God forgetteth this ſaith he,
therefore may I be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God in whom
the poore mans hope doth reſt:
Liſt vp thine hands, forget not, Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doeſt thou not abhorre it,

To

To heare the wicked in their hearts
say, Tuſh, thou careſt not for it.
15 But thou ſeeſt all their wickednesse,
and well doeſt vnderſtand:
16 That friendleſſe and poore fatherleſſe
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie
may periſh all together.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the heathen folke
out of his land each one

19 Thou hear'ſt (O Lord) the poore mens
their praiers and requeſt: (plaint,
Their hearts thou wilt confirme vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

In Domino. Pſal. xj. T. S.

This Pſalme ſheweth firſt what aſſaults of temptation and anguiſh of minde he ſuſtained in perſecution. Next, he reioyceth that God ſent him ſuccour in neceſſitie, declaring his iuſtice as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God: how dare ye then
ſay thus my ſoule vntill,
Flie hence as faſt as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhrunke,
and clearely brought to nought:
Alas, the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hie,
And in the heauens hath his ſeat
of royall maieſtie,

The poore and ſimple mans eſtate
conſider eth in his minde:
And ſearcheth out full narrowly
the manners of mankinde.
5 And with a cheerefull countenance
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe vſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, and whirle-windes thicke,
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright man
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation. Then comforted with the aſſurance of Gods help & promiſes, concludeth that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men
doe periſh and decay:
And faith and truth from worldly men
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout,
To ſpeake proud words, and make great brags,
the Lord ſoone cuts them out.
4 For they ſay ſtill, we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and crie
of poore and men oppreſt:
Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeauen times
in fire beene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore
from this ill kinde of men.
8 For now this wicked world is full
of miſchiefes manifold,
When vanitie with mortall men
ſo highly is extold.

Vſque quo Domine. Pſal xiij. T. S.

Dauid as it were ouercome with afflictions, fleeth to God his onely refuge, and encouraged through Gods promiſes, he conceiueth confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme.

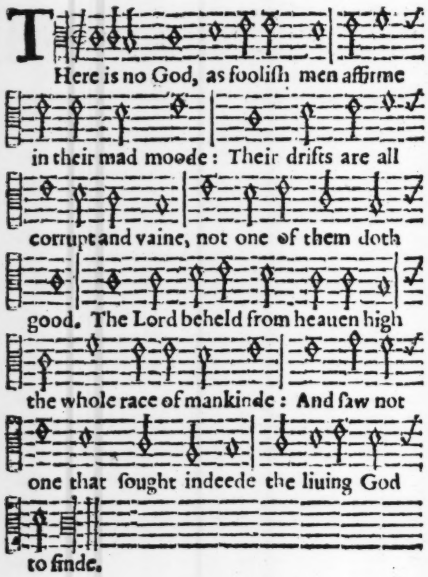
HOw long wilt thou forget me Lord?
ſhall I ne'er be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe
thus triumph ouer me?

3 Behold me now O Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes, leſt that I ſleepe,
as one by death poſſeſt.
4 Leſt thus mine enemie ſay to me,
behold I doe preuaile:
Leſt they alſo which hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe
my hope ſhall neuer ſtart:
In thy relieſe and ſauing health,
right glad ſhall be mine heart.
I will giue thankes vnto the Lord,
and praiſes to him ſing:
6 Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T.S.

He deſcribeth the wickednesse of men, so growne to ſuch licentiouſneſſe, that God was brought to vtter contempt, for which albeit he was greatly grieued, yet perſwaded that God would redreſſe it, he is comforted.



3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill
The promiſe made to Iſrael
from out of Sion hill?
8 Euen when thou ſhalt reſtore againe
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis? Pſal. xv. T.S.

Here is taught why God choſe the Iewes his peculiar people, and placed his temple among them, which was, that they by liuing vprightly, might witnes, that they were his ſpeciall & holy people.

Sing this as the 3. Pſalme.

OLord within thy tabernacle
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?

2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury
his money and his coyne:
Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 Who ſo doth all things as you ſee,
that here is to be done,
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvj. T.S.

Dauid praieth to God for ſuccour, not for his works but for his faiths ſake, proteſting that he hateth all idolatrie, taking God onely for his comfort and felicitie, who ſufficeth him to lacke nothing.

Sing this as the 14. Pſalme.

LOrd keepe me, for I truſt in thee,
and doe confeſſe indeed,
Thou art my God, and of my goods
O Lord thou haſt no need.
2 I giue my goods vnto the Saints
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which runne as they were mad,
To offer to the Idoll Gods:
alas it is too bad.
4 As for their bloudy ſacrifice,
and offrings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doeſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage aſſignde to me,
doth pleaſe me wondrous well.

7 I thanke the Lord, that cauſed me
to vnderſtand the right:
For by this meanes my ſecret thoughts
doe teach me euery nighe.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Where

9 Wherefore my heart and tongue alſo
doe both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
(for Lord thou loueſt me)
Nor yet wilt giue thy holy one
corruption for to ſee.

11 But wilt teach me the way to life,
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij. T.S.

Here he complaineth to God of the cruell pride and arrogancie of Saul, who raged without any cauſe, therefore he deſireth God to reuenge his innocencie, and deliuer him.

Sing this as the 3. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the praier that I put forth
with lips that doe not faine.
2 And let the iudgement of my cauſe
proceed alwaies from thee:
And let thine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde,
That I haue ſpoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and paths peruerſe and ill,
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke
my ſteps may neuer ſwerue.
6 For I doe call to thee O Lord,
ſurely thou wilt me aid:
Then heare my praier, and weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe me Lord, as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my ſoule for to deſtroy,
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they doe not ſpare
to ſpeake they care not what.

11 They lie in wait where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefes in their mindes,
to caſt me on the ground.

12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe
within ſome ſecret place.

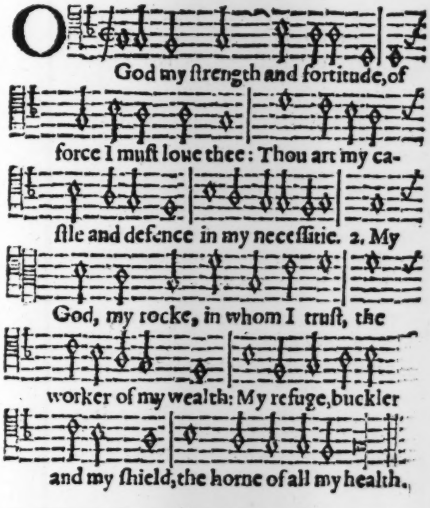
13 Vp Lord, with haſte preuent my foe,
and caſt him at my feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are riſe:
That haue no hope or part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt
with pleaſures to their minde:
Their children haue enough, and leaue
to theirs the reſt behinde.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full
of thine image and grace.

Diligam te Domine. Pſal xviij. T.S.

Dauid giueth thankes, entring into his kingdome extolling the maruellous graces of God in his preſeruation: wherein is the image of Chriſts kingdome, which ſhall conquer through Chriſt, by the vnſpeakable loue of God, though all the world reſiſt.



3 When I ſing laud vnto the Lord,
moſt worthy to be ſeru'd:
Then from my foes I am right ſure
that I ſhall be preſerv'd.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell
were round about me ſet:

And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his ire:
And from his mouth came kindled coales
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feet he caſt
the darkneſſe of the skie.
10 On Cherubs and on Cherubins
full royally he rode:
And on the wings of all the windes
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made
his hid and ſecret place:
With waters blacke, and ayrie clouds,
enuironed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare:
The clouds conſume, and in their ſtead
come haile and coales of fire.

13 The fiery darts and thunder-bolts,
diſperſe them here and there:
And with his often lightenings
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare,
The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea, from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly
againſt the Lord my God.

The third part.

21 But euermore I haue reſpect
to his law and decree;
His ſtatutes and commandements
I caſt not out from me.
22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is
wilt thou be holy to.
And with the good and vertuous man,
right vertuouſly wilt doe.

25 And to the louing and elect
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy helpe an hoaſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The Lord that girdeth me with ſtrength,
is he that I doe meane:
That all the wayes wherein I walke
doth euermore keepe cleane.
32 That made my feet like to the Harts,
in ſwiftneſſe of my pace:
And for my ſuretie brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in ſunder barres of braſſe
he gaue my arme the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field doe not returne
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:

For

For at my feet they fall downe flat,
I ſtrike them all ſo ſore:
38 For thou doſt gird me with thy ſtrength
to warre in ſuch a wiſe:
That they be ſcattered all abroad
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke:
40 They call'd for helpe, but none gaue eare,
nor helpt them with reliefe:
Yea, to the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the wind,
I driue them vnder feet:
And ſweepe them like filthy clay,
that ſticketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folke
that ſtill in ſtrife be led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power
reuenged for to be:
And with his holy word ſubdude
the people vnto me.

47 And from my foe deliuered me,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe:
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy name,
among the Gentiles all,

49 Thou gaueſt great proſperitie,
vnto the King I ſay:
To Dauid thine annointed King,
and to his ſeed for aye.

Cœli enarrant. Pſal. xix. T. S.

Hee moueth the faithfull to glorifie God by the workemanſhip, proportion, and ornaments of the heauens, and by the law wherein God is reuealed familiarly to his choſen people.

Sing this as the 14. Pſalme.

THe heathens and the firmament,
doe wondrouſly declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous works of God appeare,
by euery daies ſucceſſe:
The nights likewiſe which their race run,
the ſelfe ſame thing expreſſe.
3 There is no language, tongue or ſpeech,
where there ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a Bridegroome ready trimde
doth from his chamber come.

5 And as a valiant Champion,
who for to get a priſe:
With ioy doth haſte to take in hand,
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure?
Conuerting ſoules and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and minde:
His precepts pure and giueth light
to eyes that be full blinde.
9 The feare of God is excellent,
and doth endure for euer;
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be imbrac'd alwaies,
then fined gold I ſay;
The hony and the hony combe,
are not ſo ſweet as they.
11 By them thy ſeruant is forwarn'd,
to haue God in regard;
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know,
the errors of his life?
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt riſe.
13 And keepe me that preſumtuous ſinnes
preuaile not ouer me:
And then ſhall I be innocent
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudi te Deus. Pſal. xx. T. S.

The people pray to God to heare their King, and receiue his ſacrifice, which hee offered before hee went to battell againſt the Ammonites, declaring that the heathen put their truſt in horſes, but they truſt onely in his name: Wherefore the other ſhall fall, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from this holy place
his helpe at euery need.
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed,

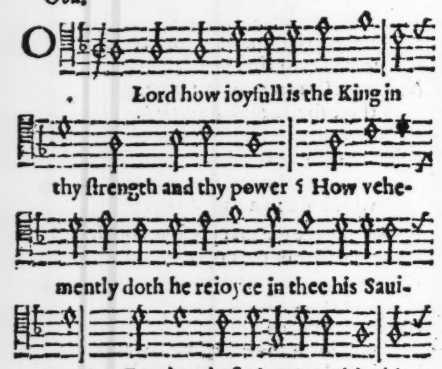
3 Remembring well the ſacrifice,
that now to him is done,
And to receiue right thankfully
thy burnt offrings each one:
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice
full well performe may he.

5 We ſhall reioice when thou vs ſaueſt,
and our banners diſplay;
Vnto the Lord which thy requeſts
fulfilled hath alway.
6 The Lord v[illegible] his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and King,
on thee when we doe crie.

Domine in virtute. Pſal.xxj.T.S.

Dauid in the perſon of the people praiſed God for the victory giuen them againſt the Syrians and Ammonites. Sam. 21. when hee was crowned with the crowne of the king of Ammon. 2.Sam. 12. and indued with the manifold bleſſings of God.



3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure,
To haue long life, yea ſuch a life,
as euer ſhould endure,

5 Great is his glory by thy helpe,
thy benefits and aide:
Great worſhip and great honour both,
thou haſt vpon him laid:
6 Thou ſhalt giue him felicity,
that neuer ſhall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the King doth ſtrongly truſt
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile:
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume,
10 And thou wilt root out of the earth,
their fruit that ſhould encreaſe,
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe they doe muſe,
againſt thy holy name:
Yet did they faile, and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bow-ſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus, Deus meus. Pſal.xxij. T.S.

Dauid complaineth of his deſperate extremities, and declareth whereby hee recouereth himſelfe from temptation. Vnder his perſon Chriſt is figured.

Sing this as the 21. Pſalme.

O God my God wherefore doeſt thou
forſake me vtterly?
And helpeſt not when I doe make,
my great complaint and crie?
2 To thee my God euen all day long,
I doe both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy ſanctuary,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our Fathers old,
had all their hope for euer,
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.
6 But now I am become a worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpight they can.

7 And me deſpiſe, as they behold
me walking on the way:

They

They grin, they mow, they nod their heads,
and in this wiſe they ſay;
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord, out of my mothers wombe
I came by thy beheſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue aboad:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my wretched griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls doe compaſſe me,
that be full ſtrong of head:
Yea, buls ſo fat, as though they had
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe as water ſhed,
my iounts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potſheard drieth my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and wicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I was tormented, ſo that I
might all my bones haue told:
Yet ſtill vpon me did they looke,
and ſtill they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power:
And keepe my ſoule, thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes
Lord ſafely me deliuer.
22 And I ſhall to my brethren all
thy maieſtie record:
And in thy Church ſhall praiſe the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him:
And all ye houſe of Iſrael,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry
His countenance when they doe call,
but graunteth to their crie.

25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praiſe and keepe my promiſe made
for ſetting forth thy name.
26 The poore ſhall eat, and be ſuffic'd,
and thoſe that doe their deuer
To know the Lord and praiſe his name,
their hearts ſhall liue for euer.

27 All coaſts of earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him
before his bleſſed face.
28 The kingdome of the heathen folke
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and King for euermore.

29 The rich men of his goodly gifts
ſhall feede and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſte:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be borne hereafter,
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiij. W. W.

Dauid hauing triee Gods manifold mercies diuers times, gathereth aſſurance that God will continue his goodneſſe for euer.

Sing this as the 21. Pſalme.

THe Lord is only my ſupport,
and he that doth me feed:
How can I then lacke any thing
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames
that runne moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take,
Conducting me in the right paths,
euen for his owne names ſake.
And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for euer ſpend.

Another of the ſame by Th. Stern.

Sing this as the 21. Pſalme.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire, with waters calme,
he ſets me for to feed.

2 He did conuert and glad my ſoule,
and brought my minde in frame,
To walke in paths of righteouſneſſe,
for his moſt holy name.

3 Yea, though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.

4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo frankly ſhewed to me:
That in thy houſe for euermore
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I H.

The grace of God being now vttered in the temple more glorious then before in the tabernacle, Dauid with exclamation ſetteth forth the honour thereof, moouing th conſideration of the eternall manſions prepared in heauen, whereof this was a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth endure.

2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend into thy hill;
And paſſe into thy holy place,
there to continue ſtill?

4 Whoſe hands a e harmeleſſe, and whoſe
no ſpot there doth defile: (heart,
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſefull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.

6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.

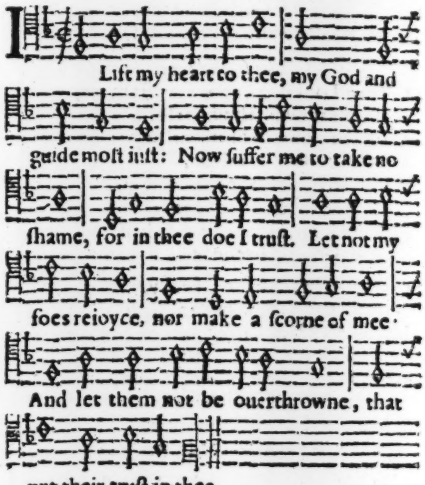
8 What is the King of glorious ſtate?
the ſtrong and mightie Lord:
The mightie Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.

10 What is the King of glorious ſtate?
the Lord of hoaſts he is:
The kingdome and the royaltie
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T. S.

Dauid grieued at his ſinne and malicious enemies, moſt feruently praieth for forgiueneſſe, eſpecially of ſuch ſinnes as he committed in his youth.



3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes
vnto me Lord deſcrie.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue beene for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue beene of thy truth.

Nor after my deſerts
let me thy mercy finde:
But of thine owne benignitie
Lord haue me in thy minde.

7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

8 The humble he will teach
his precepts for to keepe:
He will direct in all his wayes
the lowly and the meeke.

9 For all the wayes of God
are truth and mercy both,
To them that keepe his teſtament,
the witneſſe of his moth.

The

The ſecond part.

10 Now for thy holy Name,
O Lord I thee intreat:
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord doth him direct:
To leade his life in ſuch a way,
as he doth beſt accept.
12 His ſoule ſhall euermore,
in goodneſſe dwell and ſtand:
His ſeede and his poſterity,
inherit ſhall the land;
13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his Will and Teſtament.
14 Mine eies and eke my heart,
to him I will aduance:
That pluckt my feet out of the ſnare,
of ſinne and ignorance:
15 with mercie me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.
16 The troubles of my heart,
are multiplied indeed:
Bring me out of this miſerie,
neceſſitie and need.
17 Behold my pouertie,
mine anguiſh and my paine;
Remit my ſinne and mine offence,
and make me cleane againe.
18 O Lord behold my foes,
how they doe ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace,
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.
20 Let my ſimple pureneſſe,
me from mine enemies ſhend,
Becauſe I looke as one of thine,
that thou ſhouldſt me defend:
21 Deliuer Lord thy folke,
and ſend them ſome reliefe.
I meane thy choſen Iſrael,
from all their paine and griefe.

Iudica me Dom. Pſal. xxvj. I. H.

Dauid iniuriouſly oppreſſed and helpleſſe, yet aſſured of his integrity to Saul, calleth God to defend him cauſeleſſe afflicted, then he deſireth to be in the company of the faithfull in the congregation of God, when he was baniſhed by Saul promiſing godly life, open praiſes, thankeſgiuing and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my iudge, and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God, and hope that he,
will ſtrength me to remaine.
2 Proue me my God, I thee deſire
my waies to ſearch and trie:
As men doe proue their gold with fire,
my reines and heart eſpie.
3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.
4 I doe not luſt to haut or vſe,
with men whoſe deeds are vaine:
To come in houſe I doe refuſe,
with the deceitfull traine.
5 I much abhorre the wicked ſort,
their deeds I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and doe proceed,
in workes to walke vpright;
Then to thine alter I make ſpeed,
to offer there in ſight
7 That I may ſpeake and preach the praiſe,
that doth belong to thee:
And ſo declare how wondrous waies,
thou haſt beene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neere,
whereas thy grace doth dwell.
9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft & guile
their lips thereof are full,
And their right hand with wrench and wile,
for bribes both pluck and pull.
11 But I in righteouſneſſe intend,
my time and daies to ſerue:
Haue mercy Lord and me defend,
ſo that I doe not ſwarue.
12 My foot is ſtaid for all affaies,
it ſtandeth well and right:
Wherefore to God I will giue praiſe,
in all the peoples ſight.

Dominus illum. Pſal. xxvij. I. H.

Dauid deliuered from great perill, giueth thankes, wherein we ſee his conſtant faith againſt the aſſaults of all enemies, and the end why he deſireth to liue and to be deliuered: Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength and might,
why ſhould I be afraid?
2 While that my foes with all their ſtrength
begin with me to braule:
And thinke to eate me vp, at length
themſelues haue caught the fall.
3 Though they in campe againſt me lie,
my heart is not afraid;
In battell pight if they will trie,
I truſt in God for aid.
4 One thing of God I doe require,
that he will not denie:
For which I pray and will deſire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell,

To ſee the beautie of his face,
and view his temple well:
6 In time of dread he ſhall me hide,
within his place moſt pure,
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.
7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I,
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſay'ſt thou to me,
Lord I will ſeeke thy face.
11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke,
of me the care and charge.
13 Teach me, O Lord the way to thee,
and leade me on foorth-right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.
15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Ad te Domine. Pſal. xxviij. T. S.

Being in feare and penſiuenes to ſee God diſhonoured by wicked men, hee crieth for vengeance againſt them, and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leſt I be like
to them that go to graue.
2 The voice of thy ſuppliant heare,
that vnto thee doth crie,
When I lift vp my hands vnto
thy holy Arke moſt hie.
3 Repute me not among the ſort,
of wicked and peruerſ:
That ſpeake right faire vnto their friends,
and thinke full ill in heart,
4 According to their handy worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.
5 For they regard nothing Gods word,
his law, ne yet his lore:
Therefore he will them and their ſeed,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I?
My voice, my prayer and my complaint,
that heard ſo willingly.
7 He is my ſhield and fortitude,
my buckler in diſtreſſe,
My hope, my health, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.
9 Thy people and thy heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domino Pſal xxix. T.S.

Dauid exhorteth Princes, (who for the moſt part thinke there is no God) at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And albeit it threatneth ſinners; yet it moueth his to praiſe his name.

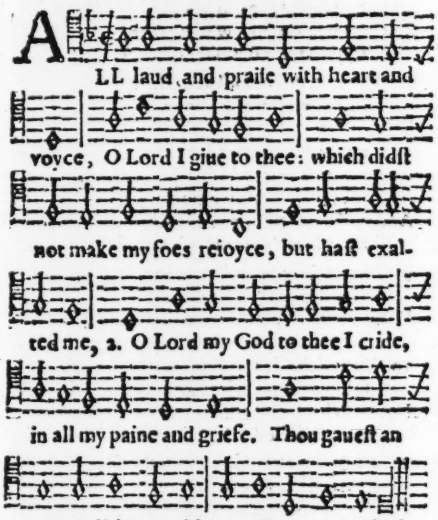
Sing this as the 30. Pſalme.

GIue to the Lord ye Potentates,
ye rulers of the world,
Giue ye all praiſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worſhip him in his maieſtie,
within his holy throne.
3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe,
He doth prepare the thunder-claps,
and gouernes all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mightie in effect,
and moſt magnificent.
5 The voice of God doth rend and breake,
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a calfe,
or elſe the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.
8 His voice diuides the flames of fire,
and ſhakes the wilderneſſe:
It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.
10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he raigne as Lord and King,
for euer and for aye.

11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. T.S.

When Dauid ſhould dedicate his houſe to the Lord he fell extreme ſicke, without all hope of life, and therefore after recouery he thanketh God, exhorting others to doe the like, and to learne by him that God is rather mercifull then ſeuere towards his, alſo that aduerſitie is ſodaine: Then he prayeth and promiſeth to praiſe God for euer.



3 Of thy good will thou haſt call'd backe
my ſoule, from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept'ſt me from the graue.
4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord,
In memory of his maieſtie,
reioyce with one accord:

5 For why? his anger but a ſpace
doth laſt and ſlake againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe and pangs full ſore,
ſhall lodge with vs all nighe:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioy'd this world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and aide:
But when thou turn'dſt away thy face,
my minde was ſore diſmaide.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gaine is in my bloud ſaid I,
if death deſtroy my daies?
Doth duſt declare thy maieſtie?
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitty take,
O Lord I thee deſire:
Doe not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe
into a cheerefull voice:
The mourning weed thou tookſt me fro,
and mad'ſt me to reioice.

12 Wherefore my ſoule vnceſſantly
ſhall ſing vnto thy praiſe,
My Lord my God, to thee will I
giue laud and thankes alwaies.

In te Domine ſperaui Pſal. xxxj. T.S.

Dauid deliuered from great danger, ſheweth firſt what meditations hee had by the power of faith, when death was before his eies, and how the fauour of God alwaies is ready to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
Let nothing worke me ſhame,
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeed.
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and leade me in thy power.
4 Plucke forth my feet out of the ſnare,
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my ſpirit, which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pitty on me take:
Mine eies waxe dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeeres in woe are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.

12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conſpir'd, and went about
to take my life away.
14 But Lord I truſt in thee for aid,
not to be ouer-trod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 O how great good haſt thou in ſtore,
laid vp full ſafe for them,
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence and guide
from all proud brags and wrongs:
Within thy place thou ſhalt them hide
from all the ſtriſe of tongues.
20 Thankes to the Lord that hath declar'd
on me his grace ſo farre,
Me to defend with watch and ward,
as in a towne of warre.

21 This did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

23 Be ſtrong and God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him doe truſt.

Beati quorum. Pſal.xxxij. T.S.

Dauid puniſhed with grieuous ſickneſſe for his ſins, counteth them happy to whom God doth not impute their tranſgreſſions, and after that hee had confeſſed his ſinnes, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickednеſſe
the Lord hath cleane remitted,
And he whoſe ſinne and wretchednеſſe
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones did weare and waſte away,
with daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart,
That all my bloud and humors moiſt
to drineſſe did conuart.

5 I did therefore confeſſe my faulr,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of water great
ſhall haue no power on him.

7 When trouble and aduerſitie
doe compaſſe me about,
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hither and I ſhall thee teach
how thou ſhalt walke aright,
And will thee guide as I my ſelfe
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reyne or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioice.

Exultate iuſti. Pſal.xxxiij. T.S.

He exhorteth good men to praiſe God for creating and gouerning all things, and his faithfull promiſes, for ſcattering the counſell of the wicked, teaching that no creature preſerueth any man but only his mercy.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioice,
it is a ſeemely ſight,
That vpright men with thankfull voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harpe and ſong,
in Pſalmes and pleaſant things:
With Lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a Song moſt new,
with courage giue him praiſe:
For why? his word is euer true,
his workes and all his waies.
4 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heapes within the ſhore,
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth, both leaſt and moſt,
feare God, and keepe his Law:
Ye that inhabite in each coaſt,
dread him, and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe
with full effect indeed.
10 The counſels of the Nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
The motions of his minde and will
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight,
on men mortall by birth:
14 Conſidering from his ſeat of might
the dwellers on the earth.
15 The Lord, I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall faile for all his ſtrength.
17 The troopes of horſemen eke ſhall faile,
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But loe the eyes of God intend,
and watch, to aid the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.
19 That he of death and great diſtreſſe,
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoules doe ſtill depend
on God our ſtrength and ſtay:
He is our ſhield, vs to defend,
and driue all darts away.
21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
doe only truſt in thee.

Benedicam Dom. Pſal. xxxiiij. T.S.

Dauid hauing eſcaped Achis (1.Sam.21) praiſeth God for his deliuerance, giueth others example to truſt in God, to feare and ſerue him, who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30. Pſalme.

I Will giue laud and honour both
vnto the Lord alwaies:
And eke my mouth for euermore
ſhall ſpeake vnto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified
may heare, and ſo reioice.
3 Therefore ſee that ye magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent
from all my feare and paine.
5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſillie wretch for ſome reliefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his only ſtay and truſt.
9 Feare ye the Lord, ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hunger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and lead a bleſſed life?
13 See thou refraine thy tongue and lipe
from all deceit and ſtrife.
14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and righteouſneſſe,
and follow it with ſpeed.
15 For why? the eyes of God aboue
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint
of the poore innocent.
16 But he doth frowne and bend the browes
vpon the wicked traine:
And cuts away the memorie
that ſhould of them remaine.
17 But when the iuſt doe call and crie,
the Lord doth heare them ſo,
That out of paine and miſerie
forthwith he lets them goe.
18 The Lord is kinde, and ſtraight at hand
to ſuch as be contrite:

He

He saues also the sorrowfull,
the meeke and poore in spirit.
19 Full many be the miseries
that righteous men doe suffer:
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe
his very bones alway,
That not so much as one of them
doth perish and decay.
21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sonnd:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I.H.

Sauls flatterers persecuted Dauid, who praieth for reuenge, that his innocencie may be declared, and that such as take his part may reioice, for which he promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble suit of a Sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to keepe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as winde doth driue the dust:
And that the Angell of our God
their might away may thrust.
6 Let all their waies be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their gin:
And for no cause haue digd a caue
to catch my soule therein.
8 When they thinke least, and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart, and voice,
in God haue ioy and wealth:
That in the Lord I may reioice,
and in his sauing health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou didst defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of what I neuer knew.

13 Where I to them did owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke, I mourn'd therfore,
and clad my selfe with sacke:
With fasting I did taint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly-gods, and flattring traine,
that all good things deride,
At me did grin with great disdaine,
and plucke their mouthes aside.
18 Lord, when wilt thou amend this geare?
why dost thou stay and pause?
O rid my soule, mine only deare,
out of the Lions clawes.

19 And then I will giue thankes to thee,
before thy Church alwaies:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouthes they run at me,
they gape, they laugh, they sneere:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what waies they take,
cease not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioice and crie,
there, there, this geare goes trim:
Nor giue them cause to say on high,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I doe mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioice,
which loue mine vpright way.
And they all times with heart and voice,
ſhall praiſe the Lord and ſay,

29 Great is the Lord and doth excell,
for why? he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I,
ſing laud and thankes alwaies.

Dixit iniuſtus. Pſal. xxxvj. I.H.

Dauid vexed by the wicked, complaineth of their malice, but conſidering Gods great mercy to all creatures, ſpecially toward, his children, by faith thereof, he is comforted and aſſured of his deliuerance.

Sing this as the humble ſuite of a ſinner.

THE wicked with his workes vniuſt,
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet a part.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long tell he deſerue the hate,
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell
Yet at no hand will he be taught,
which way he may doe well.
4 When he ſhould ſleep then doth he muſe
his miſchiefe to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudie skie.
6 Much more then hils ſo hie and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart,
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne with all,
and neuer riſe againe.

Noli æmulari. Pſal. xxvij. W.W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper, Dauid ſheweth that all things ſhall be granted euen with hearts deſire to them that loue and feare God: but the wicked, albeit they flouriſh for a time, ſhall at length periſh.

Sing this as the 23. Pſalme.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill;
Nor yet enuie ſuch as to ill
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herbs
are cut and wither away:
So ſhall their great proſperity,
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to doe well giue thy minde:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt finde.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfect life and Godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou wait then,
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake off deſpight, enuie and hate,
at leaſt in any wiſe,
Their wicked ſteps auoid and flee,
and follow not their guiſe.

9 For euery wicked man will God,
deſtroy both more or leſſe.
But ſuch as truſt in God are ſure,
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place,
where once they did remaine.

The ſecond part.

11 But merciſull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioice,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him as men
which doe his bane deſire.

13 But while that lewd men thus doe thinke
The Lord laughes them to ſcorne.
For why? he ſeeth their terme approch,
when they ſhall ſigh and mourne:

The

14 The wicked haue their ſword out drawne
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.
15 But the ſame ſword ſhall pierce their hearts
which was to kill the iuſt:
Likewiſe the bow ſhall breake in ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more,
Then all theſe lewd and worldly mens,
rich pompe and heaped ſtore.
17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low:
18 He ſeeth by his great prouidence,
the good mans trade and way,
And will giue them inheritance,
which neuer ſhall decay.
19 They ſhall not be diſcouraged,
when they are hard beſtead:
When other ſhall be hunger bit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemie to the Lord:
Shall quaile, yea melt euen as lambs greaſe,
or ſmoake that flies abroad.

The third part.

21 Behold the wicked borroweth much.
and neuer paieth againe:
Whereas the iuſt by liberall gifts,
make many glad and faine.
22 For they whom God doth bleſſe, ſhall haue
the land for heritage,
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.
23 The Lord the iuſt mans cauſe doth guide,
and giues him good ſucceſſe
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not Vtterly to quaile.
Becauſe the Lord ſtreeches out his hand
at need, and doth not faile.
25 I haue beene young and now am old,
yet did I neuer ſee,
The iuſt man left, nor yet his ſeede
to beg for miſery.
26 But giues alwaies moſt liberally,
and lends whereas is neede,
His children and poſterity,
receiue of God their meede.
27 Flie vice therefore and wickedneſſe,
and vertue doe embrace:
So God ſhall grant thee long to haue,
on earth a dwelling place.
28 For God ſo loueth equity.
and ſheweth to his ſuch graee,
That he preſerues them euermore,
but ſtroyes the wicked race.
29 Whereas the good and godly men,
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equity.
31 For in his heart the law of God
his Lord doth ſtill abide:
So that where euer he goe or walke,
his foot can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend,
Though men againſt them ſentence giue,
God will him yet defend.
34 Waite thou on God and keepe his way,
he ſhall preſerue thee then;
The earth to rule, and thou ſhalt ſee
deſtroe'd theſe wicked men.
35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſodainly he paſſeth away,
and loe he was quite gone:
Then I him ſought but could ſcarce finde,
the place where dwelt ſuch one.
37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſours woe to them,
deſtroy'd they ſhall all be:
God will cut off their budding race,
and rich poſterity.
39 But the ſaluation of the iuſt,
doth come from God aboue,
Who in their trouble ſends them aide,
of his meere grace and loue.
40 God doth him helpe, ſaue and deliuer,
from lewd men and vniuſt.
And ſtill will ſaue them while that they
in him doe put their truſt.

Domine ne in furore. Pſal. xxxviij. I.H.

Dauid ſick of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſins: and therefore prayeth God to turne away his wrath; but in the end with firme confidence commending his cauſe to God, hopeth for ſpeedie helpe at his hand.

Sing this as the humble ſuite of a Sinner.

PVt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord)
correct me I deſire.
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more.
3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For lo my wicked doings Lord,
aboue my head are gone:
A greater loade then I can beare,
they lie me ſore vpon.

My

5 My wounds ſtinke and are feſtered ſore,
as loathſome for to ſee:
Which all through mine owne fooliſhneſſe,
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I goe wailing all the day
my dolefull heauineſſe.
7 My loynes are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am, and broken ſore,
I roare for griefe of heart.
9 Thou know'ſt Lord my deſire, my groanes
are open in thy ſight:
10 My heart doth pant, my ſtrength hath faild,
mine eyes haue loſt their light.
11 My louers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen farre away
are me departed fro.
12 They that did ſeeke my life laid ſnares,
and they that ſought the way
To doe me hurt ſpake lies, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
16 O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.
17 This did I craue, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
And truly I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.
18 For while that I my wickedneſſe
in humble wiſe confeſſe;
And while I for my ſinfull deeds
my ſorrowes doe expreſſe:
19 My foes doe ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.
20 They ſtand againſt me that my good
with euill doe repay:
Becauſe that good and honeſt things
I doe enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
Haſte me to helpe, my Lord my God,
my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Dauid hauing determined ſilence, yet braſt forth into words that he would not, through his bitter griefe. For hee maketh certaine requeſts which taſte of mans infirmities, yet mixed with many prayers, and all to ſhew a minde wonderfully troubled, that it might appeare how he did ſtriue mightily againſt death and deſperation.

Sing this as the humble ſuit of a Sinner.

I Said I will looke to my waies,
for feare I ſhould goe wrong:
I will take heed all times that I
offend not in my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.
3 I held my tongue, and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breaſt,
with muſing, thought, and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out.
5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.
7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and cannot tell
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe doe frame,
what helpe doe I deſire?
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.
11 Lord, take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauie hand.
12 When thou for ſinne doeſt man rebuke,
he waxeth woe and wan:
As doth a cloth that moths haue fret,
ſo vaine a thing is man.
13 Lord heare my ſuit, and giue good heed,
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui Pſal. xl. I H.

Dauid deliuered from great danger, doth magnifie God therefore, and commendeth his prouidence towards all mankind. Then he promiſeth to giue himſelfe wholly to Gods ſeruice, and declareth how God is truly worſhipped: afterward hi giueth thankes, and hauing complained of his enemies, he calleth for aid and ſuccour.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.

2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke did ſet my feet,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thankes alwaies,
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much afraid:
Then they vnto the Lord will flee,
and truſt vpon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God thy wondrous deeds
in greatneſſe farre doe paſſe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and doe deuiſe
thy workes abroad to ſhow:
To ſuch a reckoning they doe riſe,
thereof no end I know.
8 Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man requite.

9 Meat offerings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made
mine eares to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke
thus is it ſaid of me;

11 That I O God ſhould doe thy minde,
which thing doth like me well:
For in my heart thy law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knowſt full well.

The ſecond part.

13 I haue not hid within my breaſt
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I keepe not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpie them out.
15 For why? in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.

16 With ſpeed ſend helpe, and ſet me free,
O Lord I thee require:
Make haſte with aid to ſuccour me,
O Lord at my deſire.

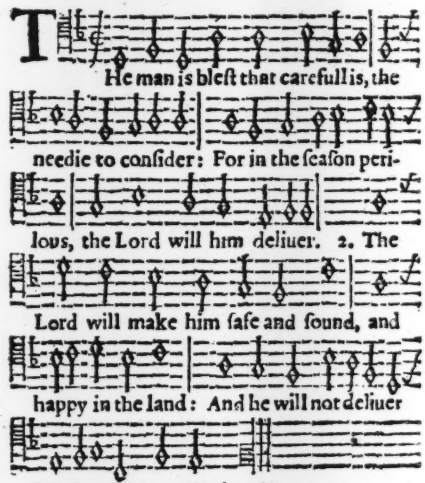
17 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame
that wiſh and would me ill.

18 For their illfeats doe them deſcrie,
that would deface my name:
Alwaies at me they raile, and crie,
fie on him, fie for ſhame.
19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwaies:
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.

20 But as for me, I am but poore,
oppreſt, and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.
21 For why? thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore my God, as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal xlj. T.S.

Dauid grieuouſly afflicted, bleſſeth them that pitty his eaſe, complaining of faithleſſe friends, ſuch as Iudas, Ioh. 15. Then he giueth thanks for Gods mercy, in chaſtiſing him gently, not ſuffering his enemies to triumph.



him into his enemies hand.

3 And in his bed when he lies ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule, which is full woe
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they aske if I doe well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo,
as though they would me charme:

And

And caſt their ſetches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe ſay they plaine:
He is ſo low that without doubt
riſe can he not againe.
9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.
11 By this I know aſſuredly,
I am beloued of thee:
When that miue enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd,
where I ſhall dwell for aye.
13 The Lord the God of Iſrael
be praiſed euermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.)

Quemadmodum. Pſal. xlij. I. H.

Dauid is grieued that through perſecution he could not be preſent in the congregation, proteſting his preſence in heart, albeit in body ſeparate: at laſt hee ſheweth, that notwithſtanding theſe ſorrowes and thoughts, yet hee continually putteth his confidence in the Lord.

Sing this as the 35. *Pſalme.*

LIke as the heart doth breath and bray
the welſpring to obtaine:
So doth my ſoule deſire alway
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neere
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight?
3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide?
4 Alas, what griefe is this to thinke
what freedome once I had?
Therefore my ſoule as at pits brinke
moſt heauie is and ſad.
When I did march in good aray,
furniſhed with my traine,
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 My heart why art thou ſad alwaies,
and frets thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it euer beſt.
By him I haue ſuccour at need
againſt all paine and griefe:
He is my God which with all ſpeede
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.
7 One griefe another in doth call,
as clouds burſt out their voice:
The flouds of euill that doe fall,
runne ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe
the liuing Lord to praiſe.
9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord, thou art my guide and ſtay
my rocke, and my defence.
Why doe I then in penſiueneſſe
hanging the head thus walke?
While that mine enemies me oppreſſe
and vexe me with their talke.
10 For why? they vexe mine inward parts,
with pangs to be abhor'd:
When they crie out with ſtubborne hearts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quaile,
my ſoule, with paine oppreſt?
With thoughts why deſt thy ſelfe aſſaile,
ſo ſore within my breſt?
12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee,
To giue him thankes with laud and praiſe,
for health reſtor'd to thee.

Iudica me Dom. Pſal. xliij. T. S.

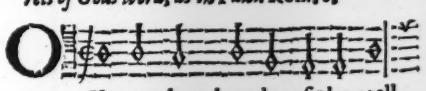
He praieth to be deliuered from them which conſpire with Abſolon, to the end that he might ioyfully praiſe God in his holy congregation.

Sing this as the 35. *Pſalme.*

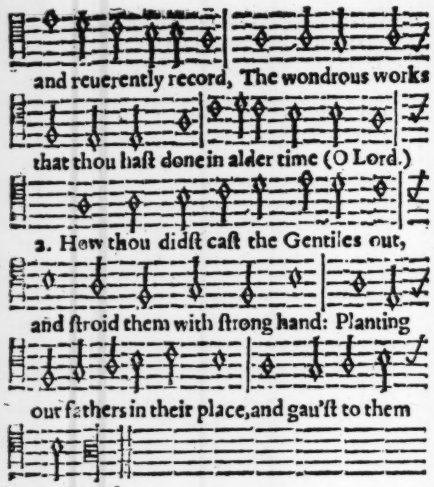
IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God
why putſt thou me thee fro?
And why walke I ſo heauily
oppreſſed with my foe.
3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar go
of God my ioy and cheare:
And on my Harpe giue thankes to thee,
O God my God moſt deare.
5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breſt?
Still truſt in God, for him to praiſe
I hold it alwaies beſt.
6 By him I haue deliuerance
againſt all paine and griefe:
He is my God, which doth alway
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. T. S.

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrels of Gods word, as in Paul. Rom. 8.



VR eares haue heard our fathers tell,



3 They conquer'd not by ſword, nor ſtrength,
the land of thy beheſt.
But by thy hand, thine arme, and grace,
becauſe thou louedſt them beſt.
4 Thou art my King, O God, that holpe
Iacob in ſundry wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow, ne ſword,
they could not ſaue me ſound:
7 Thou kept'ſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou mad'ſt vs flee before our foes,
and ſo were ouer-trod:
Our enemies rob'd and ſpoil'd our goods,
while we were ſperſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where
ſcattred we doe remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And they that round about vs dwell,
at vs doe grin and mocke.

The ſecond part.

14 Thus we ſtrue for none other vſe,
but for a common talke:
They mocke, they ſcorne, they nod their heads,
where euer they goe or walke.
15 I am aſham'd continually
to heare theſe wicked men:
Yea, ſo I bluſh, that all my face
with red is couered then.

16 For why? we heare ſuch ſlandrous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy couenant breake:
18 We turne not backe our hearts from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our God's name forgot,
and helpe of Idols ſought:
21 Would not God then haue tride this out?
for he doth know our thought.

22 Nay, nay, for thy names ſake, O Lord,
alwaies are we ſlaine thus:
As ſheepe vnto the ſhambles ſent,
right: ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For downe to duſt our ſoule is brought,
and we now at laſt caſt:
Our bellie like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
We thee beſeech of thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I H.

Salomon his maieſtie, honor, ſtrength, beauty, riches and power are praiſed, his marriage with the Egyptian and heathen woman is bleſt, if that ſhe renounce her people and countrey, and giue her ſelfe wholly to her husband. Here is figured the wonderfull maieſtie & increaſe of Chriſts kingdome, and the Church his Spouſe, now taken of the Gentiles.

Sing this as the 25. Pſalme.

MY heart doth take in hand
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein
pertaineth to the King.
My tongue ſhall be as quicke
his honour to indite,
As is the pen of any Scribe
that vſeth faſt to write.

2 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts
for euer to endure.
3 About thee gird thy ſword,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is deckt.

4 Goe forth with godly ſpeed,
in meekneſſe, truth, and right:
And thy right hand ſhall thee inſtruct
in workes of dreadfull might.
5 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting,
That folke ſhall fall and kneele to thee,
yea all thy foes, O King.

6 Thy royall ſeat O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy Realme
doth righteouſneſſe maintaine.

7 Becauſe

7 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

8 With mirrhe and ſauours ſweet
thy cloaths are all beſpread:
When thou doſt from thy palace paſſe,
therein to make thee glad.
9 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

10 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
11 Then ſhall the King deſire
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

12 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthie of the land,
ſhall make their ſuit to thee.
13 The daughter of the King,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

14 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to wait,
ſhe commeth to the King.
15 Thus are they brought with ioy,
and mirth on euery ſide,
Into the palace of the King,
and there they doe abide.

16 In ſtead of parents left,
(O Queene thy chance ſo ſtands)
Thou ſhalt haue ſonnes whom thou maiſt ſet
as Princes in all lands.
17 Wherefore thy holy name
all ages ſhall record:
Thy people ſhall giue thankes to thee,
for euermore O Lord.

Deus noſtrum. Pſal. xlvj. I. H.

A ſong of thankeſgiuing for the deliuerance of Ieruſalem, after Senacherib with his armie was driuen away, or ſome other like ſudden and marueilous deliuerance by the mightie hand of God, wherby the Prophet commending thu great benefit, doth exhort the faithfull to giue themſelues wholly into the hand of God, doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaults of their enemies.

3 No though the waues doe rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beat downe mightie hils.
4 For one faire floud doth ſend abroad
his pleaſant ſtreames apace,
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen folke the kingdomes feare,
the people make a noiſe:
The earth doth melt and not appeare,
when God putsforth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eie:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come neere and ſee with mind and thought
the working of our God:
What wonders he himſelfe hath wrought,
through all the earth abroad.

9 By him all warres are huſht and gone,
which countries did conſpire:
Their bowes he brake and ſpeares each one,
their Chariots burnt with fire.
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God doe we depend,
and on his might and power.

Omnes Gentes. Pſal. xlvij. I. H.

An exhortation to worſhip God for his mercies towards Iacobs poſteritie. Herein is prophecied the kingdome of Chriſt in the time of the Goſpell.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke reiolce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice.
2 For hie the Lord and dreadfull is,
with wonders manifold:
A mightie King he is alſo,
in all the earth extold.

3 The people he ſhall make to be
vnto our bondage thrall:
And vndemeath our feet he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcendeth vp on hie,
with ioy and pleaſant noiſe:
The Lord goeth vp aboue the skie,
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilfull praiſes ſing.

8 God on the heathen raigneth, and ſits
vpon his holy throne:
9 The Princes of the people haue
them ioyned euery one
To Abrahams people, for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dom. Pſal. xlviij. I. H.

Thankes are giuen to God for the notable deliuerance of Ieruſalem from the hands of many kings, the eſtate whereof is praiſed, for that God is preſent at all times to defend it: this Pſalme ſeemeth to be made in the time of Ahaz, Joſaphat, Aſa, or Ezekias, for them chiefly was the Citie by forraine Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord and with great praiſe
to be aduanced ſtill:
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The Citie of the mightie King
on her North ſide doth ſtand.

3 Within the Pallaces thereof,
God is a refuge knowne:
For loe the Kings are gathered, and
together eke are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terrors then on them doe fall,
for very woe they crie:
As doth a woman when ſhe ſhall
goe trauell by and by.
6 As thou with Eaſterne winde the ſhips
vpon the ſea doſt breake:
So they were ſtaid, and euen as
we heard our fathers ſpeake.

7 Loe in the Citie of our God,
we ſaw as it was told:
Yea in the Citie which our God
for euer will vphold.
8 O Lord we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.

9 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwaies.
10 Let for thy iudgement Sion mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo
our guider ſhall he be.

Audite hæc. Pſal. xlix. I. H.

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthie are not happieſt, but noteth how all things are ruled by Gods prouidence, who as he iudgeth theſe worldly miſers to euerlaſting torments, ſo he preſerueth hir, and will reward them in the day of reſurrection 1. Theſſ. 1.

Sing this as the 46. Pſalme.

ALL people hearken and giue eare,
to that that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world doth dwell.
3 For why? my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudie exerciſe.

4 I will incline mine eares to know
the parable ſo darke:
And open all the doubtfull ſpeech
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any careſull toile?
Or elſe my foes which at my heeles
are priſt my life to ſpoile?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great
themſelues doe brag and boaſt.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Their care is to build houſes faire,
and to determine ſure,
To make their name right great on earth,
for euer to endure.
12 Yet ſhall no man alwaies enioy
high honour, wealth, and reſt:

But

But ſhall at length taſte of deaths cup,
as well as the brute beaſt.

The ſecond part.

13 And though they trie their fooliſhneſſe
to be moſt lewd and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe into the fould are brought,
ſo ſhall they into graue:
Death ſhall them eat, and in that day,
the iuſt ſhall Lordſhip haue.

Their image and their royall port
ſhall fade and quite decay:
When as from houſe to pit they paſſe
with woe and well-away.
15 But God ſhall ſurely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace
my ſoule receiue againe.

16 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe
encreaſeth more and more.
17 For when he dyeth, of all theſe things
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

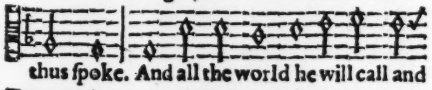
18 Yet in this life he takes himſelfe
the happieſt vnder Sunne:
And others likewiſe flatter him,
and ſay all is well done.
19 And preſuppoſe he liue as long
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fould.

20 Thus man to honour God hath call'd,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

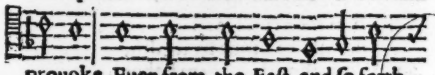
Deus Deorum. Pſal. l. W. W.

He propheſieth that God will call all nations by the Goſpell, and require no other ſacrifice of hu people, but confeſsion of his benefits, and thanksgiuing; and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.

THe mighty God th'eternall hath

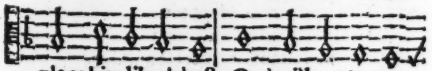


thus ſpoke. And all the world he will call and

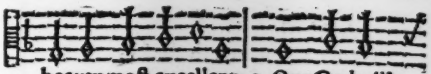


prouoke, Euen from the Eaſt, and ſo forth

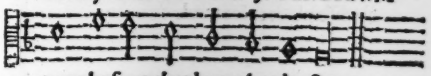
to the Weſt. 2. From toward Sion which



place him liketh beſt: God will ſhine in



beauty moſt excellent. 3. Our God will



come before that long time be ſpent.

Deuouring fire
ſhall goe before his face,
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equitie and right:
5 Saying, goe to,
and now my Saints aſſemble:
My peace they keepe,
their gifts doe not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell,
I will the nought conceale;
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no neede
to take of thee at all
Goats of thy fould,
or Calfe out of thy ſtall:
10 For all the beaſts
are mine within the woods;
On thouſand hils
Cattell are mine owne goods.
11 I know for mine
all birds that are on mountaines:
All beaſts are mine
that haunt the fields and fountaines.

12 Hungry if I were
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the fleſh
of great buls and bullocks?
Or drinke the blood
of Goates, and of the flockes?
14 Offer to God
praiſe and heartie thankeſgiuing:
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked
thus ſaith th'eternall God;
Why doſt thou preach
my lawes and heſts abroad?

Seeing thou haſt
them with thy mouth abuſed,
17 And hat'ſt to be
by diſcipline reformed.

My words I ſay
thou doſt reiect and hate:
18 If that thou ſee
a theefe, as with thy mate,
Thou runn'ſt with him
and ſo your prey doe ſeeke:
And art all one
with bawds and ruffians eke.
19 Thou giu'ſt thy ſelfe
to backbite and to ſlander,
And how thy tongue
deceiueth it's a wonder.

20 Thou ſitteſt muſing
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe:
yet though I keepe long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this
ye that forget the Lord:
And feare not when
he threatneth with his word;
Leſt without helpe
I ſpoyle you as a prey.
23 But he that thankes
offreth, praiſeth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

Another of the ſame by I. H.

THe God of Gods, the Lord,
hath call'd the earth by name:
From where the Sunne doth riſe, vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heauens from on hie
the earth below likewiſe:
He will call forth to iudge and trie
his folke he doth deuiſe.

5 Bring forth my Saints (ſaith he)
my faithfull flocke ſo deare:
Which are in bond and league with me,
my Law to loue and feare.
6 And when theſe things are tride
the heauens ſhall record:
That God is iuſt, and all muſt bide
the iudgement of the Lord.

7 My people O giue heede,
Iſrael to thee I crie:
I am thy God, thy helpe at neede,
thou canſt it not denie.
8 I doe not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt daily vnto me,
much more then I doe lacke.

9 Think'ſt thou that I doe need
thy cattell yong or old?
Or elſe deſire ſo much to feed
on Goates out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fils:
And thouſands more of neat and kine
that runne wilde on the hils.

The ſecond part.

11 The birds that build on high
in hils, and out of ſight:
And beaſts that in the fields doe lye,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine?

13 To buls fleſh haue I minde,
to eate it, doſt thou thinke?
Or ſuch a ſweetneſſe doe I finde
the bloud of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply:
And ſee thou pay thy vowes alwayes
vnto the God moſt hie.

15 Then ſeeke and call to me,
when ought would work thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay;

17 With what a face dar'ſt thou
my word once ſpeake or name?
Why doth thy talke my Law allow?
thy deedes denie the ſame.
18 Whereas for to amend
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a theefe doſt ſee
by theft to liue in wealth:
With him thou runſt, and doſt agree
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maids defile:
Thou lik'ſt it well, and waxeſt bold,
to lead that life moſt vile.

21 Thy lips thou doſt apply
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.

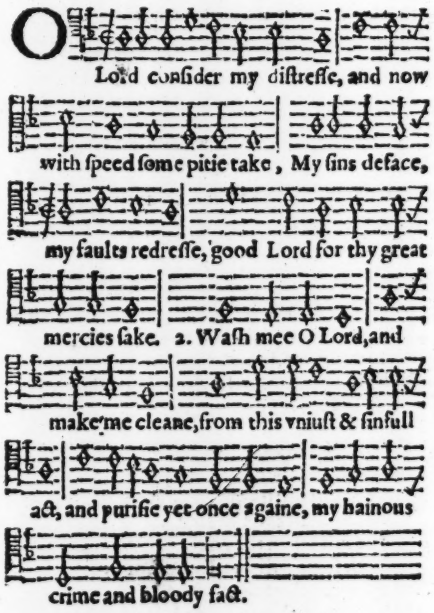
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neere:
With ſlander thou wouldſt needs defile,
thy mothers ſonne moſt deere.

23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt thinke,
that I am like to thee:
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in minde:
Leſt when I plague you in mine ire,
your helpe be farre to finde,
25 He that doth giue to me,
the ſacrifice of praiſe
Doth pleaſe me well, and he ſhall ſee,
to walke in godly waies.

Miſerere mei. Pſal. lj. W. W.

Dauid rebuked by the prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption, wherefore he praieth God to forgiue his ſins, and renew in him his holy ſpirit, promiſing that hee will not be vnmindfull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his faule, he requires that he would rather increaſe his grace towards the ſame.



3 Remorſe and ſorrow doth conſtraine,
me to acknowledge mine exceſſe:
My ſinnes alas doe ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight,
And if I were therefore condemned,
yet were thy iudgements iuſt and right

5 It is too manifeſt alas,
that firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue,
the inward truth of a pure heart:
Therefore thy wiſedome from aboue,
thou haſt reueal'd me to conuert.

7 If thou with Iſop purge this blot,
I ſhall be cleaner then the glaſſe,
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which doe in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit and grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirit retaine,
which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous works and praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many a one:
But thou eſteemeſt them of no price,
and therein pleaſure takeſt none.

17 The heauie heart, the minde oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
powre out thy mercy on thy hill,
And on Ieruſalem thy grace,
build vp the walls and loue it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteouſneſſe I ſay:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the ſame by T. S.

Sing this as the Lamentation.

HAue mercy on me God after,
thy great abundant grace:
After thy mercies multitude,
doe thou my ſinnes deface.
2 Yea, waſh me more from mine offence,
and cleanſe me from my ſinne,
For I doe know my faults, and ſtill
my ſinnes are in mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou doſt ſay,
vpright thou maiſt be tride:
And eke in iudgement that the doome
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kinde,
and ſhape I did receiue:
And loe my ſinfull mother eke,
in ſinne did me conceiue,
6 But loe the truth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſdome thou,
reueal'd haſt to me.

7 With Iſope Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea, waſh thou me, and ſo ſhall I
be whiter than the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſant voyce:
That ſo the bruſed bone, which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickedneſſe,
doe vtterly deface.
10 O God create in me a heart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renue a ſtabled ſprite.

11 Ne caſt me from thy ſighr, nor take
thy holy ſpirit away:
The comforts of thy ſauing helpe,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy waies, and wicked ſhall,
be turn'd vnto thy lore.

The ſecond part.

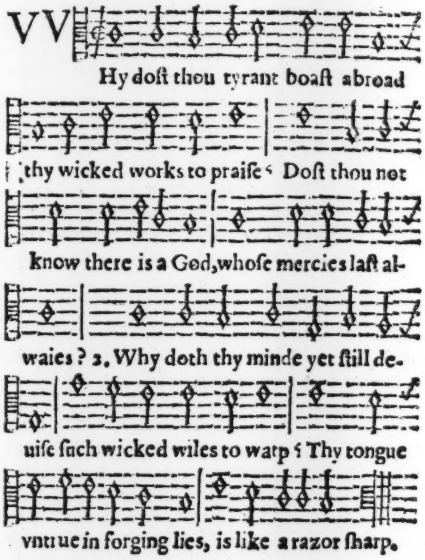
13 O God that art my God of health,
from bloud deliuer me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee,
14 My lips that yet faſt cloſed be,
doe thou O Lord vncloſe:
The praiſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be:
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eies,
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
to Sion, and withall
Graunt that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offrings, gifts, and ſacrifice,
of iuſtice in that day
Thou ſhalt accept, and Calues they ſhall
vpon thine altar lay.

Quid gloriaris? Pſal. lij I.H.

Dauid deſcribeth the arrogant tyrannie of Doeg Sauls chiefe Shepheard, who by falſe ſurmiſes cauſed Abimilech and the Prieſts to bee ſlayne, hee propheſieth his deſtruction, encourageth the faithfull to truſt in God, who moſt ſharpely reuengeth his, and rendreth thanks for his deliuerance. Herein is liuely ſet forth the kingdome of Antichriſt.



3 On miſchiefe why ſetſt thou thy minde,
and wilt thou walke vpright?
Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe, bloud, and wrong:
Thy lips haue learn'd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound
and plucke thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence
8 But I an Oliue freſh and greene,
will ſpring and ſpread abroad:

For

For why? my truſt all times hath beene,
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voice:
I will ſet forth thy name alwaies,
wherein thy Saints reioice.

Dixit inſipiens. Pſal. liij. T.S.

Dauid deſcribeth the crooked nature, cruelty, and puniſhment of the wicked, when they looke not for it, and deſireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Pſalme.

THe fooliſh man in that which he,
within his heart hath ſaid,
That there is any God at all,
hath vtterly denaid.

2 They are corrupt, and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſons of men,
from heauen all abroad,
To ſee if any were that would
be wiſe, and ſeeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed vpon,
My people as they feed on bread,
the Lord they call not on.

6 Euen there they were afraid, and ſtood,
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones, that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad.
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Deus in nomine. Pſal. liiij. I.H.

Dauid in great daunger through Ziphians, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I doe my cauſe betake.

2 Regard O Lord, and giue an eare
to me when I doe pray,
Bow downe thy ſelfe to me and heare,
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill,
Which haue not God before their eies,
they ſeeke my ſoule to ſpill.

4 But loe, my God doth giue me aide,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

With plagues repay againe all thoſe,
for me that lie in waite:
And in thy truth deſtroy my foes,
with their owne ſnare and baite.

6 An offring of free heart and will,
then I to thee ſhall make:
And praiſe thy name, for therein ſtill
great comfort I doe take.

7 O Lord at length doe ſet me free,
from them that craft conſpire:
And now mine eies with ioy doe ſee,
on them my hearts deſire.

Exaudi Deus. Pſal. lv. I.H.

Dauid in great diſtreſſe, complaineth of Sauls cruelty, and falſhood of his familiar acquaintance, effectually moouing the Lord to pity him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtained his requeſt.

Sing this as the. 46 Pſalme.

O God giue eare, and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy face away.

2 Take heed to me graunt my requeſt,
and anſwere me againe:
With plaints I pray, full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.

4 For they in counſell doe conſpire,
to charge me with ſome ill:
So with their haſtie wrath and ire,
they doe purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrors and the dread of Death,
doth worke me much vnreſt.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay, who will giue me
the ſwift and pleaſant wings,
Of ſome faire doue that I may flie,
and reſt me from theſe things?

8 Loe then I would goe farre away,
to flie I would not ceaſe:
And I would hide my ſelfe and ſtay,
in ſome great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quite and ouerpaſt,
theſe blaſts of boiſterous winde.

10 Deuide them Lord, and from them pull,
their diueliſh double tongue:
For I haue ſpide their Citie full,
of rapine, ſtrife, and wrong.

11 Which things both night & day through-
did cloſe her as a wall, (out
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuie parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies check and blame,
ſome where I could me hide,
14 But thou it was my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret councell heare,
as my familiar friend.

15 With whom I had delight to talke,
in ſecret and abroad:
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quick to hell:
For miſchiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe crie,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warres be neere at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore.
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor doe not feare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue war within their hearts,
as butter are their words:
Although their words were ſmoth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwaies:
He will no guileſull man permit,
to liue out halfe his daies.
26 Though ſuch be quite deſtroi'd and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. lvj. I. H.

Dauid being brought to Achis the King of Gath, 1. Sam. 21. 12. complaineth of his enemies, demandeth ſuccour, truſteth in God, and promiſeth to performe his vow, which was to praiſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aide,
by thee will I abide:
4 Gods promiſe I doe minde and praiſe,
O Lord I ſticke to thee:
I doe not care at all aſſaies,
what man can doe to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my paths, and ſnares haue laid,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With ioy I will declare abroad,
the promiſe of the Lord.

11 I truſt in God and yet I ſay,
as *I* before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 *I* will performe with heart ſo free,
to God my vowes alwaies:
And *I* (O Lord) all times to thee,
will offer thankes and praiſe.
13 My ſoule from death thou doſt defend,
and keepſt my feet vpright:
That *I* before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal lvij I. H.

Dauid in the deſert of Ziph, betrayed by the inhabitants, and in the ſame caue with Saul, calleth to God, with full confidence that hee will performe his promiſe, and ſhew his glory in heauen, and in earth, againſt his cruell enemies, wherfore he rendreth laud and praiſe.

Sing

Sing this as the 44. Pſalme.

TAke pitty for thy promiſe ſake,
haue mercie Lord on me:
For why? my ſoule doth her betake
vnto the helpe of thee.
2 Within the ſhadow of thy wings
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuoure me haue aſſaid,
his mercie, truth, and right.

5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quick tongue
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe in earth abroad,
thy maieſtie and might.
8 They lay their nets, and doe prepare
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my lute, my harpe, and ſtring:
For I my ſelfe before the day
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercie doth extend as farre
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Si vere vtique. Pſal. lviij. I. H.

Hee deſcribeth his malicious enemies, Sauls flatterers, who ſecretly & openly ſought his deſtruction, from whom he appealed to Gods iudgement, ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked, to Gods glory.

Sing this as the 48. Pſalme.

YE Rulers which are put in truſt
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing need or might?
2 Nay, in your hearts ye marke and muſe
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth-day
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies.
4 In them the poyſon and the breath
of Serpents doe appeare:
Yea, like the Adder that is deafe
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voyce
of one that charmeth well:
No though he were the chiefe of choyce,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuſkes that in their great chaw-bones,
like Lions whelpes hang out.

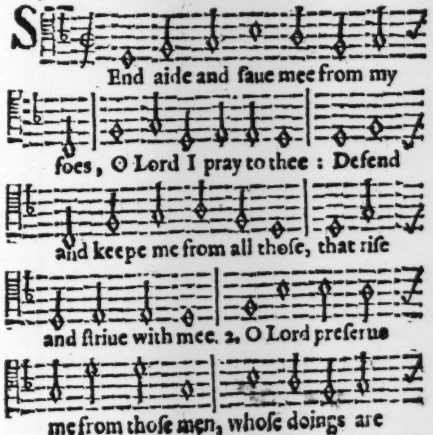
7 Let them conſume away and waſte,
as water runs forth right:
The ſhafts that they doe ſhoot in haſt,
let them be broke in flight:
8 As Snailes doe waſte within the ſhell,
and vnto ſlime doe turne:
As one before his time that fell,
and neuer ſaw the Sunne.

9 Before the thornes that now are young
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.

11 Then ſhall the world ſhew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that Iuſtice doth regard.

Eripe me. Pſal. lix. I. H.

Dauid in great daunger of Saul, who ſent to ſlay him in his bed, declareth his innocencie, and their fury, praying God to deſtroy all malicious ſinners, who liue for a time to vexe his people: but in the end conſume in his wrath, to Gods glory. For this he ſingeth praiſe to God, aſſured of his mercies.



not

not good: And ſet me ſure and ſafe from them that ſtill thirſt after blood.

3 For loe they waite my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make:
I neuer did them ill.
4 They runne, and doe themſelues prepare,
when I no whit offend:
Ariſe, and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoaſts of Iſrael
ariſe and ſtrike all lands:
And pittie none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they howle and grin:
And all the Citie cleane throughout,
from place to place they runne.

7 They ſpeake of mee with mouth alway,
but in their lips are ſwords:
They greed my death, and then would ſay,
what? none doth heare our words.
8 But Lord thou haſt their waies eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand,
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to mee.
10 The Lord to me doth ſhew his grace
in great aboundance ſtill:
That I may ſee my foes in caſe
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from minde doe fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongues,
confound them in their pride:
Their wicked oathes, with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreets in euery place,
they runne about and ſpie.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bold to put their head.
16 For I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at needs in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort, my fence, and aid,
a louing God to mee.

Deus repulſiſti. Pſal. lx. I. H.

Dauid now king ouer Iudah, after many victories, ſheweth by euident ſignes, that God elected him King, aſſuring the people, that God wil proſper them if they approue the ſame. After he prayeth vnto God to finiſh that that he had begun.

Sing this as the 59. Pſalme.

O Lord, thou didſt vs cleane forſake,
and ſcattred'ſt vs abroad:
Such great diſpleaſure thou didſt take:
returne to vs O God.
2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy name
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true,

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoth vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhooe:
And thou Paleſtine ought'ſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City ſtrong?
Or who to Edom will me guide,
ſo that I goe not wrong?
10 Wilt thou O God which didſt forſake,
thy flocke, their land and coaſts?
Our warres in hand thou wouldſt not take,
nor walke among our hoaſts?

11 Giue aide O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoaſts of men can giue,
it is but all in vaine.
12 But through our God wee ſhall haue might
to take great thiugs in hand:
He will tread downe, and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. lxj. I. H.

Whether hee were in danger of the Ammonites, or purſued of Abſolon, here hee crieth to be deliuered, and confirmed with his kingdome, promiſing perpetuall prayſes.

Sing

Sing this as the 59. Pſalme.

REgard O Lord, for I complaine,
and make my ſuit to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts
of all the earth abroad,
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull minde repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tents I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts doth he reward
all them that feare his name.
6 The king ſhall he in health maintaine,
and ſo prolong his daies,
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. lxij. I.H.

Dauid declareth by his example and the nature of God, that he and all people muſt truſt in God alone, ſeeing that all without God goes to naught, who only is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the 59. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe craft? ſure you muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my ſtrength and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſiet and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine only truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſlight:
With things moſt vile doe them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery or ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſith one thing did tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all ſorts with thee ſhall finde
according to their meed.

Deus Deus meus. Pſal. lxiij. I.H.

Dauid after his danger of Ziph, giueth God thanks for his wonderfull deliuerance, in whoſe mercies he truſteth euen in the midſt of miſerie, prophecying the deſtruction of Gods enemies, and contrariwiſe happineſſe to all them that truſt in the Lord. 1. Sam. 3.

Sing this as the 44. Pſalme.

O God my God I watch betime,
to come to thee in haſte:
For why? my ſoule and body both,
doe thirſt of thee to taſte.
2 And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe
thy glory, ſtrength and might,
As I was wont it to behold
within thy temple bright.
4 For why? thy mercies farre ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee
due honour, laud and praiſe.

5 And whilſt I liue I will not faile
to worſhip thee alway:
And in thy name I ſhall lift vp
my hands when I doe pray.
6 My ſoule is fill'd as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meet;

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my life to ſtroy,
them death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each one,
their carkaſes ſhall feed
The hungry foxes which doe run
their prey to ſeeke at need.
11 The King and all men ſhall reioyce,
that doe profeſſe Gods word:
For liers mouthes ſhall then be ſtopt,
which haue the truth diſturb'd.

Exaudi Deus. Pſal. lxiiij. I. H.

Dauid praieth againſt the falſe reporters and ſlanderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 18. *Pſalme.*

O Lord vnto my voice giue eare,
with plaints when I doe pray:
And rid my life and ſoule from dread
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits doe lurke:
And from the frowning face of them
that all ill feats doe worke.
3 Who whet their tongues as we haue ſeene
men whet and sharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.
4 With priuie ſleights ſhoot they their ſhafts,
the vpright man to hit:
The iuſt vnware to hit by craft,
they care or feare no whit.
5 A wicked worke they haue decreed,
in counſell thus they crie:
To vſe deceit let vs not dread,
what? who can it eſpie?
6 What waies to hurt they talke and muſe
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.
7 But yet all this ſhall not auaile,
when they thinke leaſt vpon,
God with his dart ſhall ſure aſſault,
and wound them euery one.
8 Their crafts and their ill tongues withall,
ſhall worke themſelues ſuch blame,
That they which then behold their fall,
ſhall wonder at the ſame.
9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praiſe his wittie workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioice,
ſtill truſting in his might:
So ſhall they ioy with minde and voice,
whoſe heart is pure and right.

Te decet hymnus. Pſal. lxv. I. H.

A thankeſgiuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chuſing, preſeruation, and gouernance of them, and for the plentifull bleſſings powred forth vpon all the earth.

Sing this as the 30. *Pſalme.*

THy praiſe alone (O Lord) doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their beheſts fulfill.
2 For that thou doſt their praiers heare,
and doſt thereto agree:
Thy people all both farre and neere
with truſt ſhall come to thee.
3 Our wicked life ſo farre exceeds,
that we ſhould fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe,
within thy courts to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.
5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountaines ſtrong and ſtout
to ſtand in euery ſhower.
7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great mirth,
doe paſſe with praiſe to thee.
9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt applie,
and much increaſe her ſtore.
The floud of God doth ouer flow,
and ſo doth cauſe to ſpring
The ſeed and corne which men doe ſow,
for he doth guide the thing.
10 With wet thou doſt her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withall.
11 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they doe drop.
12 Whereby the deſert ſhall begin
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
13 In places plaine the flocke ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. lxvj. I. H.

Hee exhorteth to praiſe the Lord in his wonderfull workes, he ſets forth the power of God to affray rebels, and ſheweth Gods mercy to Iſrael, to prouoke all men to feare and praiſe his name.

Sing this as the 18. *Pſalme.*

YE men on earth in God reioice,
with praiſe ſet forth his name:
2 Extoll his might with heart and voice,
giue glory to the ſame.
3 How wonderfull (O Lord) ſay ye,
in all thy workes thou art?
Thy foes for feare doe ſeeke to thee,
full ſore againſt their heart.
4 All men that dwell the earth throughout,
doe praiſe the name of God:

The

The laud thereof the world about
is ſhew'd and ſet abroad.
5 All folke come forth, behold and ſee
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to paſſe hath brought.

6 He laid the ſea like heapes on hie,
therein a way they had,
On foot to paſſe both faire and drie,
whereof their hearts were glad.
7 His might doth rule the world alway,
his eyes all things behold:
And ſuch as would him diſobey,
by him ſhall be controld.

8 Ye people giue vnto our God
due laud and thankes alwaies:
With ioyfull voice declare abroad,
and ſing vnto him praiſe.
9 Which doth endue our ſoules with life,
and it preſerue withall:
He ſtaieth our feet, ſo that no ſtrife
can make vs ſlip or fall.

10 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen doe when they deſire
to haue their mettals tride.
11 Although thou ſuffer vs ſo long
in priſon to be caſt:
And there with chaines and fetters ſtrong
to lie in bondage faſt.

The ſecond part.

12 Although (I ſay) thou ſuffer men
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine:
Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bringſt vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort I will,
to offer and to pray:
And there I will my ſelfe apply
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes I ſay which I did make
in dolour of my heart.

15 Burnt offrings I will giue to thee
of Oxen fat and Rams:
None other ſacrifice ſhall be
of Bullockes, Goats and Lambes.
16 Come forth and hearken here full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.
17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tongue make ſpeed apace
to praiſe him by and by.
18 But if I feele my heart within
in wicked workes reioice:
Or if I haue delight to ſinne,
God will not heare my voice.
19 But ſurely God my voice hath heard,
and what I doe require:
My praier he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
which I did euer finde.

Deus miſereatur. Pſal. lxviij. I. H.

A ſweet praier for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his wayes & iudgements may be knowne throughout the earth: a reioycing that God is the gouernour of all nations.

Sing this as the 30. Pſalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs doe thou accord
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may ſee thy ſauing health.

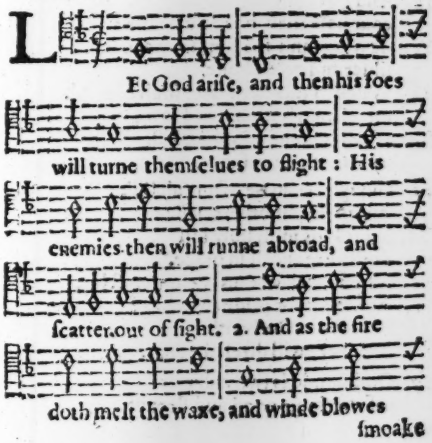
3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

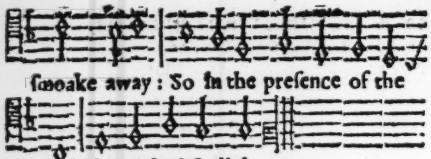
5 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neere,
The folke throughout the earth alway
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. lxviij. T. S.

Dauid expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſort, declareth himſelfe vnto them. Gods Church therefore by reaſon of his promiſes, grace and victories, doth excell all worldly things: wherefore all men are moued to praiſe God for euer.





ſmoake away: So in the preſence of the Lord, the wicked ſhall decay.

3 But righteous men before the Lord
ſhall heartily reioyce:
They ſhall be glad, and merry all,
and chearefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the ſkie:
Extoll the name of Iah our God,
and him doe magnifie.

5 The ſame is he that is aboue
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he giues, and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,
the Egyptians from among:
And broughtſt them through the wilderneſſe,
which was both wide and long:
8 The earth did quake, the raine pour'd down,
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt prouide
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt
to magnifie his name:
When as his people triumphs make,
and purchaſe brute and fame.
12 And puiſant Kings for all their power,
ſhall flie, and take the foyle:
And women which remaine at home,
ſhall helpe to part the ſpoyle.

13 And though yee were as blacke as pots,
your hew ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph
ouer Kings both hie and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill
doth farre excell in grace.
16 Why bragge ye thus, ye hils moſt hie,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriours good and ſtrong:
The Lord alſo in Sinai
is preſent them among:
18 Thou didſt O Lord aſcend on high,
and captiue led them all,
Which in time paſt thy choſen flocke
in priſon kept and thrall.
Thou mad'ſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy temple diuine.
19 Now praiſed be the Lord, for that
he poures on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſaluation commeth plaine:
He is the God by whom I ſcape
all dangers, death, and paine.
21 Thus God will wound his enemies head,
and breake the hairie ſcalpe
Of thoſe that in their wickednеſſe
continually doe walke.

22 From Baſan will I bring, ſaid he,
my people and my ſheepe:
And all mine owne, as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud
of thoſe that hate thy name:
And dogs ſhall haue their tongues imbrude
with licking of the ſame.

24 All men haue ſeene how thou O God
thine enemies doſt deface:
And how thou goeſt as God and King
into thine holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the damſels play
with timbrell and with taber.

26 Now in the congregation
(O Iſrael) praiſe the Lord:
And Iacobs whole poſteritie,
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their boaſt:
With Zabulon and Neptalim,
which dwell about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs
for euer to endure.
29 And in thy temple gifts will we
giue vnto thee O Lord:
For thine vnto Ieruſalem
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange Kings to vs ſubdude,
ſhall doe like in thoſe daies:
I meane to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpearemens rankes,
their calues and buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:

The

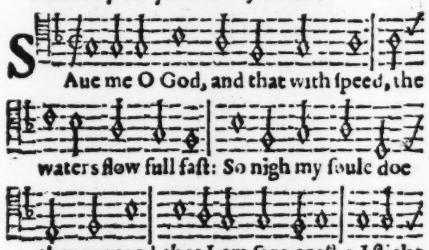
The Moores moſt blacke ſhall ſtretch their (hands
vnto their Lord and King.
33 Therefore ye kingdomes of the earth
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

34 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder claps
men may well know his might.
35 Therefore the ſtrength of Iſrael
aſcribe to God on hie:
Whoſe might and power doth farre extend
aboue the cloudy skie.

36 O God thy holineſſe and power
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his elect are figured in Dauids zeale & anguiſh, the malicious cruelty of whoſe enemies and their puniſhment, Iudas and ſuch traitors note th, who are accurſed: then gathereth hee courage in afflictions, and offereth praiſes to God, which are more acceptable then all Sacrifices. Finally, he doth prouoke all creatures to praiſes, propheſying of the kingdome of Chriſt and building of Iuda, where all the faithfull and their ſeede ſhall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe of God on hie.
4 My foes that guiltleſſe doe oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe,
then hayres are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They doe compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord at all times canſt tell:
And all the faults that I commit
to thee are knowne full well.

7 O God of hoaſts, defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away
for ought that chanceth me.
8 It is for thee and for thy ſake
that I doe beare this blame:
In ſpight of thee they would me make
to hide my face for ſhame.
9 My mothers ſonnes, my brethren all
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare
my very heart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt,
yea, if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſack-cloath vſe to walke:
Then they anone will it peruert,
thereof they ieaſt and talke.
13 Both high and low and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime
To ſeeke which wayes to worke me ſpight,
of me they ſing and rime.
15 But thee the while O Lord I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend downe thine aide to mee.
16 Plucke thou my feet out of the mire,
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.
17 Leſt with the waues I ſhould be drown'd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy minde.
19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
with haſte giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame
thou know'ſt, and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags doe breake my heart,
I ſeeke for helpe anone:

But ſiade no friends to eaſe my ſmart,
to comfort me not one.

22 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall
ſtrong vinegar to drinke.
23 Lord turn their table to a ſnare,
to take themſelues therein:
And when they thinke full well to faie,
then trap them in the gin.

24 And let their eyes be darke and blinde,
that they may nothing ſee:
Bow downe their backe, and doe them binde
in thraldome for to be.
25 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

26 As deſart dry their houſe diſgrace,
their off ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents doe dwell.
27 If thou doſt ſtrike the man to tame,
on him they lye full ſore:
And if that thou doſt wound the ſame,
they ſeeke to hurt him more.

28 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will
they neuer haue no part.
29 And daſh them cleane out of the booke
of life, of hope, of truſt.
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

30 Though I (O Lord) with woe and griefe
haue beene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
31 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thankes among.

32 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Then eyther Oxe or Calfe can be
that hath both hooſe and horne.
33 When ſimple folke doe this behold,
it ſhall reioyce them ſure:
All yee that ſeeke the Lord, behold,
your life for aye ſhall dure.

34 For why? the Lord of hoaſts doth heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
35 Wherefore the ſkie and earth below,
the ſea with floud and ſtreame,
His praiſe they ſhall declare and ſhew,
with all that liue in them.

36 For ſure our God will Sion ſaue,
and Iudaes Cities build:
Much folke poſſeſſion there ſhall haue,
her ſtreets ſhall all be fild.
37 His ſeruants ſeede ſhall keepe the ſame
all ages out of minde:
And there all they that loue his name
a dwelling place ſhall finde.

Deus in adiuto. Pſal lxx I. H.

He prayeth to bee right ſpeedily deliuered, his enemies to be aſhamed, and all that ſeeke the Lord to be comforted.

Sing this as the 72. Pſalme.

O God to me take heede,
Of helpe I thee require:
O Lord of hoaſts with haſte make ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme doe laugh and cry,
ſo, ſo, there goeth the game.
4 But let them ioyfull be
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, land, and praiſe
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord, thine aide I lacke:
Thou art my ſtay and helpe, therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal. lxxj. I H.

Hee prayeth in faith, eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell ſonne Abſolon, with his confederacie, promiſing to be thankefull therefore.

Sing this as the 69. Pſalme.

MY Lord my God in all diſtreſſe,
My hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me:
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Giue eare, and to my ſuit accord,
and ſend me helpe at neede.

3 Be thou my rocke to whom I may
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me, my God, from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruelly deuoure.

5 Thou art the ſtay, wherein I truſt,
thou Lord of hoaſts art hee;
Yea, from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt beene

my fence and aid so strong.

8 Wherefore my mouth no time shall lack,
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my limbs doth take:
And when my strength doth wast away,
doe not my soule forsake.

10 Among themselues my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aide,
I wis there commeth none,

12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou mayst
in hast giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide,
thy helpe at all assaies,
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.

16 Yet I will goe and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still.
Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay,
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be heere:
And that our seed thy power may know,
hereafter many a yeere.

20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh, who is like to thee?

21 Thou mad'st me feele affliction sore,
and yet thou didst me saue:
Yea, thou didst helpe and me restore,
and took'st me from the graue.

22 And thou mine honour doest encrease,
my dignity maintaine:
Yea, thou dost make all strife to cease,
and comfort'st me againe.

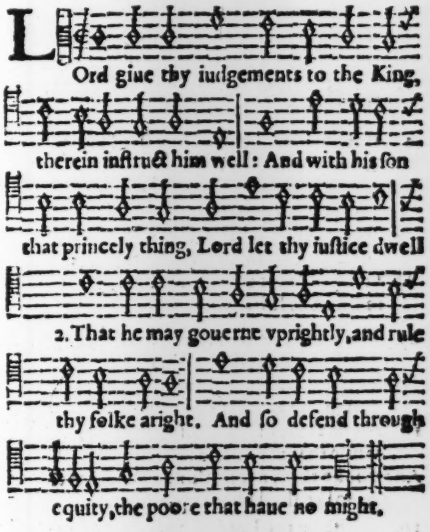
23 Therefore thy faithfulnesse to praise,
I will both lute and sing:
My harpe shall sound thy laud alwaies,
O Israels holy King.

24 My mouth shall ioy with pleasant voyce,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it daily still:
For griefe and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. lxxij. I.H.

Gods kingdom by Christ is represented by Salomon, vnder whom shall bee righteousnesse, peace and felicitie, vnto whom all Kings and nations shall doe homage, whose name and power shall endure for euer.



3 And let the mountaines that are high,
vnto their folke giue peace,
And eke the little hills apply,
in iustice to increase:

4 That he may helpe the weake and poore,
with aid, and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne shall shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowne:
And like to drops they lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste, change, and to increase.

8 He shall be Lord of Sea and land,
from shore to shore throughout,
And from the flouds within the land,
through all the earth about.

9 The people that in desart dwell,
shall kneele to him full thick:

And all his enemies that rebell,
the earth and duſt ſhall lick.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabi,
giue many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him doe call:
And eke the ſimple ſolke that haue
no helpe of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and brings their ſoule to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong, from might.
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mightie mountaines of his land,
of Corne ſhall beare ſuch throngs
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the Sunne is light:
And thinke them happy through the ſame,
as folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts and ſing,
to Iſraels God each one:
For he doth euery wondrous thing,
yea, he him ſelfe alone.
20 And bleſſed be his holy Name,
all times eternally,
That all the earth may praiſe the ſame,
Amen, Amen ſay I.

Quàm bonus Deus Pſa. lxxiij. T. S.

Dauid teacheth that neither the proſperitie of the vngodly, nor the affliction of the good ought to diſcourage Gods children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked vaniſheth away like ſmoake, and the godly enter into life euerlaſting, in hope whereof he reſigneth himſelfe to Gods hands.

Sing this as the 44 Pſalme.

HOw euer it be, yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keepe
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt euen at a pinch,
my ſteps awry gan glide.
3 For when I ſaw ſuch fooliſh men,
I grudged and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.
5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.
7 They are ſo fed that euen for fat,
their eyes oft times ſcoutſtart:
And as for worldly goods they haue,
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pride among.
9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they doe of worldly things,
no wight they doe eſteeme.
10 The people of God oft times turne backe,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know or vnderſtand
Theſe worldly things ſince wicked men
be Lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.
13 Then why doe I from wickedneſſe,
my fantaſie refraine?
And waſh my hands with innocents,
and clenſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?
15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then,
I vnderſtood right perfectly,
the end of all theſe men,
18 And namely how thou ſetteſt them,
vpon a ſlipperie place:
And at thy pleaſure and thy will,
thou doſt them all deface.

19 Then ſhall men muſe at that ſtrange ſight,
to ſee how ſodainely,
They are deſtroy'd, diſpatcht, conſumde,
and dead ſo horribly.

20 Much

20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was gricued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou hold'ſt me euer faſt:
24 And with thy counſell doſt me guide
to glory at the laſt.
25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is no thing
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke for euer.
27 And loe, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Vt quid Deus? Pſal. lxxiiij. I. H.

A complaint of the deſtruction of the Church and true Religion, vnder the name of Syon, and the Altars deſtroyed. But truſting in the might and free mercies of God by his couenant, he requireth helpe and ſuccour, to the glorie of his name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

VVHy art thou (Lord) ſo long from vs,
In all this danger deepe?
Why doth thine anger kindle thus
at thine owne paſture ſheepe?
2 Lord call the people to thy thought
which haue beene thine ſo long:
The which thou haſt redeem'd, and brought
from bondage ſore and ſtrong.
Haue mind (I ſay) and thinke vpon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
3 Lift vp thy foot, and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.
4 Amid the congregations all
thy enemies roare O God:
They ſet as ſignes on euery wall
their banners ſplaid abroad.
5 As men with axes hew downe trees,
that on the hills doe grow:
So ſhine the bils and ſwords of theſe,
within thy temple now.
6 The ſeeling ſaw'd, the carued boards,
the goodly grauen ſtones,
With axes, hammers, bils, and ſwords,
they beat them downe at once.
7 Thy places they conſume with flame,
and eke in all this toile
The houſe appointed to thy name,
they raze downe to the ſoile.
8 And thus they ſaid within their heart,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
9 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end
among vs there is none.
10 When wilt thou Lord once end this ſhame
and ceaſe thine enemies ſtrong?
Shall they alway blaſpheme thy name,
and raile on thee ſo long?
11 Why doſt withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out, and be not ſlacke
to giue thy foes a rap.

The ſecond part.

12 O God thou art my King and Lord,
and euermore haſt beene:
Yea, thy good grace throughout the world,
for our helpe hath ſeene.
13 The Seas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the Serpents head,
that he therein did lie.
14 Yea, thou didſt breake the head ſo great
of Whales that are ſo fell:
And gau'ſt them to thy folke to eat,
that in the deſarts dwell.
15 Thou mad'ſt a ſpring with ſtreames to riſe
from rocks both hard and hie:
And eke thy hand hath made likewiſe
deepe riuers to be drie.
16 Both day and eke the night are thine,
by thee they were begun:
Thou ſet'ſt to ſerue vs with their ſhine
the light and eke the Sunne.
17 Thou doſt appoynt the ends and coaſts
of all the earth about:
Both ſummer heats, and winter froſts,
thy hand hath found them out.
18 Thinke on (O Lord) no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy name.
19 O let no cruell beaſt deuoure
the Turtle that is true:
Forget not alwaies in thy power,
the poore that much doe rue.
20 Regard thy couenant, and behold
thy foes poſſeſſe the land:
All ſad and darke, forworne and old,
our realme as now doth ſtand.
21 Let not the ſimple goe away
with diſappointed ſhame:
But let the poore and needy ayre,
giue praiſe vnto thy name.
22 Riſe Lord, let be by thee maintain'd
the cauſe that is thine owne:
Remember how thou haſt blaſphem'd
art by the fooliſh one:
23 The voyce forget not of thy foes,
for the preſuming hie,
Is more and more increaſt of thoſe,
that hate thee ſpightfully.

Confitebimur tibi. Pſal. lxxv N.

The faithfull prayſe the Lord, who ſhall come to iudge at his time, when the wicked ſhall drinke the cup of his wrath, but the Righteous ſhall bee exalted to honour.

Sing this as the 45. Pſalme.

VNto thee God we will giue thankes,
we will giue thankes to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars ſtay.
3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on high.
4 I ſaid vnto them, ſet not vp
your raiſed hornes on hie:
And ſee that you doe with ſtiffe necke,
not ſpeake preſumptuouſly.
5 For neither from the Eaſterne part,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
protection doth proceed.
6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one, and ſets
another in the throne.
7 For why? a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.
9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 Inſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted hie.

Gloria patri.

To father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Iudea. Pſal. lxxvj. I. H.

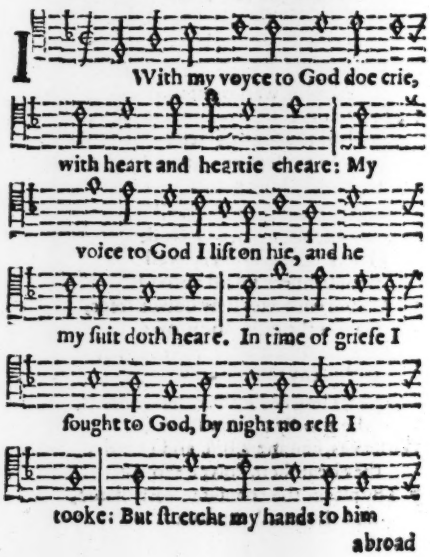
Here is deſcribed the power of God, and care for the defence of his people, by the deſtruction of Senacheribs army, for which the faithfull are exhorted to be thankefull.

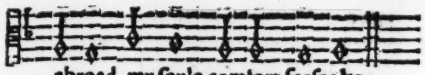
Sing this as the 66. Pſalme.

TO all that now in Iurie dwell
the Lord is clearely knowne:
His name is great in Iſrael
a people of his owne.
2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both ſhaft and bow,
the ſword, the ſpeare and ſhield:
And brake the ray to ouerthrow,
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the ſtrongeſt of the world,
that rob on mountaines hie.
5 But now the proud are ſpoild through thee,
and they are fallen on ſleepe:
Through men of warre no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didſt them reproue:
As halfe a ſleepe their chariots ſtood,
no horſeman once did moue.
7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy ſight, and doth not dread
when thou art in thy wrath?
8 When thou doſt make thy iudgemēts heard
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be found.
9 And that when thou O God doſt ſtand,
in iudgement for to ſpeake:
To ſaue th'afflicted of the land,
on earth they are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine
their wrath and threats alwaies.
11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring gifts all yee that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his ſight,
to all the Kings on earth.

Voce mea ad. Pſal. lxxvij. I H.

Dauid rehearſeth his great afflictions and grieuous temptations, whereby he is driuen to conſider his former conuerſation, and the courſe of Gods workes in the preſeruation of his ſeruants, and ſo he confirmeth his faith againſt theſe temptations





abroad, my ſoule comfort forſooke.

3 When I to thinke on God entend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eies alwaies from reſt,
that I alwaies awake:
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The daies of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhew:
And with my heart much talke I find,
my ſpirits doe ſearch to know.

7 Will God (ſaid I) at once for all,
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe cleane decaid,
for euer and a day?
Or is his promiſe now delaid?
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold?
10 At laſt I ſaid, my weakeneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord,
Of all his wonders paſt and gone,
I gladly will record.
12 Yea, all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match the might
of thee O Lord our God?
14 Thou art a God that oft doſt ſhew
thy wonders euery houre:
And ſo doſt make thy people know,
thy vertue and thy power.

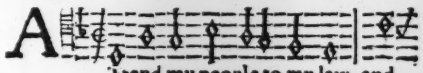
15 And thine owne folke thou doeſt defend
with ſtrength and ſtretched arme:
The ſonnes, of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.

The clouds that were both thicke and blacke
did raine full plenteouſly:
The thunder in the ayre did cracke,
thy ſhafts abroad did flie:
17 The thunder in the ayre was heard,
the lightnings from aboue
18 With flaſhes great made them afeard,
the earth did quake and moue.

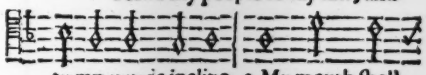
19 Thy waies within the ſea doe lye,
thy paths in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy paths to keepe.
20 Thou leadſt thy folke vpon the land,
as ſheepe on euerie ſide,
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. lxxviij. T.S.

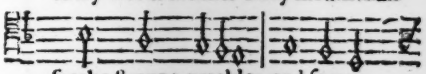
He ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, caſting in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies, and be aſhamed of their peruerſe anceſtors. The holie Ghoſt hath comprehended as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few wordes the effect of the whole Hiſtorie.



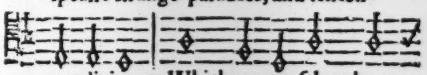
A I tend my people to my law, and



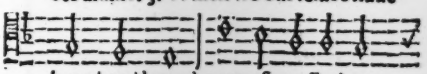
to my words incline. 2. My mouth ſhall



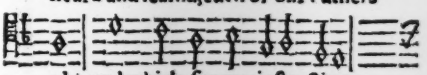
ſpeake ſtrange parables, and ſenten-



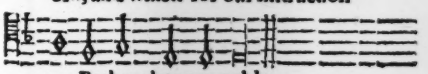
ces diuine. 3. Which we our ſelues haue



heard and learnd, euen of our Fathers



old, and which for our inſtruction



our Fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his workes of wonder.
5 To Iacob he commandement gaue,
how Iſrael ſhould liue:
Willing our Fathers ſhould the ſame
vnto their children giue.

6 That they and their poſteritie,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope
in God that is aboue,
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as our Fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they tooke the foile?
10 For why they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues,
according to his trade.
11 But put into oblivion,
his counſell and his will:
And all his words moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egypt land within the field,
that called is Thaneos?
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the water ſtand as ſtill,
as doth an heap of ſtones.
14 He led them ſecret in a cloud
by day, when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rock in wildernesſe,
and gaue the people drinke,
As plentifull as when the deepes
doe flow vp to the brinke.
16 He drew out riuers out of rocks,
that were both dry and hard:
Of ſuch abundance that no floods,
to them might be comparde.
17 Yet for all this againſt the Lord,
their ſinne they did increaſe:
And ſtirred him that is moſt hie,
to wrath in wilderneſſe.
18 They tempted him within their hearts,
like people of miſtruſt.
Requiring ſuch a kinde of meate,
as ſerued to their luſt,
19 Saying with murmuration,
in their vnfaithfulneſſe,
What? can this God prepare for vs,
a feaſt in wilderneſſe?
20 Behold he ſtrake the ſtonie rocke,
and floods forth-with did flow:
But can he now giue to his folke,
both bread and fleſh alſo?
21 When God heard this he waxed wroth,
with Iacob and his ſeed.
So did his indignation
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beleeue, and hope that he
Could alwaies helpe and ſuccour them
in their neceſſity.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And rained downe Manna for them to eat,
a food of mickle wonder.
25 When earthly men with Angels food,
were fed at their requeſt:
26 He bade the Eaſt winde blow away,
and brought in the South-weſt.
27 And rain'd downe fleſh as thick as duſt,
and fowle as thicke as ſand:
28 Which he did caſt amidſt the place,
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils,
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And ſlew the flower of all their youth,
and choiſe of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue,
For all the wonders that he wrought,
they would him not beleeue.
33 Their daies therefore he ſhortened,
and made their honour vaine:
Their yeeres did waſte and paſſe away,
with terror and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring then he was their ſtrength,
their help and God moſt hie.
36 Though in their mouthes they did but
and flatter with the Lord: (gloſe,
And with their tongues and in their hearts,
diſſembled euery word,

The fourth part.

37 For why? their hearts was nothing bent
to him, nor to his trade:
Nor yet to keepe nor to performe,
the couenant that was made.
38 Yet was he ſtill ſo mereifull,
when they deſerued to die:
That he forgaue them their miſdeeds,
and would not them diſtroy.

Yea many a time he turn'd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde.
That paſſeth away, and cannot well
returne by his owne kinde.
40 How oftentimes in wilderneſſe,
did they the Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eft ſoone:
Preſcribing to the holy Lord,
what things they would haue done.
42 Not thinking of his hand and powre,
nor of the day when he
Deliuered them out of the hands,
of the fierce enemie.
43 Nor how he wrought his myracles,
as they themſelues beheld
In Egypt, and the wonders that
he did in Zoan field.
44 Nor how he turned by his power,
their waters into blood,
That no man might receiue his drinke
at riuer nor at flood.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy.

And

And fild their country full of frogs,
which did their land deſtroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſshopper.
47 With haileſtones he deſtroid their vines,
ſo that they were all loſt:
And not ſo much as wild figge-trees,
but he conſumde with froſt.
48 And yet with haileſtones once againe,
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunderbolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.
50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe.
And carried them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare, both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſeas,
were ouerwhelmed all.
54 And brought them out into the coaſts,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the tribes
of Iſrael to abide.
56 Yet for all this, their God moſt hie,
they ſtirr'd and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray,
Much like a bow that would not bend,
but ſlip, and ſtart away.

The ſixth part.

58 And griev'd him with their hill altars,
with offrings and with fire,
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breaſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.
60 Then he forſooke the tabernacle
of Silo, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuff'red he his might and power,
in bondage for to ſtand:
And gaue the honour of his Arke,
into his enemies hand.
62 And all commit them to the ſword,
wroth with his heritage:
63 The young men were deuour'd with fire,
mariage had no mariage.
64 And with the ſword the Prieſts alſo,
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.
67 Then he the tent and tabernacle,
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.
69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth, which he had made
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the Ewes with young,
the Lord did him aduance:
To feed his people Iſrael,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſal. lxxix. I.H.

The Iſraelites complayne to God for the calamitie that they ſuffered, when Antiochus deſtroyed their Temple and Citie, deſiring ayde againſt his tyrannie, leaſt God and Religion ſhould be contemned by the heathen, who ſhould ſee them forſaken and periſh.

Sing this as the 77. Pſalme.

O Lord the Gentiles doe inuade,
thine heritage to ſpoyle.
Ieruſalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints moſt deare
abroad to birds they caſt:
The fleſh of ſuch as doe the feare,
the beaſts deuoure and waſte.
3 Their blood throughout Ieruſalem,
as water ſpilt they haue,
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtock,
almoſt the world throughout:
The enemies at vs ieſt and mock,
which dwell our coaſt about.
5 Wilt thou (O Lord) thus in thine ire,
againſt vs euer fume?

And

And ſhew thy wrath as hot as fire,
thy folke for to conſume?
6 Vpon thoſe people powre the ſame,
which did thee neuer know.
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroyd:
His habitation, and his land,
they haue left waſt and voyd.
8 Beare not in mind our former faults,
with ſpeed ſome pittie ſhew:
And aid vs Lord in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that giu'ſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy reproach reioyce and ſay,
where is their God become?

11 Require (O Lord) as thou ſeeſt good,
before our eyes in ſight,
Of all thoſe folke thy ſeruants blood,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt,
the claimours, griefe, and wrong,
Of ſuch as are in priſon caſt,
ſuſtayning yrons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſend them out of band,
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue beene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay againe the ſame.

14 So we thy folke and paſture ſheepe,
will praiſe thee euermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. lxxx. I. H.

A lamentable prayer to God to help the miſeries of the Church, deſiring him to conſider the firſt eſtate when his fauour ſhined towardes them, that hee might finiſh that worke which he had begun.

Sing this after the 67. Pſalme.

THou Heard that Iſrael doſt keepe,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet,
on Cherubins ſo bright,
Shew forth thy ſelfe, and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come helpe vs Lord, ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are wee.

5 Lord God of hoaſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray:
6 Thou doſt them feed with ſorrowes deepe,
their bread with teares they eat,
And drinke the teares that they doe weepe,
in meaſure full and great.

7 Thou haſt vs made a verie ſtrife
to thoſe that dwell about:
And that our foes doe loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

11 The hills were couered round about,
with ſhade that from it came,
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wall deſtroy?
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vine may ſpoyle and waſt.

13 The Bore out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine,
this poore Vineyard of thine.

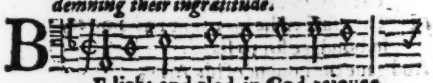
15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame,
Then will we neuer fall from thee,
but call vpon thy name.

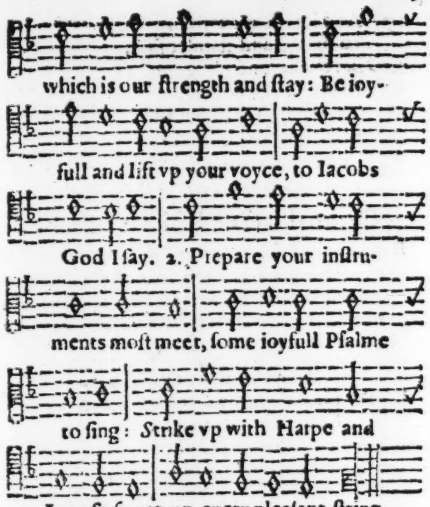
19 O Lord of hoſts through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are wee.

Exultate Deo. Pſal. lxxxj I. H.

An exhortation to praiſe God for his benefits, condemning their ingratitude.



BE light and glad in God reioyce,
which



which is our ſtrength and ſtay: Be ioy-
full and lift vp your voyce, to Iacobs
God I ſay. 2. Prepare your inſtru-
ments moſt meet, ſome ioyfull Pſalme
to ſing: Strike vp with Harpe and
Lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with Trumpets of the beſt:
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well
which Iacobs God hath made.
5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God (I ſay) had thus prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard
he did not vnderſtand.
7 I from his ſhoulders tooke, ſaith he,
the burden cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call
I holpe thee by and by:
And I did anſwer thee withall
in thunder ſecretly.
9 Yea, at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange and forraine God.
12 I am the Lord thy God, and I
from Egypt ſet the free:
Then aſke of me abundantly,
and I will giue it thee.
13 And yet my people would not heare
my voyce, when that I ſpake:
Nor Iſrael would not obay,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might peruert.
15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walke within my way.
16 How ſoone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all thoſe
that would them ouerthrow?
17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop
and fineſt of the wheat:
And made the rocke with hony drop,
that they their fils ſhould eat.

Deus ſtetit. Pſal. lxxxij. I. H.

Dauid declaring God to bee preſent with Iudges and Magiſtrates, reproueth their partialtie and vnrighteouſneſſe, and exhorteth them to doe iuſtice: but ſeeing no amendment, he deſireth God to execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe did ſtand:
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long, ſaid he, will you proceed,
falſe iudgement to award?
And haue reſpect for loue of meed,
the wicked to regard?
3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend
in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee, or ought diſcerne
but ſtill in darkneſſe walke.
For loe euen now the time is come
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.
6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might
for loue I did you call.
7 But notwithſtanding ye ſhall dye
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.
8 Vp Lord, and let thy ſtrength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis? lxxxiij. I. H.

The Iſraelites pray the Lord to deliuer them from their enemies both at home and far off: alſo that all ſuch wicked people be ſtricken with his ſtormy tempeſts that they may know his power.

Sing

Sing this as the 77. Pſalme.

DOe not (O God) refraine thy tongue,
in ſilence doe not ſtay:
With-hold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes, and ſee
how they doe rage and crie:
And thoſe that beare an hate to thee
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily enquire:
For thine elect to lie in wait
their counſell doth conſpire.
4 Come on (ſay they) let vs expell,
and plucke theſe folke away:
So that the name of Iſrael
may vtterly decay.

5 They all conſpire within their hearts
how they may thee withſtand:
Againſt the Lord to take a part
they are in league and band.
6 The tents of all the Edomites,
the Iſmalites alſo:
The Haggarens, and Moabites,
with diuers others moe.

7 Gebal with Ammon, and likewiſe
doth Amelecke conſpire:
The Philiſtims againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots poſteritie.

9 As thou didſt to the Madianites,
to ſerue them Lord each one:
As to Siſer, and to Iabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare
like Zeb and Oreb than:
As Zeba and Salmana were,
the Kings of Madian.
12 Which ſaid, let vs throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand
the faire houſes of God.

13 Turne them (O God) with ſtormes as faſt
as wheeles that haue no ſtay:
Or like the chaffe which men doe caſt
with windes to flie away.
14 Like as the fire with rage and fume,
the mightie forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils.

15 So let the tempeſt of thy wrath
vpon their neckes be laid:
And of thy ſtormy wrath and ſhower
Lord make them all afraid.
16 Lord bring them all I thee deſire
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore daily
to ſhame and ſlander fall:
And in rebuke and obliquie
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doſt excell
and raigne throughout the world.

Quam dilecta? Pſal. lxxxiiij. I. H.

Dauid exiled his countrey, deſireth ardently to returne to Gods Tabernacle, and aſſembly of the Saints, to praiſe God: then he praiſeth the courage of the people that paſſe the wildernesſe, to aſſemble themſelues in Sion.

Sing this as the 67. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me?
The Tabernacles of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to goe
into thy Courts abroad:
My heart doth luſt, my fleſh alſo
in thee the liuing Lord.

3 The Sparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the Swallow hath a neſt
wherein to keepe her yong.
4 Theſe birds full nigh thine Altar may
haue place to ſit and ſing:
O Lord of hoaſts, thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwayes:
For they all times thy facts doe tell,
and euer giue thee praiſe.
6 Yea, happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe doe minde the way,
and ſeeke it in their heart.

7 As they goe through the vale of teares
they digge vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walke ful faſt
no faitneſſe there ſhall be:
And ſo the God of Gods at laſt
in Sion they doe ſee.

9 O Lord of hoaſts to me giue heed,
and heare when I doe pray?
And let it through thine eares proceed,
O Iacobs God I ſay.
10 O Lord our ſhield, of thy good grace
regard and ſo draw neare:
Regard I ſay, behold the face
of thine annointed deare.

11 For why? within thy Courts one day
is better to abide:
Then otherwhere to keepe or ſtay
a thouſand daies beſide.
12 Much rather would I keepe a dore
within the houſe of God,
Then in the tents of wickednesſe
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing will he withhold
from them that purely liue.

14 O Lord of hoaſts that man is bleſt,
and happy ſure is he:
That is perſwaded in his breſt,
to truſt all times in thee.

Bene dixiſti Deo. Pſal lxxxv. I. H.

Becauſe God withdrew not his rod from his Church after the returne from Babylon, firſt they put him in mind, that he ſhould not leaue the work of his grace vnperfect, and complaine of their long afflictiō Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſts kingdome, vnder which ſhould be perfect felicitie.

Sing thū as the 81. Pſalme.

THou haſt beene mercifull indeed,
O Lord vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of band.
2 The wicked waies that they were in,
thou didſt them clean remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereds̄t it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health, doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why? ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that wee
And all thy folke may euermore,
be glad, and ioy in thee?

7 O Lord on vs doe thou declare,
thy goodneſſe to our wealth:
Shew forth to vs and doe not ſpare,
thine aide and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace:
And to his Saints that neuer they,
returne to fooliſhneſſe.

9 For why? his helpe is ſtill at hand,
to ſuch as doe him feare:
Whereby great glory in the land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.
11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea, God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruits ſhall bring.
13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Dom. Pſal. lxxxvj. I. H.

Danid ſore afflicted, prayeth feruently for deliuerance, ſometimes rehearſing his miſeries & mercies receiued, deſiring alſo to be inſtructed of the Lord, that hee may feare and glorifie his name. He complayneth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing thū as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my waies,
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercie Lord on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe,
on thee to crie and call:
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and liſt my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
6 O Lord likewiſe when I doe pray,
regard and giue an eare:
Marke well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well doe proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none,
with thee to be comparde:
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thine owne.
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy name may dread.
12 To thee my God will I giue praiſe,
withall my heart O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercie ſhewed to me
is great, and doth excell:
Thou letſt my ſoule at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might,
That ſeeke my ſoule, and in no wiſe,
will haue thee in their ſight.
15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath:

Thy

Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
15 O turne to me, and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhow,
that all my foes may ſee:
And be aſhamde, becauſe Lord thou
doſt helpe and comfort me.

Fundamentum eius. Pſal. lxxxvij. IH.

The holy Ghoſt promiſeth that the Church as yet in miſery after the captuuity of Babylon, ſhould bee reſtored to great excellencie, ſo that nothing ſhould bee more comfortable than to be numbred among the members thereof.

Sing this as the 81. Pſalme.

THe Citie ſhall full well endure,
her ground-worke ſtill doth ſtay:
Vpon the holie hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide,
He loues them more then all the reſt.
of Iacobs tents beſide.

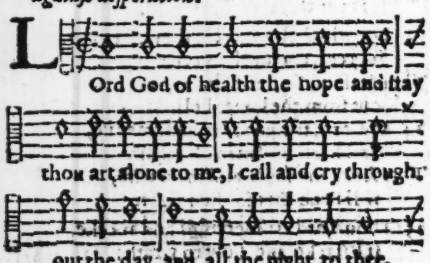
3 Full glorious things reported be,
in Sion and abroad:
Great things I ſay are ſaid of thee,
thou Citie of our God.
4 On Rahab I will caſt an eye,
and beare in minde the ſame,
And Babylon ſhall eke apply,
and learne to know my name.

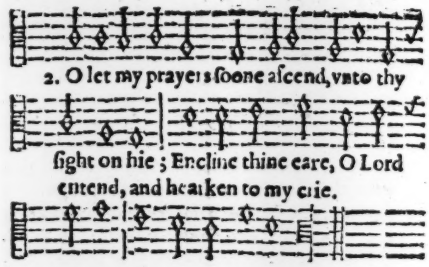
5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe,
A people old full long agoe,
were borne, and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 Their trumpeters with ſuch as ſing,
therein great plenty be:
My fountaines and my pleaſant ſprings,
are compaſt all in thee.

Domine Deus Pſal. lxxxviij. I.H.

The faithfull ſore afflicted by ſickneſſe, perſecution, aduerſity, and as it were left of God without any conſolation: yet call on God by faith, and ſtriue againſt deſperation.





3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and draweth nie to hell.
4 I am eſteem'd as one of them,
that in the pit doe fall,
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free
from things that here remaine:
It were more eaſe for me to be,
with them the which were ſlaine:
As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

6 Yea, like to one ſhut vp full ſure,
within the lower pit,
In places darke and all obſcure,
and in the depth of it.
7 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

8 Thou putſt my friends far off from me
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
9 My ſight doth faile through griefe and wo,
I call to thee O God
Throughout the day, my hands alſo
to thee I ſtretch abroad.

The ſecond part.

10 Doeſt thou vnto the dead declare,
thy wondrous works of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
11 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroide,
thy truth her honour haue?

12 Shall they that lie in darke full lowe,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
13 But I (O Lord) to thee alway,
doe crie and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

14 Why doſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doeſt thou hide,
thy face away from me?
15 I am afflict as dying ſtill,
from youth this many a yeare,

Thy

Thy terrours which doe vexe me ill
with troubled mind I beare.
46 The furies of thy wrathfull rage
full ſore vpon me fall:
Thy terrours eke doe not aſſwage,
but me oppreſſe withall.
47 All day they compaſſe me about
as water at the tide:
And all at once with ſtreames full ſtout
beſet me on each ſide.
48 Thou ſetteſt farre from me my friends,
and louers euery one:
Yea, and mine old acquaintance all
out of my ſight are gone.

Miſerecordias. Pſal. lxxxix. I. H.

Dauid prayſeth God for his couenant made betweene him and his elect by Jeſus Chriſt: then he complaineth of the deſolation of his kingdom, ſo that the promiſe ſeemed to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid, that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay
thy truth appeareth plaine.
3 To mine elect, ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.
5 The heauens ſhew with ioy and mirth,
thy wondrous workes, O Lord.
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the gods
what one is like our God?
7 God in aſſemblie of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoaſts in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
Thy truth is ſeene to be.
9 The raging ſea by thine aduice,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makſt them calme and ſtill.
10 As a man ſlaine, ſo Ægypt land,
haſt thou ſubdu'd, O Lord:
Thy foes with mightie arme and hand,
thou ſcattereſt all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue been,
likewiſe the earth and land:
The world with all that is therein,
thou foundeſt with thy hand.
12 Both North & South, with Eaſt & Weſt,
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praiſe thy name.
13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou lifteſt vp on hie.
14 In righteouſneſſe and equitie,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and goo before thy face.
15 That folke is bleſt that knoweth aright
thy preſent power O God:
For in the fauour of thy ſight
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they
a pleaſant fame and noyſe.
17 For why? their glory, ſtrength, and aide
in thee alone doth lye:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſrael
he is our guide and King.
19 Sometime thy will vnto thy Saints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy mind to make them know.
A man of might I haue erect
your King and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

20 My ſeruant Dauid I appoynt,
whom I haue ſearched out:
And with my holy oyle annoynt
him King of all the rout.
21 For why? my hand is ready ſtill
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.
22 The enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickedneſſe,
on him ſhall haue no power.
23 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.
24 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
25 His kingdome I will ſet to be
vpon the ſea and land:
And eke the running flouds ſhall he
embrace with his right hand.
26 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father and my God thou art,
my rocke of health and ſtay.

28 As my firſt borne I will him take,
of all on earth that ſprings:
His might and honour I ſhall make
aboue all worldly Kings.

29 My mercie ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill
my mercie I will hold.

30 And eke his ſeed I will ſuſtaine
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen and earth endure.

The fourth part.

31 If that his ſonns forſake my law,
and ſo beginne to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue:

32 Or if they doe not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade;

33 Then with the rod will I beginne,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.

34 My mercie yet, and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told
ſhall alter or be broke.

36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lye.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine
for euer in my ſight.

38 And as the Moone within the ſkie
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doſt reiect,
and now thou changeſt cheare:
Yea, thou art wroth with thine elect,
thine owne annointed deare.

40 The couenant with thy ſeruant made
Lord thou haſt quite vndone:
And downe vpon the ground alſo
hath caſt his royall Crowne.

The fifth part.

41 Thou pluck'ſt his hedges vp with might,
his wals thou doſt confound:
Thou beateſt eke his bulwarkes downe,
and break'ſt them to the ground.

42 That he is ſore deſtroid and torne
of commers by throughout:
And ſo is made a mocke and ſcorne
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe thou haſt made to ioy.

44 His ſwords edge thou didſt take away,
that ſhould his foes withſtand:
To him in warre no victory,
thou giu'ſt, nor vpper-hand.

45 His glory thou doſt alſo waſte,
his throne, his ioy, and mirth,
By thee is ouerthrowne, and caſt
full low vpon the earth.

46 Thou haſt cut off, and made full ſhort
his youth and luſtie dayes:
And rais'd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?

48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the land of hell his ſoule
ſhall he deliuer free?

50 Where is O Lord thine old goodneſſe,
ſo oft declar'd before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to minde I call,
that on thy ſeruants lye:
The raiſing of the people all
borne in my breaſt haue I.

52 Wherewith O Lord thine enemies
blaſphemed haue thy name:
The ſteps of thine annointed one
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke for aye;
Through ſkie, and earth, and all the coaſts:
Amen, Amen, I ſay.

Domine refugium. Pſal. xc. I. H.

Moſes ſeeing the people neyther admoniſhed by the breuity of their life, nor by plagues, to be thankful, prayeth God to turne their hearts, & continue his mercy toward them and their poſteritie for euer.

Sing this as the 78. Pſalme.

THou Lord haſt beene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea, ſo long ſince,
as cannot be expreſt.

2 Ere there was made mountaine or hill,
the earth, and all abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe & paine,
to duſt, or clay, and then,
And then thou ſaiſt againe, returne
againe, ye ſonnes of men.

4 The laſting of a thouſand yeare
what is it in thy ſight?
As yeſterday it doth appeare
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleepe, and like the graſſe,
whoſe beauty ſoone doth fade.

6 Why.

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger wee conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.

8 The wicked workes that we haue wrought
thou ſetſt before thine eye:
Our priuy faults, yea, eke our thoughts
thy countenance doth ſpie.

9 For through thy wrath our dayes doe waſte,
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cald againe.

10 Our time is threeſcore yeares and ten,
that we doe liue on mould:
If one ſee foureſcore, ſurely then
we count him wondrous ould.

The ſecond part.

11 Yet of this time the ſtrength and chiefe
the which we count vpon:
Is nothing elſe but painefull griefe,
and we like blaſts are gone.

12 Who once doth know what ſtrength is there,
what might thine anger hath?
Or in his heart who doth thee feare
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our daies remaine:
That then we may our hearts apply
true wiſdome to attaine.

14 Returne (O Lord) how long wilt thou
forth on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be:
All times ſo long as life ſhall laſt
in heart reioyce ſhall we.

16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein ſull ſore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory, and thy might.

18 Lord let thy grace and mercy ſtand
on vs thy ſeruants thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. xcj I.H.

Here is deſcribed the aſſurance hee liueth in, that committeth himſelfe wholly to Gods protection in all temptation, a promiſe of God to thoſe that loue him know him, and truſt in him, to deliuer them, and giue them immortall glorie.

Sing this as the 99. Pſalme.

HE that within the ſecret place
Of God moſt high doth dwell:
In ſhadow of the mightieſt grace
at reſt ſhall keepe him well.

2 Thou art my hope, and my ſtrong hold,
I to the Lord will ſay:
My God he is, in him will I
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.

4 And with his wings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall bee
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare, or be affright
Of all the ſhafts that flye by daye,
nor terrours of the night.

6 Nor of the plague that priuily
doth walke in dark ſo faſt.
Nor yet of that which doth deſtroy,
and at noone-dayes doth waſt.

7 Yea, at thy ſide as thou doſt ſtand
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.

8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert
the wicked haue reward,

9 For why? O Lord I onely luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is hee.

10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare
the houſe where thou doſt dwell.

11 For why? vnto his Angells all
with charge commanded hee,
That ſtill in all thy wayes they ſhall
preſerue and proſper thee

12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lions yong,
with Dragons ſtout and ſtrong.

14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my name aright.

15 When he for helpe to me doth cry,
an anſwer I will giue:
And from his griefe take him will I,
in glory for to liue.

16 With length of yeares, & dayes of wealth
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. xcij. I.H.

A Pſalme for the Sabboth, to ſtirre vp the people to acknowledge and prayſe God in his workes. Dauid reioyceth therein, but the wicked conſider not that the vngodly when he is moſt flouriſhing ſhall moſt ſpeedily periſh. In the end is deſcribed the felicitie of the iuſt, planted in the houſe of God, in praiſe of the Lord.

Sing this as the 88. Pſalme.

IT is a thing both good and meet
to praiſe the higheſt Lord:

And to thy name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me toreioyce
in things ſo wrought by thee:
And I haue ioy in heart and voyce
thy handy workes to ſee.

5 O Lord, how glorious and how great
are all thy workes ſo ſtout?
So deepely are thy counſells ſet
that none can try them out.
6 The man vnwiſe hath not the wit
this geare to paſſe to bring:
And all ſuch fooles are nothing fit
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſte.
8 But thou art mighty Lord moſt high,
yea, thou doſt raigne therefore:
In euery time eternally,
both now and euermore.
9 For why? O Lord, behold and ſee,
behold thy foes I ſay:
How all that worke iniquitie
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift my horne on hie:
With freſh and new prepared oyle,
thine owned King am I.
11 And of my foes before mine eyes
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date-trees bud and blow:
And as the Cedars multiply
in Libanus that grow.
13 For they are planted in the place
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughs and branches greene.
15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit Pſal. xciij. I H.

He praiſeth the power of God, in the creation of the world, and beateth downe all people which lift themſelues againſt his Maieſtie, and prouoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as King aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and maine
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.
3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene euermore.
4 The flouds, O Lord, the flouds doe riſe,
they roare and make a noyſe.
The flouds (I ſay) did enterpriſe,
and lifted vp their voyce.
5 Yea, though the ſtormes ariſe in ſight,
though ſeas doe rage and ſwell:
The Lord is ſtrong, and more of might,
for he on high doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend.
For iuſt and true they ſhall it take
all times without an end.

Deus vltionum. Pſal. xciiij. I H.

He praieth God againſt the violence of tyrants, and comforteth the afflicted, by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Pſalme.

O Lord thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce:
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce which be ſtout,
whoſe workes are euer ill?

5 Thy flocke (O Lord) thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they doe rage
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take theſe things in hand
this talke they haue of thee.
Can Iacobs God this vnderſtand?
tuſh no, he cannot ſee.
8 O fooliſh vnwiſe and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare.
He made the eye, all things muſt than
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall hee not then your deeds detect?
how can yee ſcape his hand?

The

The ſeconde part.

11 The Lord doth know the thoughts of man
his heart he ſeeth full plaine:
The Lord (I ſay) mens thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happie ſure,
whom thou doſt keepe in awe:
And through correction doeſt procure,
to teach him in thy Lawe.
13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.
15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed:
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?
17 Except the Lord had beene mine aid,
mine enemies to expell:
My ſoule and life hath now beene laid
almoſt as low as hell.
18 When I did ſay, my foot doth ſlide,
and I am like to fall:
Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.
19 When with my ſelfe I muſed much,
and could no comfort find:
Then Lord thy goodneſſe did me touch,
and that did eaſe my mind:
20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit:
Which with pretence in ſtead of law,
much miſchiefe doe commit:
21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence or rocke:
He is my God, to him I flee,
he is my ſtrength and rocke.
23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xcv. I. H.

An earneſt exhortation to prayſe God for the gouernment of the world & election of his Church, to eſchue the rebellion of the olde fathers, who tempted God in the wilderneſſe, and therefore entred not the land of promiſe.

Sing this as the 77. Pſalme.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce
let vs with one accord.
2 Yea, let vs come before his face,
to giue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.
3 For why? the Lord he is no doubt,
a great and mighty God,
A King aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought,
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall;
And kneele to him with one accord,
the which hath made vs all.
7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his ſheepe, and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grutching many a yeare
prouokt me in deſert.
9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet ſtill they would me moue.
10 Twice twentie yeares they did me gricue,
and I to them did ſay;
They erre in heart, and not beleeue,
they haue not knowne my way.
11 Wherefore I ſware when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Dom. Pſal. xcvj. I. H.

An exhortation both to the Iewes and Gentiles to prayſe God for his mercie, and this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng yee with prayſe, vnto the Lord
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea, ſing vnto the Lord, I ſay,
praiſe yee his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.
3 Among the heathen eke declare
his honour round about:
To ſhew his wonders doe not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all Gods I ſay.
5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke doe dwell,
for aye before his face.

Both power and might likewiſe excell
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and worſhip eke, I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke into his Courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe, and worſhip ye the Lord
within this temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euerie one,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea with all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might,
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus reg. Pſal. xcvij. I.H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels & Idolaters, and ioyfull to the iuſt, whom he exhorteth to innocency, to reioycing, & thanksgiuing.

Sing this as the 96. Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkneſſe eke doe ſwell,
and round about him beat:
Yea, right and iuſtice euer dwell,
and bide about his ſeat.
3 Yea, fire and heat at once doe runne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhew
his iuſtice all abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Syon heare this thing,
and Iuda ſhall reioyce:
For at thy iudgement they ſhall ſing,
and make a pleaſant noiſe.
10 That thou (O Lord) are ſet on high,
in all the earth abroad,
And art exalted wondrouſly,
aboue each other God.

11 All yee that loue the Lord, doe this,
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth, and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the ſame.

Cantate Dom. Pſal. xcviij. I.H.

An earneſt exhortation to all creatures to prayſe the Lord for his power, mercy, and fidelity in his promiſe by Chriſt, by whom he hath communicated his ſaluation to all nations.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuoure:
And gets himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Giue thankes to God, ſing, and reioyce
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.
7 Yea, let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
withall that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace,
And eke the mountaines and the hils,
before the Lord his face.

9 For

9 For he ſhall come to iudge and try
the world and euery wight:
And rule the people mightily
with iuſtice and with right.

Dominus regnauit. Pſal. xcix. I.H.

He commendeth the power, equity, and excellencie of the kingdome of God by Chriſt, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame, and to feare the Lord as the ancient Fathers, Moſes, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 65. Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world doe roare.

2 The Lord that doth in Syon dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is feareſull ſure:
And let them magnifie the ſame,
that holy is and pure.

4 The Princely power of our King
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him doe:
His foot-ſtoole worſhip him before,
for he is holy too.

6 Moſes, Aaron, and Samuel,
as Prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwer all.

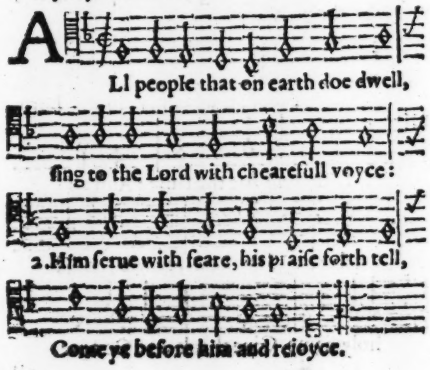
7 Within the cloud to them he ſpake,
then did they labour ſtill
To keepe ſuch lawes as he did make
and pointed them vntill.

8 O Lord our God thou didſt them heare,
and anſwerdſt them againe:
Thy mercie did on them appeare,
their deeds didſt not maintaine,

9 O laud and praiſe our Lord and God,
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

Iubilate Deo omnes. Pſal. c.

Hee exhorteth all men to ſerue the Lord, who hath made vs to enter into his courts and aſſemblies, to praiſe his name.



3 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flocke he doth vs feed,
and for his ſheepe he doth vs take.

4 O enter then his gates with praiſe,
approach with ioy his courts vnto,
Praiſe, laud, and bleſſe his name alwaies,
for it is ſeemely ſo to doe.

5 For why? the Lord our God is good,
his mercie is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.

2 Know that the Lord our God he is
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture ſheepe.

3 O goe into his gates alwaies,
giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy name.

4 For why? the goodneſſe of the Lord
for euermore doth raigne:
From age to age throughout the world
his truth doth ſtill remaine.

Miſericordiam. Pſal. cj. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and Kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing
O Lord God vnto thee:

2 And wiſely doe in perfect way,
vntill thou come to me.

3 And in the midſt of my houſe walke,
in pureneſſe of my ſprit:
And I no kind of wicked thing
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.

5 Him will I ſtroy that ſlandereth
his neighbour priuily.
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them, within
the land, that faithfull bee:
In perfect way who walketh, ſhall
be ſeruant vnto me.

7 I will no guilefull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lyes doth tell.

8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Pſal. cij. I. H.

It ſeemeth that this Prayer was appointed to the faithfull to pray in the captiuitie of Babylon. A conſolation for the building of the Church, whereof followeth the praiſe of God to bee publiſhed vnto all poſterities. The conuerſion of the Gentiles, and ſtabilitie of the Church.

Sing this as the 67. Pſalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble doe not hide
thy face away from mee.
3 Incline thine eares to me, make haſt
to heare me when I call:
For as the ſmoake doth fade, ſo doe
my dayes conſume and fall.
4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I
forget to eat my bread.
5 By reaſon of my groaning voyce
my bones cleaue to my ſkin:
6 As Pelican in wildernesſe,
ſuch caſe now am I in.
7 And as an Owle in deſert is,
Ioe I am ſuch a one:
I watch, and as a Sparrow on
the houſe-top am alone.
8 Loe daylie in reproachfull wiſe
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.
9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath, and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.
11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou (O Lord) for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

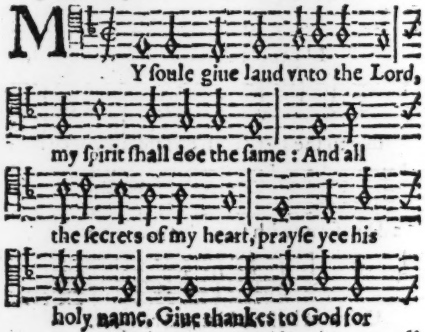
13 Thou wilt ariſe, and mercy thou
to Syon wilt extend:
The time of mercy, now the time
fore ſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants doe delight:
And on the duſt thereof they haue
compaſſion in their ſprit.
15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the Kings on earth ſhall dread
thy glory, and thy fame.
16 Then when the Lord the mighty God
againe ſhall Syon reare:
And then when he moſt nobly in
his glory ſhall appeare.
17 To prayer of the deſolate
when he himſelfe ſhall bend:
When he ſhall not diſdayne vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet vncreated
the Lords renowne ſhall ſpread.
19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull crie:
And that he might deliuer thoſe
that damned are to dye.
21 That they in Syon might declare
the Lords moſt holy name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and Kingdomes with accord,
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

23 My former force and ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay;
24 My God in midſt of all my dayes
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundation of the earth
before all times haſt laide.
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.
27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeares doe neuer flee.
28 The children of thy ſeruants ſhall
continually endure.
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

Benedic. anima. Pſal. ciij. T. S.

The Prophet prouoketh men and Angels, and all creatures to praiſe the Lord for his fatherly mercies, in deliuerance of his people from euils, in his prouidence ouer all things, and in preſeruation of the faithfull.



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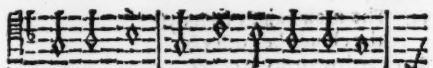
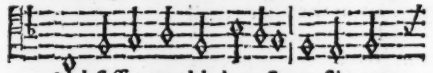


all his gifts, ſhew not thy ſelfe vnkinde,



And ſuffer not his benefits to ſlip out

of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine,
4 That did redeeme thy life from death,
from which thou couldſt not flee,
His mercie and compaſſion both,
he did extend to thee.

5 That fill'd with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renueth:
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs,
are turned to the beſt.

7 His wayes and his commandements,
to Moſes he did ſhew.
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and merciſull,
when ſinners doe him grieue,
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor kaepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that doe him loue.
12 God doth remoue our ſinnes from vs,
and our offences all.
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pitie parents deare
vnto their children beare:
Like pitie beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs knowes our ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormy winds,
doe vtterly diſgrace.
And make that after their aſſaults,
ſuch bloſſomes haue no place.

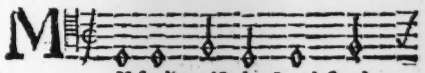
17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children doe receiue,
his righteouſneſſe at hand.
18 I meane which keepe his couenant,
with all their whole deſire:
And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the ſeat,
and foot-ſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Yee Angels which are great in power,
praiſe ye and bleſſe the Lord;
Which to obey and doe his will,
immediately accord.

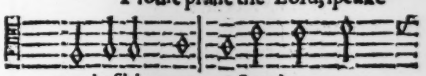
21 Yee noble hoaſts and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute,
his pleaſure and his will:
22 Yee all his workes in euery place,
praiſe yee his holy name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

Benedie. anima. Pſal. ciiij. W. K.

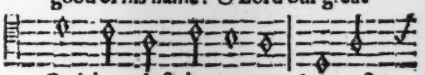
A thanksgiuing for the creation of the world, and gouernance of the ſame, by his marueilous prouidence: alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſings.



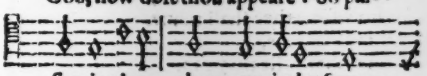
MY ſoule praiſe the Lord, ſpeake



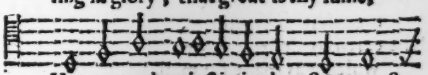
good of his name: O Lord our great



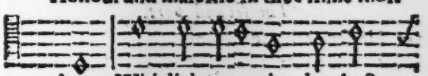
God, how doſt thou appeare? So paſ-



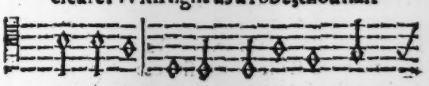
ſing in glory, that great is thy fame,



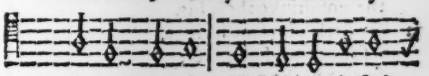
Honour and maieſtie in thee ſhine moſt



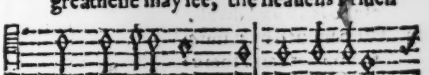
cleare: With light as a robe, thou haſt



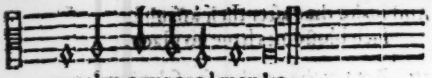
thee beclad, whereby all the earth thy



greatneſſe may ſee, the heauens in ſuch



ſort thou alſo haſt ſpread, That it to a



curtaine compared may be.

3 His Chamber beames lie,
in the clouds full ſure:
Which as his chariot,
are made him to beare.
And there with much ſwiftneſſe
his courſe doth endure:
Vpon the wings riding,
of wind in the ayre.
4 He maketh his ſpirits
as Heralds to goe:
And lightnings to ſerue,
we ſee alſo preſt.
His will to accompliſh,
they runne to and fro.
To ſaue or conſume things
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmely and faſt,
That it once to moue,
none ſhall haue ſuch power:
The deepe a faire couering
for it made thou haſt:
Which by his owne nature
the hils would deuoure.
7 But at thy rebuke,
the waters doe flie,
And ſo giue due place,
thy word to obey.
At thy voyce of thunder
ſo fearefull they be.
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend:
If thou doe but ſpeake
thy word they fulfill.
So likewiſe the waues
moſt quickly deſcend.
Where thou them appointeſt,
remaine they doe ſtill.
9 Their bounds thou haſt ſet,
how farre they ſhall runne.
So as in their rage,
not that paſſe they can.
For God hath appointed,
they ſhall not returne,
The earth to deſtroy more,
which was made for man.

The ſecond part.

10 He ſendeth the ſprings
to ſtrong ſtreames and lakes:
Which runne doe full ſwift
among the huge hils.
11 Where both the wild aſſes
their thi ſt oft-times, ſlakes:
And beaſts of the mountaines,
thereof drinke their fils.
12 By theſe pleaſant ſprings,
or fountaines full faire:
The fowles of the ayre
abide ſhall and dwell.
13 Who moued by nature,
to hop here and there:
Among the greene branches
their ſongs ſhall excell.

14 The mountaines to moyſt
the clouds he doth vſe:
The earth with his workes,
are wholly repleat.
15 So as the bruit cattell
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meat.
Yea bread, Wine, and Oyle,
he made for mans ſake.
His face to refreſh
and heart to make ſtrong.
16 The Cedars of Liban,
this great God did make.
Which trees he doth nouriſh,
that grow vp ſo long.

17 In thoſe may birds build
and make there their neſt:
In firre-trees the Storkes
remaine and abide.
18 The high hils are ſuccours
for wild Goats to reſt:
And eke the rocks ſtonie,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The daies from the nights,
thereby to diſcerne,
And by the deſcending
alſo of the Sunne,
The cold from heat alway
thereby we doe learne.

20 When darkneſſe doth come,
by Gods will and power,
Then creepe forth doe all
the beaſts of the wood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou Lord
which giueſt them food.
22 As ſoone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full fayne,
23 That man to his worke may
as right doth require,
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry (O Lord)
are all thy works found?
With wiſedome full great,
they are indeed wrought.
So that the whole world
of thy praiſes doth ſound.
And as for thy riches
they paſſe all mens thought.
25 So as the great Sea,
which large is and broad,
Where things that creepe ſwarme,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lie at road:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieue,
And thou in due time
full well doſt them feed.

28 Now when it doth pleaſe thee,
the ſame ſo to giue.
They gather full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace:
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy ſpirit
from them doth proceed:
All things to appoynt
and what ſhall enſue,
31 Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the drie earth renue.
32 The prayſe of the Lord
for euer ſhall laſt.
Who may in his workes
by right well reioyce.
His looke can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoake at his voyce.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue
my God, praiſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I crie.
35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull,
praiſe ye the Lords name.

Confitemini Dom. Pſal. cv. N.

He prayſeth the ſingular goodneſſe of God, for chuſing a peculiar people to himſelfe, neuer ceaſing to doe them good, euen for his promiſe ſake.

Sing this as the 59. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe,
And talke of all the wondrous works,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done,
keepe ſtill in mindfull heart.
No let the judgements of his mouth
out of your minds de part.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob doe proceed.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath ſworne,
to Iſaac alſo:
10 And did confirme the ſame for law,
that Iacob ſhould obey.
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walkt from land to land
without a ſure aboad.
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty Kings,
reproued for their ſake.

15 And thus he ſaid, touch none of thoſe,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He call'd a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt their time of need
had ſent a man before.

The third part.

17 Euen Ioſeph which had once beene ſold
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtockes, whoſe (ſoule
the yron pierc'd alſo.
19 Vntill the time came when his cauſe
was knowne apparantly:
The mighty word of God the Lord
his faultleſſe truth did trie.

20 The King ſent and deliuered him
from priſon where he was:
The ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord, to beare the ſway:
And of his ſubſtance made him haue
the rule and all the ſtay.
22 That he might to his will inſtruct
the Princes of the land:
And wiſedomes lore his ancient men
might teach to vnderſtand.

23 Then

23 Then into the Egyptian land,
came Iſrael alſo:
And Iacob in the land of Ham
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies
in ſtrength he made them grow.
25 Whoſe hart he turn'd, that they with hate
his people did intreat:
And did his ſeruants wrongfully
abuſe with falſe deceipt.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe,
He did command to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them they did ſhow:
And wonders in the land of Ham
then did they worke alſo.

28 Darkneſſe he ſent and made it darke,
in ſtead of brighter day:
And vnto his commiſſion
they did not diſobey.
29 He turn'd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs, euen in the place
where their King Pharaoh lay.

31 He ſpake, and at his voyce there came
great ſwarmes of noyſome flyes:
And all the quarters of their land
were fild with crawling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames within their land
he ſent vnto their paine.

33 He ſmote their vines, and all their trees
whereon their figs did grow,
And all the trees within their coaſts,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did,
and Graſhoppers abound.
35 Which eat the graſſe in all their land,
and fruit of all their ground.

The fifth part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruit,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne into their heart.
39 To ſhroud them from the parching heate,
a cloud he did diſplay,
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed Quailes
to raigne at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.

41 He opened then the ſtonie rocke,
and water guſhed out:
And in the drie and parched grounds,
like riuers ranne about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land, where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke,
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. cvj. N.

The people diſperſed vnder Antiochus, do magnifie the goodneſſe of God among the repentant, and pray to bee gathered from among the heathen, that they may praiſe his name.

Sing this as the 95. Pſalme.

PRaiſe yee the Lord, for he is good,
His mercie dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and iuſtly doe alway:
With fauour of thy people Lord,
remember me I pray.

4 And with thy ſauing health, O Lord,
vouchſafe to viſit me:
That I the great felicitie
of thine elect may ſee.
5 And with thy peoples ioy I may,
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great which thou O Lord,
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude
did keepe in thankfull minde,
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red-ſea he did then rebuke,
and forthwith it was drid:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand
of their deſpiteſull foe:
And from the enemies hand he did
deliuer them alſo.

The

The ſecond part.

11 The waters their oppreſſors whelmde,
not one was left aliue:
12 Then they beleeu'd his words, and praiſe
in ſong they did him giue.
13 But by and by vnthankfully
his works they cleane forgat.
And for his counſell and his law
they did neglect to waite.
14 But luſted in the wilderneſſe
with fond and greedy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes deſire
he ſuffered them to haue:
But waſting leanneſſe therewithall
into their ſoules he gaue.
16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.
18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flames did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the mou'ten image they
did worſhip of the ſame.
20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauiour
vnkindely they forgot:
Which many great and mighty things
in Ægypt land had wrought

The third part.

22 And in the land of Ham, for them
moſt wondrous workes had done:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkinde:
To bring deſtruction on them all
he purpoſ'd in his minde.

Had not his choſen Moſes ſtood
before him in the breake:
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea, and the words that he had ſpoke
they did no whit beleeue.
25 But in heir tents with grudging hearts,
they wickedly repin'd.
Nor to the voyce of God the Lord
they gaue an harkning minde.
26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.
27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal-Peor then they did
adioyne themſelues alſo:
And ate the offrings of the dead,
ſo they forſooke him tho.
29 Thus with their owne inuentions
his wrath they did prouoke:
And in his ſo enkindled wrath
the plague vpon them broke.
30 But Phinees ſtood vp with zeale
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from thenceforth ſo counted is
from race to race for aye.
32 At waters eke of Meribah
they did him angry make:
Yea, ſo farre forth that Moſes was
then puniſht for their ſake:
33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake vnaduiſedly,
his feruour was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learn'd their workes alſo.
36 And did their Idols ſerue, which were
their ruine and decay:
37 To fiends their ſons and daughters they
did offer vp and ſlay:
38 Yea, with vnkindly murdring knife
the guiltleſſe blond they ſpilt:
Yea, their owne ſonnes and daughters bloud,
without all cauſe of guilt.
Whom they to Canaan Idols then
offered with wicked hand:
And ſo with bloud of innocents
defiled was the land.
39 Thus were they ſtained with the workes
of their owne filthy way:
And with their owne inuentions
a whoring did they ſtray.
40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea, and their hateſull enemies
oppreſt them in the land:
And they were humbly made to ſtoope,
as ſubiect to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counſels they to wrath
prouokt him euermore.

There

Therefore they by their wickedneſſe
were brought full low to lye.
44 Yet when he ſaw them in diſtreſſe,
he hearkned to their crye.
45 He cald to mind his conenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find
before the ſight of thoſe
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs (O Lord) that art our God,
ſaue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpread the noble praiſe
of thy moſt holy name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen,
praiſe yee the Lord therefore.

Confitemini Dom. Pſal. cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therfore, who by ſending proſperity & aduerſity bringeth men vnto him. Therefore as the righteous there reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 69. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is hee:
And that his mercy hath no end
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould praiſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.
3 He gathered them forth of the lands
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no citie where to dwell,
that ſeme might for their ſtay.
5 Whoſe thirſt and hunger was ſo great,
in thoſe deſerts ſo voyd:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they crie in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
7 And by that way that was moſt right,
he led them like a guide:
That they might to a citie goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
9 For he the empty ſoule ſuſtaind,
whom thirſt had made to faint:
The hungrie ſoule with goodneſſe fed,
and did them eke acquaint.
10 Such as doe dwell in darkneſſe deepe,
where they on earth doe wait:
Faſt bound to taſt ſuch troublous ſtormes
as yron chaynes doe threat.

The ſecond part.

11 For that againſt the Lords owne word,
they ſought ſo to rebell:
Eſteeming light his counſels hie,
which doe ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.
13 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troubleus ſtate,
according as they praid
14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the yron bands,
which did before them lade.
15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The yron barres he ſmote in two,
nothing could him withſtand.
17 The fooliſh folke great plagues doe feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.
19 Then did they crie in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
20 For hee then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.
23 Such as in ſhips or brittle barkes
into the ſeas deſcend:
Their merchandize through feareſull flouds
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords workes what they be:
And in the dangerous deepe the ſame
moſt maruellous they ſee.
25 For at his word the ſtormy wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp on high,
the clouds they ſeeme to gaine:

And plunging downe the depth vntill
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aid,
Who did remoue their troublous ſtate,
according as they praid.

29 For with his word the Lord doth make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad, when reſt is come,
which they ſo much doe craue,
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his name:
And where the Elders doe conuent,
let them there doe the ſame.

33 For running flouds to dry deſerts
he doth oft change and turne,
And drieth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Againe, the wildernesſe full rude,
he maketh fruit to beare.
With pleaſant ſprings of waters cleere,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a citie may them build
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyard alſo plant:
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſts make
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout,
And miniſh doe through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſeth vp
out of their troubles deep:
And oft times doth his traine augment,
much like a flocke of Sheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe
with griefe ſhall ſtop their voyce.

43 But who is wiſe, that now full well
he may theſe things record?
For certainely ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. cviij. N.

Dauid with hart and voyce prayſeth the Lord, and aſſureth himſelfe of the promiſe of God concerning his kingdome ouer Iſrael, and his power againſt other nations, who though he ſeeme to forſake vs for a time, yet hee alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:
I will aduance my voyce in ſong,
and giuing praiſe alſo:
2 Awake my viol and my harpe
ſweet melody to make:
And in the morning I my ſelfe,
right early will awake.

3 By me among the people (Lord)
ſtill prayſed ſhalt thou be:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great
aboue the heauens hie:
And eke thy truth doth reach the cloudes
within the loftie skie.

5 Aboue the ſtarrie heauens high,
exalt thy ſelfe O God:
Add Lord diſplay vpon the earth
thy glory all a broad.
6 That thy dearely beloued may
be ſet at liberty:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke:
(wherefore my ioyes abound,)
Sichem I will diuide, and meet
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head-ſtrength Ephraim, and Law
ſhall Iuda giue for me.

9 Moab my waſh-pot, and my ſhooe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I goe.
10 Who ſhall into the citie ſtrong
be guide to conduct me?
Or how by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou (O God) which late
hadſt vs forſaken quite?
And thou (O Lord) which with our hoaſt
didſt not goe forth to fight?
12 Giue vs (O Lord) thy ſauing aide,
when troubles doe aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.
13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem meam. Pſal. cix. N.

Dauid beeing falſely accuſed by Saul's ſeruant, prayeth

prayeth God to helpe him to deſtroy his enemies, who repreſent Iudas the traitor vnto Ieſus Chriſt and all like enemies of the Children of God.

Sing this as the 98. Pſalme.

IN ſpeechleſſe ſilence doe not hold,
O God thy tongue alwaies:
O God euen thou (I ſay) that art
the God of all my praiſe.
2 The wicked mouth and guilefull lips,
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.
3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlineſſe
with hate they did repay.
5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
6 When he is iudged, let him then
condemned be therein:
7 And let the prayer that he makes,
be turned into ſinne.
8 Few be his dayes, his charge alſo,
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his off-ſpring be Vagabonds,
to begge and ſeeke their bread:
Wandring out of the wonted place,
where earſt they haue beene fed.
11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtrangers ſpoyle the fruit
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherleſſe,
will let their mercie fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroyde:
Their names out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe,
from Gods remembrance fall:
And let thou not his mothers ſinne,
be done away at all.
15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercie he forgat to ſhew,
but did purſue with ſpight
The troubled man, and ſought to ſlay
the woefull hearted wight.
17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle,
into his bones befall.
19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
ſhall girded be alway.
20 Loe let the ſame be from the Lord,
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo
21 But thou (O Lord) that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my pained breſt,
my heart is wounded ſore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off, and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced beene to leeſe.
25 And I alſo a vile reproch
to them was made to be:
And they that did vpon me looke
did ſhake their heads at me.
26 But thou (O Lord) that art my God,
mine aid and ſuccour be:
According to thy mercie Lord,
ſaue and deliuer me.
27 And they ſhall know thereby, that this,
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voyce?
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.
29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
giue thankes vnto the Lord:
And I among the multitude
his prayſes will record.
31 For he with helpe at his right hand,
will ſtand the poore man by,
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. cx. N.

Dauid propheciеth of the power and euerlaſting kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of Leui.

Sing this as the 68. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand,
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Syon ſend,
the Scepter of thy might.

Amid

Amid thy mortall foes be thou
the ruler in their ſight.

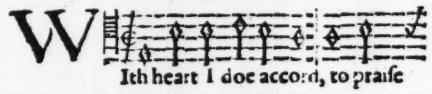
3 And in the day on which thy raigne
and power they ſhall ſee:
Then hereby free will offrings ſhall
the people offer thee.
Yea, with an holy worſhipping,
then ſhall they offer all:
Thy birth dew is the dew that doth
from wombe of morning fall.

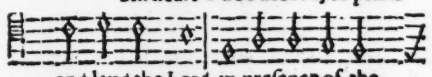
4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By th'order of Melchiſedech
thou art a Prieſt for aye.
5 The Lord thy God, on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately Kings
vpon his wrathfull day.

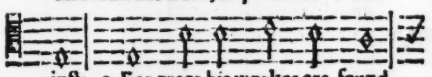
6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke
that runneth in the way:
Therefore he ſhall lift vp on high
his royall head that day.

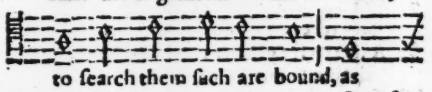
Confitebor tibi. Pſal. cxi. N.

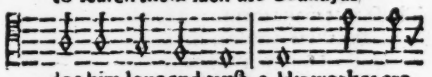
Hee giueth thankes to the Lord for his merciſull works towards his Church, and declareth wherin true wiſedome and right knowledge conſiſteth.

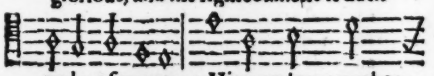


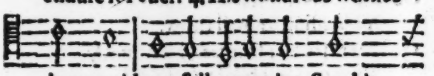


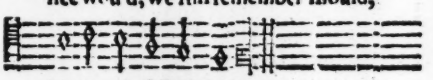












5 Such as to him loue beare
A portion full faire
he hath vp for them laid.
For this they ſhall well find,
He will them haue in mind,
and keepe them, as he ſaid.
6 For he did not diſdaine
His workes to ſhew them plaine,
by lightnings and by thunders:
When he the heathens land
Did giue into their hand,
where they beheld his wonders.
7 Of all his workes enſueth
Both iudgement, right, and truth,
whereto his Statutes tend:
8 They are decreed ſure
For euer to endure,
which equitie doth end.
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required
His promiſe not to faile,
But alwayes to preuaile:
his holy name be feared.

10 Who ſo with heart full faine
True wiſedome would atttaine,
the Lord feare and obey.
Such as his lawes doe keepe
Shall knowledge haue full deepe,
his praiſe ſhall laſt for aye.

Beatus vir. Pſal. cxij. W. K.

Hee prayſeth the felicitie of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Lords Prayer.

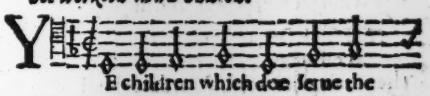
THe man is bleſt that God doth feare,
And that his lawes doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed:
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

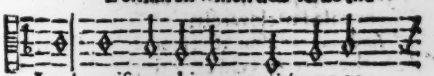
4 Vnto the righteous doth ariſe
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight:
5 Yea, pitty moueth ſuch to lend,
He doth by iudgement things expend.
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is hee:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee:
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine;
10 Yea, gnaſh his teeth thereat ſhall be,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal cxiij. W. K.

An exhortation to praiſe the Lord for his prouidence, in that contrarie to the courſe of nature hee worketh in his Church.





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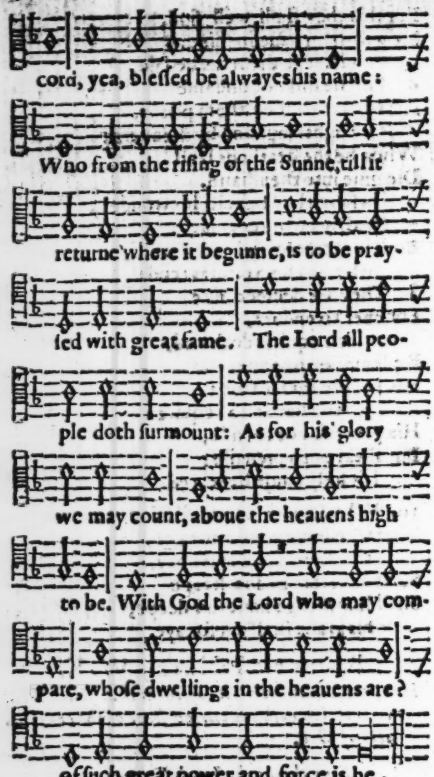


6 He doth abaſe himſelfe we know
Things to behold both here below,
and alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercie did him moue.
8 And ſo him ſet in high degree
With Princes of great dignitie,
that rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
therefore praiſe ye his holy name.

In exitu Iſrael. Pſal. cxiiij. W.W.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankefulneſſe for the ſame.

Sing this as the 85. Pſalme.

WHen Iſrael by Gods adreſſe,
From Pharaohs land was bent:
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Inda God his glory ſhew'd
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power, and might.
3 The ſea it ſaw, and ſodainly
as all amaz'd did flie:
The roaring ſtreames of Iordans floud
reculed backwardly.
4 As Rammes afraid, the mountaines ſkipt,
their ſtrength did them forſake:
And as the filly trembling Lambes
their tops did beat and ſhake.
5 What aild thee ſea as all amaz'd,
ſo ſodainly to flie?
Ye rolling waues of Iordans floud,
why ranne ye backwardly?
6 Why ſhooke ye hils as rammes afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambes,
for feare quiuer and quake?
7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the God which from hard rockes
doth cauſe maine flouds appeare:
And from the ſtonie flint doth make,
guſh out the fountaines cleare.

Non nobis Domine. Pſal cxv. N.

The faithfull oppreſſed by Idolatrous Tyrants, promiſe that they will not be vnmindfull of ſo great a benefit, if it would pleaſe God to heare their prayer, and deliuer the by his omnipotent power.

Sing this as the 68. Pſalme.

NOt vnto vs Lord, not to vs,
but to thy name giue praiſe,
Both for the mercy and the truth
that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.
4 Their Idols ſiluer are and gold,
worke of mens hands they be:
5 They haue a mouth, and doe not ſpeake;
and eyes and doe not ſee:
6 And they haue eares ioyn'd to their heads,
and doe not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.
7 And hands they haue and handle not,
and feet and doe not goe:
8 A throat they haue, yet through the ſame
they make no ſound to blow.
Thoſe that make them be like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord:
their helpe and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their helpe and ſhield is he.
12 The Lord hath mindfull beene of vs,
and will bleſſe vs alſo:
On Iſraels and on Aarons houſe
his bleſſing he will ſhow.
13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the liuing Lord
will multiplie his grace:
To you and to the children that
ſhall follow of your race.
15 Ye are the bleſſed of the Lord,

euen

euen of the Lord I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.
16 The heauens, yea, the heauens high
belong vnto the Lord:
The earth vnto the ſonnes of men
he gaue of free accord.

17 They that be dead doe not with praiſe
ſet forth the Lords renowne:
Nor any that into the place
of ſilence doe goe downe.
18 But we will praiſe the Lord our God
from henceforth and for aye:
Sound ye the praiſes of the Lord,
prayſe yee the Lord I ſay.

Dilexi quoniam. Pſal. cxvj. N.

Dauid being in great daunger of Saul in the deſart of Maon, perceyuing the great and ineſtimable loue of God towards him, magnifieth ſuch great mercies, and proteſteth that he will be thankefull for the ſame.

Sing this as the 111. Pſalme.

I Loue the Lord, becauſe my voyce
and prayer heard hath he:
2 When in my dayes I eald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found.

4 Vpon the name of God the Lord,
then did I call and ſay:
Deliuer thou my ſoule (O Lord)
I doe the humbly pray.
5 The Lord is verie merciſull,
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in wofull miſerie,
and he relieued me.
7 And now my ſoule, ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moyſtned eyes from mourneſull teares,
my ſliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men liers be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſauing health
I thankfully will take:
And on the Lords name I will call
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea, euen at this preſent time,
in all his peoples ſight.
17 Right deare and precious in his ſight
the Lord doth aye eſteeme
The death of all his holy ones,
what euer men doe deeme.

16 Thy ſeruant Lord, thy ſeruant loe
I doe my ſelfe confeſſe:
Sonne of thy hand-maid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe:
And I will call vpon the name
of God the Lord alwayes.
18 I to the Lord will pay the vowes,
that I haue him behight:
Yea, euen at this preſent time,
in all his peoples ſight.
19 Yea, in the courts of Gods owne houſe,
and in the midſt of thee,
O thou Ieruſalem, I ſay:
wherefore the Lord prayſe yee.

Laudate Dom. Pſal. cxvij. N.

Hee exhorteth the Gentiles to prayſe God, becauſe hee hath accompliſhed as well to them, as to the Iewes, the promiſe of Life-euerlaſting by Ieſus Chriſt.

Sing this as the 98. Pſalme.

O All yee nations of the world,
prayſe yee the Lord alwayes:
And all yee people euerie where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Dom. Pſal. cxviij. N.

Dauid reiected of Saul and of the people, at the time appointed obtained the Kingdome, for the which he biddeth all them that feare the Lord to be thankefull, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is hee:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
Now let the houſe of Aaron ſay,
his mercie dures for aye.
4 Let all that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe
vnto the Lord I cride:
Which louingly heard me at large,
my ſuit was not denide.
6 The Lord himſelfe is on my ſide:
I will not ſtand in doubt,
Nor feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemie.
8 Better it is to truſt in God,
than in mans mortall ſeed:

Or to put confidence in the Kings,
or Princes in our need.
All nations haue incloſed me,
and compaſſed me round:
10 But in the name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay.
But through the Lords moſt mighty name
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
He is become for me indeed
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voyce of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye, but euer liue
to vtter and declare
The Lord his might and wondrous power,
his workes, and what they are,
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords prayſe to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut,
But good and righteous men alway
ſhall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be vſed.

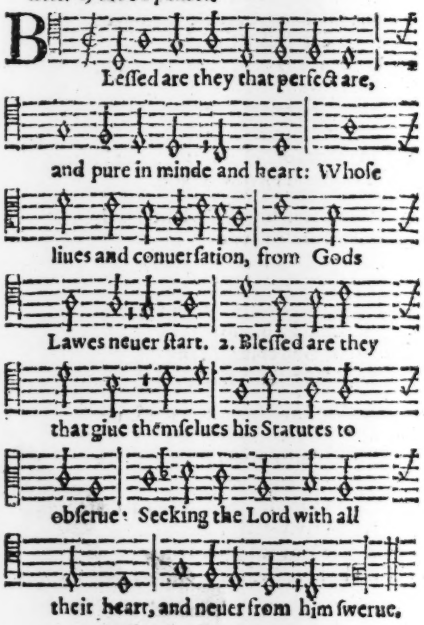
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs (Lord) and proſper vs,
we wiſh with one accord:
26 Bleſſed be he that comes to vs
in the name of the Lord.
27 God is the Lord that ſhewes vs light,
bind yee therefore with cord
Your ſacrifice to the Altar,
and giue thankes to the Lord.

28 Thou art my God, *I* will confeſſe,
and render thankes to thee:
Thou art my God, and I will prayſe
thy mercie towards me.
29 O giue yee thankes vnto the Lord,
for gracious is hee:
Becauſe his mercie doth endure
for euer towards thee.

Beati immaculati. Pſal. cxix. W. W.

The Prophet wonderfully commendeth Gods Law, wherein he cannot ſatisfie himſelfe, nor expreſſe ſufficiently his affections, thereunto adding notable complaints and conſolations, meet for the faithfull to haue both in heart and voyce: and in Hebrew euerie eight verſes beginne with one letter of the Alphabet.



3 Doubtleſſe ſuch men goe not aſtray,
nor doe no wicked thing:
Which ſtedfaſtly walke in his paths
without any wandring.
4 It is thy will and commandement,
that with attentiue heede,
Thy noble and diuine precepts
wee learne and keepe indeed.

5 O would to God it might thee pleaſe
my wayes ſo to adreſſe:
That I might both in heart and voyce
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaint,
whil'ſt I thus ſet mine eyes:
And bend my mind alwayes to muſe
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy name.
When I ſhall learne thy iudgements iuſt,

and

and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 BY what meanes may a young man beſt,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me (O Lord)
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,
thy words I haue hid ſtill:
That I might not at any time,
offend thy godly will:
12 We magnifie thy name (O Lord)
and prayſe thee euermore:
Thy Statutes of moſt worthie fame,
(O Lord) teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night.
The iudgements all which did proceed,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed:
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I ayme,
thy waves how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL. The third part.

17 GRaunt to thy ſeruant now ſuch grace,
as may my life prolong.
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and ſhut vp
ſo open and make bright:
That of thy laſt and maruailous workes,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements hie,
and what may pleaſe thee beſt.

21 The proud men and malicious
thou haſt deſtroyed each one.
And curſed are ſuch as doe not
thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeake:
But then thy ſeruant thought how he
thy Statutes might not breake.
24 For why? thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellors,
my matters for to paſſe.

DALETH. The fourth part.

25 I Am (alas) as brought to graue,
and almoſt turn'd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eft-ſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt:
that it melteth for griefe:
According to thy word therefore,
haſt (Lord) to ſend reliefe.

29 From lying and deceiptfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then (O Lord) I fore't my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any caſe,
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 INſtruct me (Lord) in the right trade,
of thy Statutes diuine,
And it to keepe euen to the end,
my heart will I encline.
34 Graunt me the knowledge of thy law,
and I ſhall it obey:
With heart and mind, and all my might,
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me (Lord) I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts
turne backe mine eyes and ſight.
Giue me the ſpirit of life and power,
to walke thy way aright.
38 Confirme thy gracious promiſe Lord,
which thou haſt made to me.
Which am thy ſeruant, and doe loue
and feare nothing but thee.

39 Reproach and ſhame which I ſo feare,
from me (O Lord) expell:
For thou doſt guide with equity,

and therein doſt excell.
40 Behold my hearts deſire is bent,
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

V. AV. *The vi. part.*

41 THy mercies great and manifold,
let me obtaine (O Lord)
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes,
of leud men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breſt,
doth naturall life preſerue:
Yea till this world ſhall be diſſolu'd,
thy law will I obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey,
thy worthy heſts and will
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 My hands will I lift to thy lawes,
which I haue dearely ſought:
And practiſe thy commaundements,
in will, in deed, in thought.

ZAIN. *The vij. part.*

49 THy promiſe which thou mad'ſt to me,
thy ſeruant (Lord) remember,
For therein haue I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me fayle.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that was forlorne.
52 But cal'd to mind (Lord) thy great works,
ſhew'd to our fathers old:
Whereby I feele my ioyes ſurmount
my griefe an hundredfold.

53 But yet (alas) for feare I quake,
ſeeing how wicked men
Thy law forſooke, and did procure
thy iudgements, who knoweth when?
54 And as for me, I framde my ſongs
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name (O Lord)
by night when others ſleepe:
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine, becauſe
thy couenants ſweet and deare:
I did embrace and alſo keepe,
with reuerence and with feare.

HETH. *The viij. part.*

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keepe alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy Statutes cauſed me
my feet ſtreight to conuert.
60 I did not ſtay, nor linger long,
as they that ſloathfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe aſtray.
62 Thy righteous iudgements ſhew'd toward me,
ſo great are and ſo hie,
That euen at mid-night will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for feare nor dread,
from thy commaundements ſtart.
64 Thy mercies Lord moſt plenteouſly
doe all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

TETH. *The ix. part.*

65 ACcording to thy promiſe Lord,
ſo haſt thou with me dealt.
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge ſure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giu'ſt moſt liberally:
Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forg'd
againſt me many a lie:
Yet thy commandements ſtill obſerue,
with all my heart will I.
70 Their hearts are ſwolne with worldly wealth,
as greaſe ſo are they fat:
But in thy law doe I delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou didſt me correct?

For

For as a guide to learne thy Lawes,
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold:
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD. The x. part.

73 SEeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewiſe how to learne
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learn'd by thy word,
to put my truſt in thee.

75 When with thy rod the world is plagu'd,
I know the cauſe is iuſt:
So when thou doſt correct me Lord,
the cauſe iuſt needs be muſt,
76 Now of thy goodneſſe I thee pray
ſome comfort to me ſend:
As thou to me thy ſeruant heit'ſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on me,
and I ſhall ſurely liue:
For ioy and conſolation both
thy lawes to me doe giue.
78 Confound the proud, whoſe falſe pretence
is me for to deſtroy:
But as for me thy heſts to know
I will my ſelfe imploy.

79 Who ſo with reuerence doe thee feare,
to me let them retire:
And ſuch as doe thy couenants know,
and them alone deſire.
80 My heart without all wauering
let not thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

CAPH. The xi. part.

81 MY ſoule doth faint, and ceaſeth not
thy ſauing health to craue:
And for thy words ſake ſtill I truſt
my hearts deſire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I ſay:
Oh when wilt thou me comfort Lord?
why doſt thou thus delay?

83 As a ſkin bottle in the ſmoake,
ſo am I parcht and dride:
Yet will I not out of my heart,
let thy commandements ſlide.
84 Alas how long ſhall I yet liue,
before I ſee the houre:
That on my foes which me torment
thy vengeance thou wilt poure?

85 Preſumptuous men haue digged pits,
thinking to make me fall:
Thus contrary againſt thy law
my hurt they doe procure.
86 But thy commandements are all true,
and cauſeleſſe they me grieue:
To thee therefore I doe complaine,
that thou mighteſt me relieue.

87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy Statutes I abode,
and therein ſuccour found.
88 Reſtore me (Lord) againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death thy life expell.

LAMED. The xij. part.

89 IN heauen (Lord) where thou doſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-worke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere,
According to thy ordinance,
for all things thee reuere.
92 Had it not beene that in thy law
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had beene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe faſt:
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart encline.

95 The wicked men doe ſeeke my bane,
and therefore lye in wait:
But I the while conſidered,
thy noble acts and great.
96 I ſee nothing in this wide world,
at length which hath not end.
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 WHat great deſire and feruent loue,
doe I beare to thy law?
All the day long my whole deuiſe,
is onely on thy ſaw.
98 Thy word hath taught me farre to paſſe
my foes in policie:
For ſtill I keepe it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I doe thy couenants keepe,
and them to others tell.
100 In wiſedome I doe paſſe alſo
the ancient men indeed:
And all becauſe to keepe thy lawes,
I held it aye beſt need.

101 My feet I haue reſtrained eke,
from euery euill way:
Becauſe that I continually
thy word might keepe I ſay.
102 I haue not ſweru'd from thy iudgements,
nor yet ſhrunke any dell:
For why: thou haſt me taught thereby,

to liue godly and well.

103 O Lord how ſweet vnto my taſt
find I thy words alway?
Doubtleſſe no hony in my mouth
feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſdome learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind of rate.

NVN. The xiiij. part.

105 EVen as a lanterne to my feet,
ſo doth thy word ſhine bright:
And to my pathes where ere I goe
it is a flaming light.
106 I haue both ſworne, and will performe
moſt certainly doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths dore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings which with heart & voyce
moſt frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſayle:
Yet doe I not thy lawe forget,
nor it to keepe will fayle.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once ſwerue, or goe aſtray.

111 Thy law I haue ſo claim'd alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue beene bent
thy Statutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. The xv. part.

113 THe craftie thoughts and double hearts
I doe alwayes deteſt,
But as for thy lawes and precepts
I lou'd them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield and ſtrong defence:
Therefore *I* haue thy promiſes,
look't for with patience.

115 Goe to therefore yee wicked men,
depart from me anone:
For the Commandements will I keepe
of God my Lord alone.
116 As thou haſt promis'd, ſo performe,
that death me not aſſayle:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as doe thy Statutes breake:
For nought anayles their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out,
where ere they goe, or dwell:
Therefore can I as thy Statutes,
loue nothing halfe ſo well.
120 My fleſh (alas) is taken with feare,
as though it were benumb'd:
For when I ſee thy iudgements ſtraight
I am as one aſton'd.

AIN. The xvi part.

121 I Doe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſurety be
in that thing that is good:
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are not blind,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellence,
teach me alſo to know.

125 Thy humble ſeruant (Lord) I am,
grant me to vnderſtand:
How by thy Statutes I may know
beſt what to take in hand.
126 It is now time (Lord) to beginne,
for truth is quite decaid:
Thy Law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy Lawes better than gold:
Or Iewels fine, which are eſteem'd
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them layd in ſtore:
All craftie and malicious wayes
I dee abhorre therefore.

PE. The xvij. part.

129 THy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And verie Ideots vnderſtand,
when they it read or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandment:
That I might guide my life thereby,
I ſought what thing it meant.
132 With mercie and compaſſion Lord
behold me from aboue:
As thou art wont to behold ſuch
as thy name feare and loue.

133 Direct my foot-ſteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy ſeruant ouerthrow.
134 From ſlanderous tongues & deadly hate
preſerue and keepe me ſure:

Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the Sunne in his bright hew:
Let ſhine on me, and by thy Law,
teach me what to eſchew.
136 Out of mine eyes great flouds guſh out,
of drearie teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. The xvij. part.

137 IN euery poynt (Lord) thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right and flye from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commanded vs ſtraitly.

139 With zeale and wrath I am conſumde,
and euen pinde away:
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
doe loue or yet eſtee me.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy heſts forget,
nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt,
for euer to endure.
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaz'd on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements,
doth laſt for euermore:
Then teach thou me, for euen in them
my life lieth vp in ſtore.

KOPH. The xix. part.

145 WIth feruent heart I call'd and cride,
now anſwer me (O Lord:)
That thy commandements to obſerue,
I may fully accord.
146 To thee (my God) I make my ſuit,
with moſt humble requeſt:
Saue me therefore, and I will keepe
thy precepts and thy heſt.

147 To thee I crie euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuiſing on thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voyce,
and pitie on mee take:
As thou was wont, ſo iudge me Lord,
leaſt life ſhould me forſake.
150 My foes draw neere, and doe procure
my death maliciouſly:
Which from thy law are farre gone backe,
and ſtraid from it lewdly.

151 Therefore (O Lord) approach thou neere
for need doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 But thy commandements I haue learn'd
not now, but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The xx. part.

153 MY trouble and affliction,
conſider and behold:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies (Lord) I grant,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awry therefore.
158 And truth it is for griefe I die,
when I theſe traytors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart moſt glad and fayne:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be,
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN. The xxi. part.

161 PRinces haue ſought by cruelty,
cauſeleſſe to make me couch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainely euen of thy word,
I was more merrie and glad,
Than he that of rich ſpoyles and preyes,
great ſtore and plenty had.

163 And for all lyes and falſitie,
I hate moſt and deteſt:
For why? thy holy lawes doe I,
aboue all things loue beſt.
164 Seuen times a day I prayſe the Lord,
ſinging with heart and voyce:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue
as doe thy Statutes loue:
No danger ſhall their quiet ſtate
impaire or once remoue.
166 Mine onely health and comfort Lord,

I lookte for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me commaund.

167 Thy lawes haue beene my exerciſe,
which my ſoule moſt deſired:
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commaundements
I keepe, thou knoweſt aright:
For all the things that I haue done,
are preſent in thy ſight.

TAV. The xxij part.

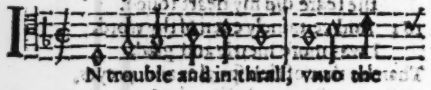
O Lord let my complaynt and crie,
before thy face appeare,
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let find acceſſe:
And grant me (Lord) deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taughe,
wherein ſtands my comfort.
172 My tong ſhall ſing and preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.
173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commaundements to obſerue,
choſen (O Lord) I haue.
174 Of thee alone (Lord) I craue health,
for other I know none:
And in thy law and nothing elſe,
I doe delight alone.

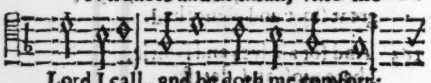
175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements merciſull,
let me the fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe.
Oh ſeeke me, for I haue not fail'd,
thy commaundements to keepe.

Ad Dominum. Pſal. cxx. T.S.

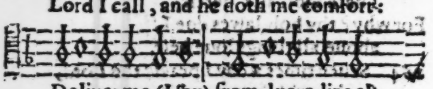
Dauid being baniſhed among the barbarous Arabians through falſe reports of enuious flatterers, lamenteth his long abode among ſuch infidels, giue to all kind of wickedneſſe and contention.



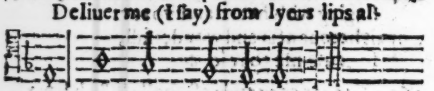
N trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



Deliuer me (I ſay) from lyers lips all



way, and tongues of falſe report.

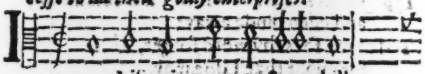
4 What vantage or what thing,
Getſt thou thus for to ſting,
thou falſe and flattering lyer?

5 Thy tongue doth hurt I weene,
No leſſe than arrowes keene
of hot conſuming fire.
6 Alas too long I ſlake,
Within theſe tents ſo blacke,
which Kedars are by name:
By whom the flocke elect,
And all of Iſaacks ſect,
Are put to open ſhame.

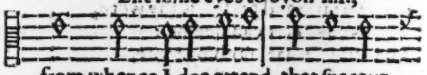
7 With them that peace did hate,
I came a peace to make,
and ſet a quiet life:
8 But when my tale was told,
Cauſeleſſe I was controld,
by them that would haue ſtrife.

Leuaui oculos. Pſal. cxxj. W.W.

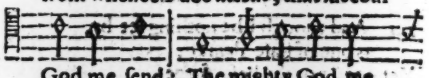
The Prophet ſheweth by his owne example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.



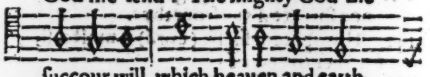
Lift mine eyes to Syon hill,



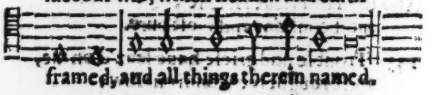
from whence I doe attend, that ſuccour



God me ſend: The mighty God me



ſuccour will, which heauen and earth



framed, and all things therein named.

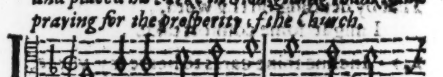
3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe keepe:
For he will neuer ſleepe.
4 Loe, he that doth Iſrael conſerue,
No ſleepe at all can him catch,
But his eyes doe euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer:
6 The Sunne ſhal not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

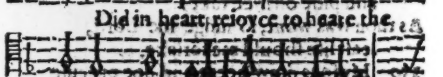
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue,
And thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. cxxij. W.W.

Dauid reioyceth that God accompliſhed his promiſe and placed his Arke in Sion, giuing thanks, and praying for the proſperity of the Church.

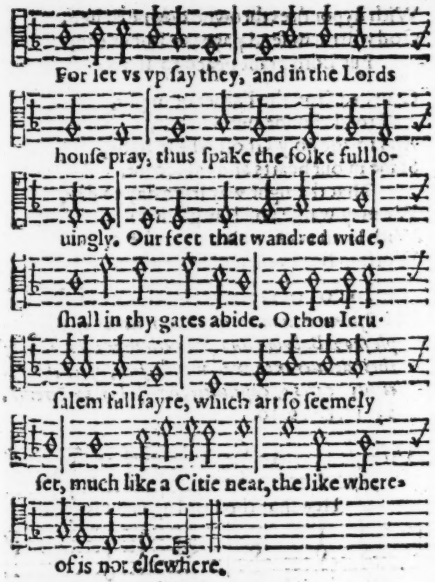


Did in heart reioyce to heare the



peoples voyce, in offering ſo willingly,

For



For let vs vp ſay they, and in the Lords houſe pray, thus ſpake the folke full lo-uingly. Our feet that wandred wide, ſhall in thy gates abide. O thou Ieru-ſalem full fayre, which art ſo ſeemely ſet, much like a Citie neat, the like where-of is not elſewhere.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Iſrael,
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect:
to ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
for Ieruſalems peace,
thy friends God proſper mightily,
7 Peace be thy wals about,
And proſper thee throughout,
thy places eke continually.

8 I wiſh thy proſperous ſtate,
for my poore brethrens ſake:
that comfort haue by meanes of thee,
Gods houſe doth me allure,
Thy wealth for to procure:
So much alwaies as lyes in me.

Ad te leuaui. Pſal. cxxiij. T. S.

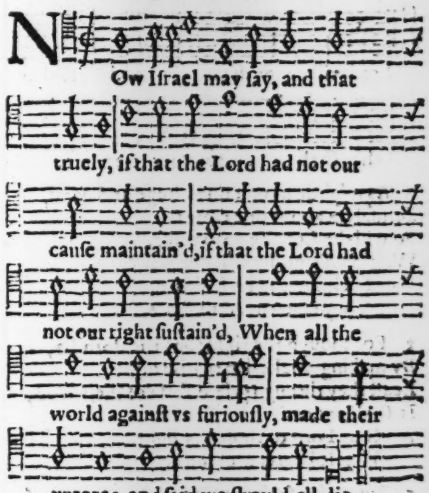
A Prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 119. Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant liſteth his,
his maiſters hands to ſee.
2 As handmaids watch their miſtreſſe hands
ſome grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.
3 Lord grant vs thy compaſſion,
and mercie in thy ſight:
For we are fil'd and ouercome
with hatred and deſpight,
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe,
Doe make of vs their mocking ſtookes,
the proud doe vs deſpiſe.

Niſi quia Dom? Pſal. cxxiiij. W. W.

The faithfull deliuered out of great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



Now Iſrael may ſay, and that truely, if that the Lord had not our cauſe maintain'd, if that the Lord had not our right ſuſtain'd, When all the world againſt vs furiouſly, made their vprores, and ſaid we ſhould all die.

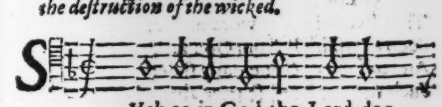
3 Now long agoe,
they had deuour'd vs all,
And ſwallowed quick,
for ought that we could deeme,
Such was their rage,
as we might well eſteeme:
4 And as the flouds
with mightie force doe fall:
So had they now
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noyſe:
Had long agoe,
o're-whelm'd vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe:
From bloodie teeth,
and their moſt cruell voyce.
Which as a prey,
to eat vs would reioyce.

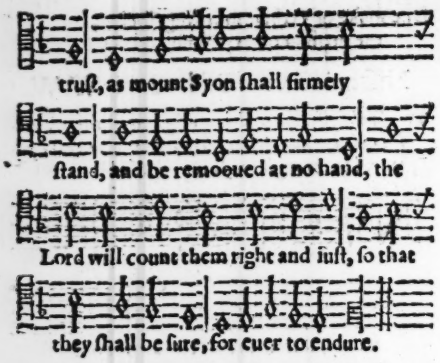
7 Euen as a bird,
out of the fowlers grin,
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we eſcaped thus,
8 God that made heauen
and earth is our helpe then:
His name hath ſaued vs,
euen from theſe wicked men.

Qui confidunt. Pſal. cxxv. W. K.

Hee deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.



Vch as in God the Lord doe truſt,



2 As mightie mountaines huge and great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe waite,
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod.
Leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be,
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked waues which they out ſought:
The Lord will ſurely bring to nought.
With workes moſt vile they ſhall abide,
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame by R. W.

Sing this as the 10. Commaundements.

THoſe that doe put their confidence
Vpon the Lord our God onely:
And flie to him for their defence,
In all their need and miſerie.
Their faith is ſure firme to endure.
Grounded on Chriſt the corner ſtone,
Moued with none ill but ſtandeth ſtill,
Stedfaſt, like to the mount Syon.

And as about Ieruſalem,
The mighty hils doe it compas:
So that no enemies come to them,
To hurt that towne in any caſe.
So God indeed, in euery need,
His faithfull people doth defend:
Standing them by, aſſuredly,
From this time forth world without end.

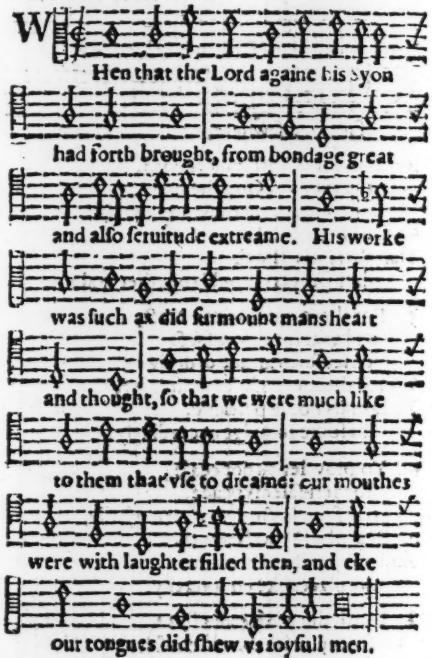
Right wiſe and good is our Lord God,
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tarrie vpon his familie.
Leaſt they alſo from God ſhould goe
Falling to ſinne and wickedneſſe:
O Lord defend world without end,
Thy Chriſtian flock through thy goodnes.

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide;
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paynes without end,
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghoſt whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. cxxvi. N.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meanes of their deliuerance was wonderfull, after the ſeuenty yeares of captiuitie, foreſpoken by Ieremy. 23. 12. & 29. 10.



2 The heathen folke
were forced then this to confeſſe:
How that the Lord,
for them alſo great things had done,
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord goe forth,
thou canſt our bondage end,
As to Deſerts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come
when they ſhall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their returne

With

with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not impayred be.

Niſi Dominus. Pſal. cxxvij. W. W.

It is not mans wit, power, or labour, but the free goodneſſe of God that giueth Riches, preſerueth townes and countries, graunteth nourishment and children.

Sing this as the Lords Prayer.

EXcept the Lord the houſe doe build,
And thereunto doe ſet his hand,
What men doe build it cannot ſtand.
Likewiſe in vayne men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though yee riſe earely in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread:
Yet were your labour loſt and worne,
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer you ſee
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himſelfe doth multiplie
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flyes not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiuer
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the Iudge
Againſt his foes that beare him grudge.

Beati omnes. Pſal. cxxviij. W. W.

Here is deſcribed the proſperous eſtate of perſons married in the feare of God, and the promiſes of Gods bleſſings to all them that liue in this honorable eſtate according to his commandements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happy art thou I ſay.

2 Like fruitfull Vine on thy houſe ſide,
ſo doth my wife ſpring out:
Thy children ſtand like oliue plants
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
The promiſed Ieruſalem,
and his felicitie.

4 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael
proſperitie and peace.

Sæpe expugnauerunt. Pſal. cxxix. N.

He admoniſheth the Church to reioice though afflicted in all ages, for God will deliuer and ſodainly deſtroy the enemies thereof.

Sing this as the 137 Pſalme.

OFt they, now Iſrael may ſay,
me from my youth aſſaild:

2 Oft they aſſaild me from my youth,
yet neuer they prenail'd.

3 Vpon my backe the plowers plow'd,
and furrowes long did caſt:

4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned backe alſo.

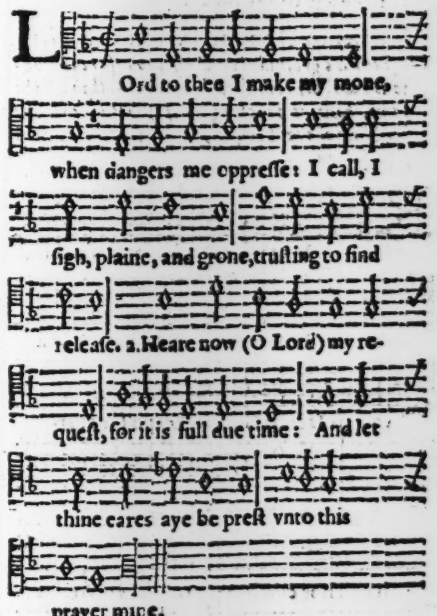
6 And made as graſſe vpon the houſe,
which withereth ere it grow.

7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. cxxx. T. S.

An effectual prayer to obtaine mercy and forgiueneſſe of his ſinne, and at length deliuerance from all euills.



3 O Lord our God if thou weigh
our ſinnes, and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?

4 But (Lord) thou art mercifull,
and turn'ſt to vs thy grace:

That

That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More than they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. cxxxj. N.

Dauid charged with ambition, proteſteth his humility before God.

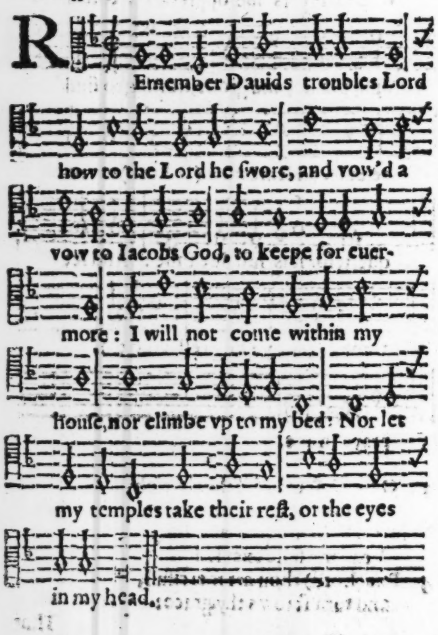
Sing this as the Lamentation.

O Lord, I am not puft in mind,
I haue no ſcornfull eye:
I doe not exerciſe my ſelfe
in things that be too hie.
2 But as the child that wayned is
euen from his mothers breſt:
So haue I (Lord) behau'd my ſelfe
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age for aye.

Memento Domine. Pſal. cxxxij. N.

The faithfull grounded on Gods promiſe made vnto Dauid, deſireth that hee would eſtabliſh the ſame, both as touching his poſteritie, and the building of the Temple, to pray there as was fore-ſpoken.



5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt were found.

7 We will aſſay and goe in now
his tabernacle there:
Before his foote-ſtoole to fall downe,
vpon our knees in feare.
8 Ariſe (O Lord) ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.
9 Let all thy Prieſts be cloathed Lord
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not (Lord) I ſay
The face of thine annoynted Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall their ſonnes for euer ſit
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Syon,
and loues therein to dwell:
14 Saying, this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe
her victuals euerie where:
And I will ſatisfie with bread
the needy that be there.
16 Yea, I will decke and cloth her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
17 There will I ſurely make the horne
of Dauid for to bud:
For I haue there ordain'd for mine
a lanterne bright and good.

18 As for his enemies I will cloth
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

Ecce quam? Pſal. cxxxiij. W W.

The commendation of godly and brotherly amitie compared to the moſt precious oyle mentioned in Exodus 30.

Sing this as the 127. Pſalme.

O How happy a thing it is,
and ioyfull for to ſee
Brethren together faſt to hold
the band of amitie?
2 It cals to mind the ſweet perfume,
and that coſtly oyntment,
Which on the Sacrificers head,
by Gods precept was ſpent,

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally, it did runne downe
his rich attire about:
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Syon with her filuer drops,
the fields with fruit doth fill.

5 Euen ſo the Lord doth powre on them,
his bleſſings manifold:
Whoſe hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Pſal. cxxxiiij. W. K.

He exhorteth the Leuites that watch in the Temple to prayſe the Lord

2 Lift vp your hands on high,
vnto his holy place,
And giue the Lord his praiſes due,
his benefits embrace.

3 For why? the Lord who did
both earth and heauen frame,
Doth Syon bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. cxxxv. N.

He exhorteth all the faithfull to praiſe God for his marueilous works & graces, wherewith he hath declared his Maieſty, to the confuſion of all Idolaters.

3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwaies to doe the ſame.
4 For why? the Lord hath choſe Iacob,
his very own we ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is verie great:
He is indeed aboue all Gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that fullwell he wrought,
In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth
he makes lightnings and rayne:
He bringeth forth the windes alſo,
he made nothing in vayne.
8 He ſmote the firſt borne of each thing,
In Egypt that tooke reſt,
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt voyde of vaunts,
On Pharao thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy name (O Lord) ſhall ſtill endure,
and thy memoriall,
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The Idols of the heathen are made,
in all their coaſts and lands:
Of ſiluer and of gold be they,
the worke euen of mens hands.
16 They haue their mouthes & cannot ſpeake,
and eyes and haue no ſight:
17 They eke haue eares and heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that doe ſo fet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.

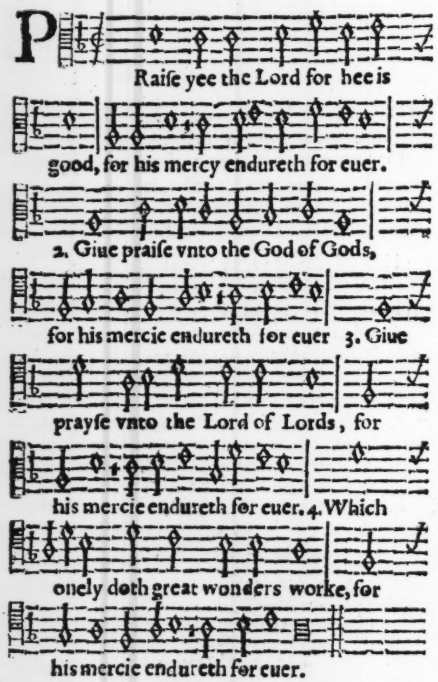
19 O all yee houſe of Iſrael,
ſee that yee praiſe the Lord:
And yee that be of Aarons houſe,
praiſe him with one accord.

20 And yee that be of Leuites houſe,
prayſe yee likewiſe the Lord:
And all that ſtand in awe of him,
praiſe him with one accord.

21 And out of Syon ſound his prayſe,
the great prayſe of the Lord,
Which dwelleth in Ieruſalem,
prayſe him with one accord.

Confitemini. Pſal. cxxxvj. N.

A moſt earneſt exhortation to giue thankes vnto God for the creation and gouernāce of al things.



5 Which by his wiſdome made the heauens
for his mercy endureth, &c.
6 Which on the waters ſtretcht the earth,
for his mercy endureth, &c.
7 Which made great lights to ſhine abroad,
for his mercy endureth, &c.
8 As Sunne to rule the lightſome day,
for his mercy endureth, &c.
9 The Moone and Starres to guide the night
for his mercy endureth, &c.
10 Which ſmote Egypt with their firſt borne,
for his mercy endureth, &c.
11 And Iſrael brought out from them,
for his mercy endureth, &c.
12 With mighty hand and ſtretched arme,
for his mercy endureth, &c.
13 Which cut the red ſea in two parts,
for his mercy endureth, &c.
14 And Iſrael made paſſe there through,
for his mercy endureth, &c.
15 And drowned Pharao and his hoaſt,
for his mercy endureth, &c.
16 Through wilderneſſe his people led,
for his mercy endureth, &c.
17 He which did ſmite great noble Kings,
for his mercy endureth, &c.
18 And which hath ſlayne the mighty Kings,
for his mercy endureth, &c.
19 As Sehon King of the Amorites,
for his mercy endureth, &c.
20 And Og the King of Baſan land
for his mercy endureth, &c.
21 And gaue their land for heritage,
for his mercy endureth, &c,
22 Euen to his ſeruant Iſrael,
for his mercy endureth, &c:
23 Remembring vs in baſe eſtate,
for his mercy endureth, &c.
24 And from oppreſſors reſcued vs,
for his mercy endureth, &c.
25 Which giueth food vnto all fleſh,
for his mercy endureth, &c.
26 Prayſe yee the Lord of heauen aboue,
for his mercy endureth, &c.
27 Giue thankes vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the ſame by T. C.

Sing this as the 148. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye,
Great thankes and prayſes ſing
To God of Gods I ſay,
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords prayſe yee,
Whoſe mercies aye doe dure.
4 Great wonders onely he
Doth worke by his great power:
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high
The heauenly firmament
Did frame as we doe ſee:
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

6 Yea, hee the heauie charge
Of all the earth did ſtretch,
And on the waters large,
The ſame he did out-reach,
For certainely, &c.

7 Great lights he made to vs,
For why? His loue is aye.
8 Such as the Sunne we ſee,
To rule the lightſome day,
For certainely, &c.

9 And eke the Moone ſo cleare
Which ſhineth in our ſight:

And

And ſtarres that doe appeare,
To guide the darkſome night,
For certainely, &c.

10 With grieuous plagues and ſore
All Ægypt ſmote hee than,
The firſt borne leſſe and more
He ſlew of beaſt and man.
For certainely, &c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainely, &c.

13 The Sea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe
His choſen children all.
For certainely, &c.

15 But there he whelmed then
The proud King Pharao,
With his huge hoaſt of men
And Chariots eke alſo.
For certainely, &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
17 And for his loue endleſſe
Great Kings he brought to ground.
For certainely, &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame:
19 As of the Amorites land
Sehon the King by name.
For certainely, &c.

20 And Og the Gyant large,
Of Baſan King alſo:
21 Whoſe land for heritage
He gaue his people tho.
For certainely, &c.

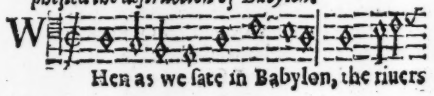
22 Euen now Iſrael,
His ſeruant deare I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To mind he did vs call
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet vs free.
For certainely, &c.

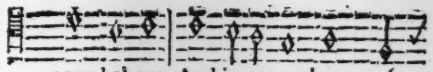
25 All fleſh on earth abroad
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainely, &c.

Super flumina. Pſal. cxxxvij. W. W.

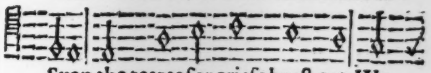
The Iſralites in their captiuitie hearing the Chaldeans reproach and blaſpheme God and his religion, deſire God to puniſh the Edomites, who prouoked the Babilonians againſt them, and propheſied the deſtruction of Babylon.



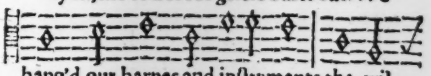
Hen as we ſate in Babylon, the riuers



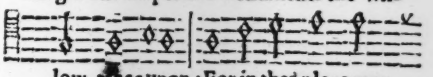
round about: And in remembrance of



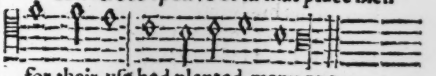
Syon, the teares for griefe burſt out. We



hang'd our harpes and inſtruments the wil-



low-trees vpon: For in that place men



for their vſe had planted many one.

3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas (ſaid we) who can once frame
his ſorrow full heart to ſing
The praiſes of our liuing God,
thus vnder a ſtrange King?

5 But yet if I Ieruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tyed for euer faſt,
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore (O Lord) remember now,
the curſed noyſe and crie,
That Edoms ſons againſt vs made,
when they raz'd our Citie.
8 Remember (Lord) their cruell words
when as with one accord,
They cried, on, ſacke, and raze, their wals
in deſpite of the Lord.

9 Euen ſo ſhalt thou (O Babylon)
at length to duſt be brought:
And happy ſhall that man be cald
that our reuenge hath wrought.
10 Yea, bleſſed ſhall that man be cald,
that takes thy children young,
To daſh their bones againſt hard ſtones
which lye the ſtreetes among.

Confitebor tibi. Pſal. cxxxviij. N.

Dauid prayſeth the goodneſſe of God towards him, for which euen forraine Princes ſhall praiſe the Lord together with him, and he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. *Pſalme.*

THee will I praiſe with my whole heart,
my Lord my God alwayes:
Euen in the preſence of the Gods
I will aduance thy praiſe.
2 Toward thy holy Temple I
will looke, and worſhip thee:
And prayſed in my thankfull mouth,
thy holy name ſhall be.

3 Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,

aduanced

aduanced ouer all.
4 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.

5 Yea, all the Kings on earth they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.
6 They of the wayes of God the Lord
in ſinging ſhall intreat:
Becauſe the glorie of the Lord
it is exceeding great.
7 The Lord is hie, and yet he doth
behold the lowly ſprit:
But he contemning knowes a farre
the proud and lofty wight.
8 Although in midſt of trouble I
doe walke, yet ſhall I ſtand:
Renewed by thee, O my Lord,
thou wilt ſtretch forth thy hand
9 Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
performe his worke to me.
10 Thy mercy Lord endures for aye,
Lord doe me not forſake:
Forſake me not that am the worke
which thine own hand did make.

Domine probaſti. Pſal. cxxxix. N.

Dauid to cleanſe his hart from all hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not, after declared his zeale and feare of God, he proteſteth to be enemy to all the that contemne God.

Sing this as the 95. Pſalme.

O Lord, thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing eke, my thoughts a farre,
thou vnderſtandſt alſo.
3 My paths, yea, and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
Thou me behind hold'ſt, and before,
thou layeſt thy hands on me.
6 Too wonderfull aboue my reach
Lord is thy cunning skill.
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing ſprit,
Lord, whether ſhall I goe?
Or whether ſhall I flee away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doſt appeare.

9 Yea, let me take the morning wings,
and let me goe and hide
Euen there where are the fartheſt parts,
where flowing ſeas doe ſlide.
10 Yea, euen thither alſo ſhall
thy reaching hand me guide:
And thy right-hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight:
Loe, euen alſo the darkeſt night
about me ſhall be light.
12 Yea, darkneſſe bideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reynes,
and thou haſt couered mee:
When I within my mothers wombe
encloſed was by thee.
14 Thee will I praiſe, made fearefully,
and wondrouſly I am:
Thy workes are maruelous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue beene made, and in the earth
beneath I ſhaped was:
16 When I was formeleſſe, then thine eye
ſaw me, for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to mee?
And of them all how paſſing great
the endleſſe numbers bee?
18 If I ſhould count them, loe their ſumme
more than the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
oh that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart,
depart from me I ſay.
23 Euen thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my very foes:
23 Try me (O God) and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there any be:
And in thy way, O God, my guide,
for euer lead thou me.

Eripe me Domine. Pſal cxl. N.

Dauid prayeth vnto the Lord, againſt the crueltie, falſhood, and iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wights
2 Deliuer me, which euill doe
imagine in their ſprites.
3 Which make on me continuall warre,
their tongues loe haue they whet
Like Serpents, vnderneath their lips
is Adders poyſon ſet.

4 Keepe me O Lord from wicked hands
preſerue me to abide
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide,
5 The proud haue laide a ſnare for me,
and they haue ſpred a net:
With cords in my pathwaies, and gins
for me eke haue they ſet,

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice
wherewith I pray and mone,
7 O Lord my God thou only art
the ſtrength that ſaueth me:
My head in day of battell hath
beene couered ſtill by thee.

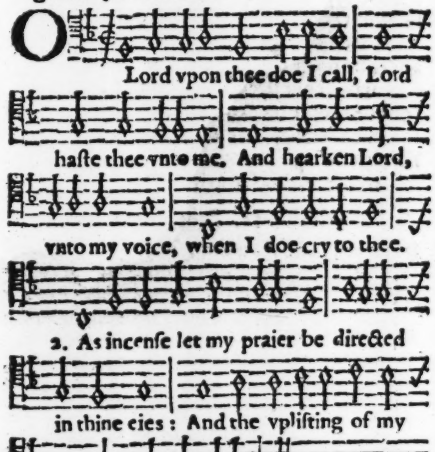
8 Let not O Lord the wicked haue
the end of his deſire:
Performe not his ill thought, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight,
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj. N.

Dauid being grieuously perſecuted vnder Saul, deſireth ſuccour and patience, till God take vengeance of his enemies.



3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mooning lips,
O Lord keepe thou the dore.

4 That I ſhould wicked workes commit,
incline thou not my heart.
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be:
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtonie places downe
their Iudges ſhall be caſt,
Then ſhall they heare my words, for then
they haue a pleaſant taſte,
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forlaken be
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtle gins of them
that wicked workers are,

10 The wicked into their owne nets
together let them fall:
While I doe by thy helpe eſcape
the danger of them all.

Voce mea ad Dom. Pſal. Cxlij. N.

Dauid neither for feare nor anger would kill Saul, but with a quiet minde praieth vnto God, who preſerueth him.

Sung thus as the 141. Pſalme.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice vnto
the Lord God praied I.
2 My meditation in his ſight
to powre I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I look'd and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full low: deliuer me
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal Cxliij. N.

An earneſt praier for remiſſion of ſinnes, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement, h deſireth to be reſtored to grace, to be gouerned by his holy Spirit, that hee may ſpend the reſt of his life in the true feare and worſhip of God.

Sing this as the 141. Pſalme.

LOrd heare my praier, hearke the plaint
that I doe make to thee:
Lord in thy natiue truth, and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight
not one that liueth ſhall.
3 The enemie hath purſu'd my ſoule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone,
4 Within me in perplexitie
was mine accombred ſpirit:
And in me was my troubled heart
amazed and affright.
5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God, loe I
dos ſtretch my craiuing hands:
My ſoule deſireth after thee,
as doe the thirſtie lands.
7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall goe.
9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God I ſay:
Let thy good ſpirit into the land
of mercy me conuay.
11 For thy names ſake with quickning grace
aliue doe thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dominus. Pſal. Cxliij N.

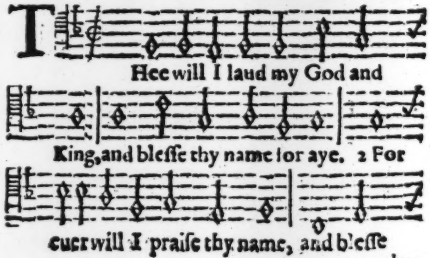
Dauid praiſeth the Lord for his victories and kingdome reſtored, yet calling for the deſtruction of the wicked, he declareth wherein the felicitie of any people conſiſteth.

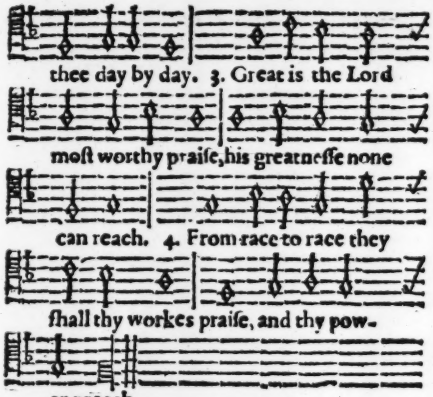
Sing this as the 141. Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.
3 O Lord, what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end.
5 As fleeting ſhade, bowe downe, O Lord,
the heauens and deſcend,
6 The mountaines touch, & they ſhall ſmoake,
caſt forth thy lightning flame,
And ſcatter them: thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.
8 Whoſe ſubtill mouth of vanitie
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be
On Viol and on Inſtrument
ten ſtringed vnto thee.
10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouthes talke vanitie:
And their right hand is a right hand
of guile and ſubtiltie.
12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner ſtones,
like to a Palace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.
14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no going our, no cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

Dauid deſcribeth the wonderful prouidence of God in gouerning and in preſeruing all the other creatures. He praiſeth God for his iuſtice, mercy and ſpeciall louing kindneſſe towards thoſe that call vpon him, that feare him and loue him.





5 I of thy glorious maieſtie
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abroad
thy greatneſſe will not ſpare.
7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.
9 Yea good to all, and all his workes
his mercy doth exceed
10 Loe all thy workes doe praiſe thee Lord,
and doe thy honour ſpread.
11 Thy Saints doe bleſſe thee, and they doe
thy kingdomes glory ſhew:
12 And blaze thy power, to cauſe the ſonnes
of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke
to ſpread the glorious praiſe:
Thy kingdome (Lord) a kingdome is,
that doth endure alwaies,
14 And thy dominion through each age
endures without decay:
The Lord vpholdeth them that fall,
their ſliding he doth ſtay.
15 The eyes of all doe wait on thee,
thou doeſt them all releeue:
And thou to each ſufficing food
in ſeaſon due doeſt giue,
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill
All things whatſoeuer doe liue,
with gifts of thy good will,
17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call,
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and ſaue them all he will,
20 The Lord preſerues all thoſe to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert,
21 My thankfull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy name
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvj. I.H.

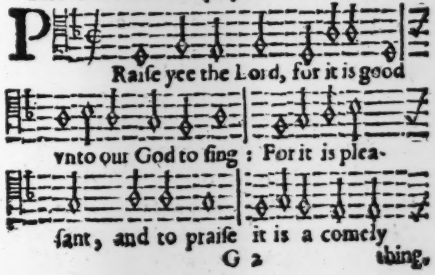
Dauid teacheth that none ſhould put their truſt in men, but in God alone, who is almighty, and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at libertie, comforteth the fatherleſſe, widowes, ſtrangers, and is king for euer.

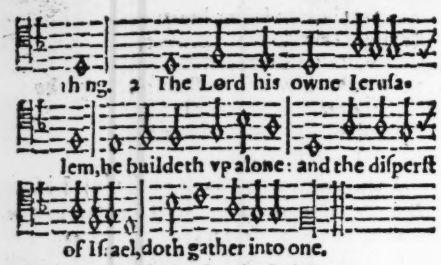
Sing this as the 137. Pſalme.

MY ſoule praiſe thou the Lord, alwayes
my God I will confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſe,
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health,
4 For why, their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe
in truth, and euer ſhall.
With right alwaies he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungrie he doth feed,
and looſe the fetters ſtrong.
7 The Lord doth ſend the blind their ſight,
the lame to lims reſtore:
The Lord, I ſay, doth loue the right
and iuſt man euermore.
8 He doth defend the fatherleſſe,
and ſtrangers ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.
9 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij N.

The Prophet praiſeth the bounty, wiſedome, power, iuſtice and prouidence of God vpon all creatures, but ſpecially vpon his Church, which hee gathered together after their diſperſion, declaring his word and iudgements ſo toward them, as hee hath done to no other people.





ih ng. 2 The Lord his owne Ieruſa-
lem, he buildeth vp alone: and the diſperſt
of Iſrael, doth gather into one.

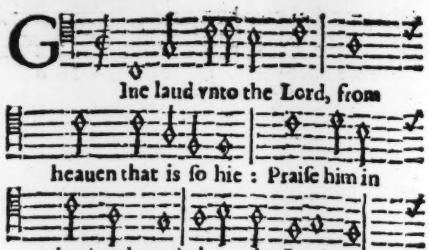
3 He heales the broken in their heart,
their ſores vp doth he binde:
4 He counts the number of the ſtarres,
and names them in their kinde,
5 Great is the Lord, great is his power,
his wiſedome infinite,
6 The Lord releeues the meeke, & throwes
to ground the wicked wight,
7 Sing vnto God the Lord with praiſe,
vnto the Lord reioice:
And to our God vpon the harpe
aduance your ſinging voice,
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow amaine,
9 He giues to beaſts their food, and to
young Rauens when they crie,
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie,
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light,

The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtaies,
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flowes
of wheat he filleth thee,
15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedie courſe
doth ſwiftly run about,
16 He giueth ſnow like wooll, hore froſt
like aſhes he doth ſpread:
17 Like morſels caſt his ice, thereof
the cold who can abide?
18 He ſendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine,
19 The doctrine of his holy word
to Iacob doth he ſhow:
His ſtatutes and his iudgements he
giues Iſrael to know,
20 With euery nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgements, ye therefore,
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. I H.

He pronoketh all creatures to praiſe the Lord, in heauen, and in all places, ſpecially for the power that he hath giuen to his people Iſrael.



Ine laud vnto the Lord, from
heauen that is ſo hie: Praiſe him in
deed and word, aboue the ſtarrie skie.
2. And alſo yee, his Angels all, armies
royall, praiſe him with glee.

3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtering ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
And clouds of the aire,
His laud expreſſe.

5 For at his word they were
All formed as we ſee:
At his voice did appeare
All things in their degree:
6 Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.

7 Extoll and laud Gods name,
On earth ye dragons fell:
All deepes doe ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Ye birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine:
12 Exalt his name,
Young men and maids,
Old men and babes,
Doe ye the ſame.

13 For his name ſhall we proue
To be moſt excellent:
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
And helpe them all.

His

51 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The childrea of Iſrael,
Each one both more and leſſe:
16 And alſo they
That with good will
His words fulfill
and them obey.

Cantate Domino. Pſal. cxlix. N.

An exhortation to the Church to praiſe the Lord for his victory & conqueſt that he giueth his Saints againſt all mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God
a new reioycing ſong:
And let the prayſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him
that made him of nothing,
And let the ſeed of Syon eke
be ioyfull in their King,

3 Let them ſound praiſe with voyce of flute
vnto his holy name:
And with the Timbrell and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glorie great.

5 With glory and with honour both
let all the Saints reioyce:
And now aloud vpon their beds
aduance their ſinging voyce.
6 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately Kings in chaynes,
their Lords in yron bands.
9 To execute on them the doome
that written is before:
This honour all the Saints ſhall haue,
prayſe ye the Lord therefore.

Laudate Dom. Pſal. cl. N.

An exhortation to praiſe the Lord without ceaſing by all manner of wayes, for all his mightie and wonderfull workes.

Sing this as the 147. Pſalme.

YEeld vnto God the mightie Lord,
prayſe in his Sanctuarie:
And prayſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name, and prayſe him in
his mightie acts alwayes:
According to his excellencie
of greateneſſe giue him prayſe.

3 His prayſes with the Princely noyſe
of ſounding Trumpets blow:
Prayſe him vpon the Violl, and
vpon the Harpe alſo.
4 Praiſe him with Timbrell, and with Flute,
Organs, and Virginalls:
5 With ſounding Cimbals prayſe ye him,
praiſe him with loud Cimbals.
6 What euer hath the benefit
of breathing, praiſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An Exhortation vnto the prayſe of God, to be ſung before Morning Prayer. T. B.

Sing this as the 100. Pſalme.

PRaiſe the Lord O yee Gentiles all,
which hath brought you into his light:
O prayſe him all people mortall,
as it is moſt worthie and right.

For he is full determined
on vs to poure out his mercie,
And the Lords truth be yee aſſur'd,
abideth perpetually.

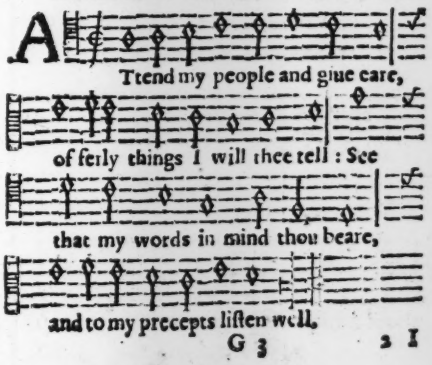
Glorie be to God the Father,
and to Jeſus Chriſt his true Sonne,
With the holie Ghoſt in like manner,
now, and at euerie ſeaſon.

An Exhortation vnto the prayſe of God, to be ſung before Euening Prayer. T. B.

Sing this as the 100. Pſalme.

BEhold now giue heed ſuch as be
the Lords ſeruants faithfull and true,
Come prayſe the Lord euery degree,
with ſuch ſongs as to him are due.
O yee that ſtand in the Lords houſe,
euen in our owne Gods manſion:
Praiſe yee the Lord ſo bounteous,
which worketh our ſaluation.
Lift vp your hands in his holie place,
yea, and that in the time of night:
Prayſe yee the Lord which giueth all grace,
for he is a Lord of great might.
Then ſhall the Lord out of Syon,
which made heauen and earth by his power,
Giue to you and your nation,
his bleſſing, mercie, and fauour.
Glorie be to God the Father, &c.

Audi Iſrael. Exod. xx. W. W.



The Lords Prayer.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought from careſull thrall,
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 No faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſinne will ſmite.

3 Take not in vaine Gods holy name,
Abuſe it not after thy will:
For ſo thou might'ſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord from work the ſeuenth day ceaſt,
And brought all things to perfect end.
So thou and thine that day take reſt,
That to Gods heſts yee may attend.

5 Vnto thy Parents honour giue,
As Gods Commandements doe pretend,
That thou long dayes and good maiſt liue
In earth where God a place doth lend,

6 Beware of murder and cruell hate.
7 All filthie fornication feare.
8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbours houſe wiſh not to haue,
His wife, or ought that he cals mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing that is not thine.

A Prayer.

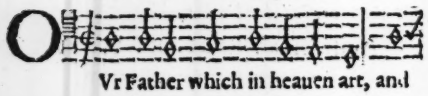
THe Spirit of grace grant vs (O Lord)
To keepe theſe Lawes our hearts reſtore:
And cauſe vs all with one accord
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue
To keepe theſe Lawes after thy will:
Thy might therefore (O Chriſt) we craue,
That wee in thee may them fulfill.

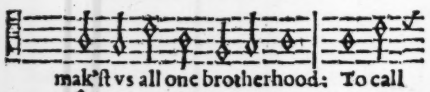
Lord, for thy names ſake graunt vs this,
Thou art our ſtrength, O Sauiour Chriſt:
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be prayſe,
With the Father in each reſpect:
And with the holy Spirit alwayes,
The comforter of thine elect.

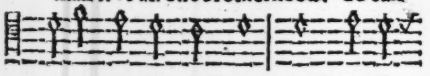
The Lords Prayer.



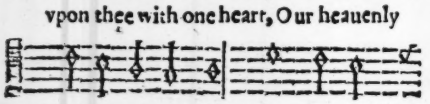
OVr Father which in heauen art, and



mak'ſt vs all one brotherhood: To call

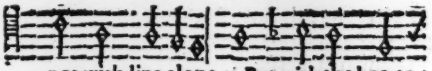


vpon thee with one heart, Our heauenly

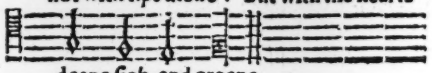


Father and our God, Grant wee pray

The Creed.



not with lips alone: But with the hearts



deepe ſigh and groane.

Thy bleſſed name be ſanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name:
From all errours defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs poure,
With all his gifts moſt plenteouſly.
From Sathans rage and filthie band
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not fleſh, bloud, or any ill
Preuaile againſt thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloud-ſhed,
Alſo from ſickneſſe, dearth, and pine:
That we may liue in quietneſſe,
Without all greedy careſulneſſe.

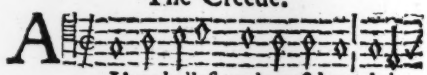
Forgiue vs our offences all,
Relieue our careſull conſcience:
As we forgiue both great and ſmall
Which vnto vs haue done offence:
Prepare vs Lord for to ſerue thee
In perfect loue and vnitie.

O Lord into temptation
Lead vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euerie age,
Arme and make ſtrong thy feeble hoaſt,
With faith and with the holy Ghoſt.

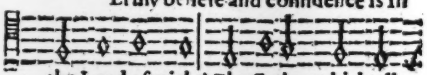
O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlaſting death ſaue vs,
And in our laſt need comfort vs:
A bleſſed end to vs bequeath,
Into thy hands our ſoule receiue.

For thou O Lord art King of Kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done O Lord,
That we haue pray'd with one accord:

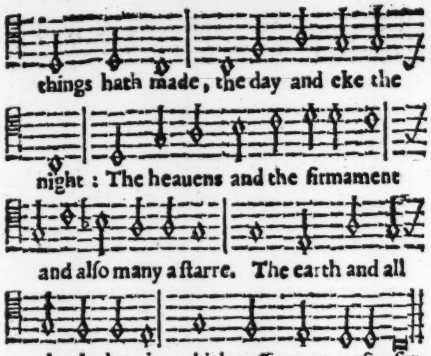
The Creede.



ALl my beliefe and confidence is in



the Lord of might', The Father which all things



And in like manner I beleeue,
In Chriſt our Lord his Sonne:
Coequall with the Deitie,
And man in fleſh and bone:
Conceiued by the holy Ghoſt,
His word doth me aſſure:
And of his mother Mary borne,
Yet ſhe a Virgin pure.

Becauſe mankinde to Sathan was,
For ſinne in bond and thrall,
He came and offered vp himſelfe,
To death to ſaue vs all.
And ſuffering moſt grieuous paine:
Then Pilate being Iudge,
Was crucified on the Croſſe,
And thereat did not grudge.

And ſo he died in the fleſh,
But quickned in the ſpirit:
His body then was buried,
As is our vſe and right.
His Soule did after this deſcend
Into the lower parts:
To them that long in darkeneſſe were,
The true light of their hearts.

And in the third day of his death:
He roſe to life againe:
To th'end he might be glorifide,
Out of all griefe and paine.
Aſcending to the heauens high,
To ſit in glory ſtill:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he ſhall come againe.
With Angels power, yet of that day
We all be vncertaine.
To iudge all people righteouſly,
Whom he hath dearely bought:
The liuing and the dead alſo,
Which he hath made of nought.

And in the holy ſpirit of God,
My faith to ſatisfie,
The third perſon in Trinitie,
Beleeue I ſtedfaſtly,
The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow:
Which Satan doth diſdaine.

And alſo I doe truſt to haue,
By Ieſus Chriſt his death:
Releaſe and pardon for my ſinnes:
And that only by faith.
What time all fleſh ſhall riſe againe,
Before the Lord of might:
And ſee him with their bodily eies,
Which now doe giue them light.

And then ſhall Chriſt our Sauiour,
The ſheepe and goates diuide:
And giue life euerlaſtingly,
To thoſe whom he hath tride.
Within his Realme celeſtiall,
In glory for to reſt:
With all the holy companie,
Of Saints and Angels bleſt.

Which ſerue the Lord omnipotent,
Obediently each houre:
To whom be all Dominion,
And praiſe for euermore.

A prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119. Pſalme.

COme holy ſpirit the God of might,
comfort of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghoſt viſit our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickedneſſe,
Lord help vs winne the field.

Lord keepe our King and his Counſell,
and giue them will and might,
To perſeuer in thy Goſpell,
Which can put ſinne to flight.
O Lord that giueſt thy holy word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

O holy ſpirit direct aright,
the Preachers of thy word:
That thou by them maieſt cut downe ſinne,
as it were with a ſword:
Depart not from the Paſtors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our ſoules doe feede.

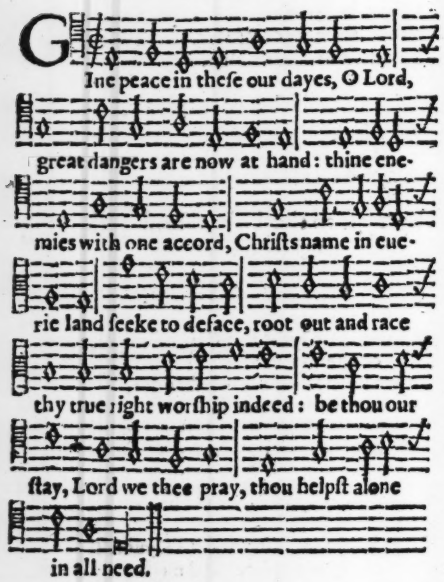
O bleſſed ſpirit of truth keepe vs,
in peace and vnitie:
Keepe vs from ſects and errors all,
and from all Papiſtrie.
Conuert all thoſe that be our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

O Lord encreaſe our faith in vs,
and loue ſo to abound:
That man and wife be void of ſtrife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:

And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mightes most,
The liuing Father, and the Sonne,
and eke the holie Ghost:
As it hath beene in all the time,
that hath beene heretofore:
As it is now, and so shall be,
henceforth for euermore.

Da pacem Domine. E. G.

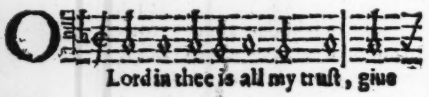


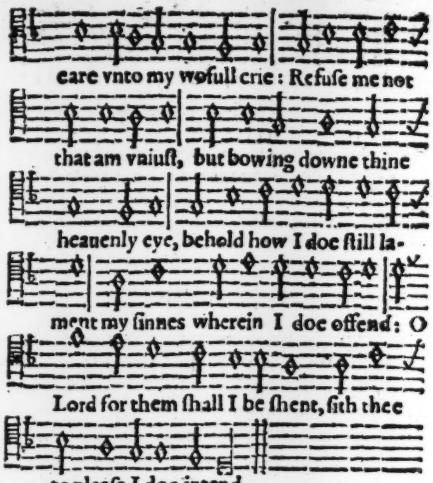
Giue vs that peace which wee doe lacke,
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindly gaine striue,
With fire and sword,
This healthfull word,
Some persecute and oppresse:
Some with the mouth
Confesse the truth.
Without sincere godlinesse.

Giue peace, and vs thy spirit downe send,
With griefe and repentance true,
Doe pierce our hearts our liues to amend,
And by faith Christ renue:
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sins shall be washed away in Christs bloud.





No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grant'st with speed their iust desire.
To thee therefore still shall I crie,
to wash away my sinfull crime:
Thy bloud (O Lord) is not yet drie,
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,
to powre on me the gifts of grace:
That when this life shall flit away,
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did down thee send,
Where Angels sing continually,
to thee be praise world without end.

A thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so prayse the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily,
of him to be abhord.

Naught else but sinne and wretchednesse,
doth rest within our hearts,
And stubbornely against the Lord,
we dayly play our parts.
The Sunne aboue the firmament
which is to vs a light:
Doth shew it selfe more cleare and pure,
than we be in his sight.

The

The heauens aboue, and all therein,
more holy are than wee:
They ſerue the Lord in their eſtate,
each one in their degree.
They doe not ſtriue for maſterſhip,
nor ſlack their office ſet:
But feare the Lord and doe his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when God doth beck:
The Spirits beneath doe tremble all,
and feare his wrathfull check.

But we (alas) for whom all theſe
were made them for to rule:
Doe not ſo know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoyd the thing is ill.

Not one of vs that ſeeketh our,
the Lord of life to pleaſe:
Nor doe the thing that might vs ioyne,
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we ſhould die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our fleſh he tooke,
to end our mortall ſtrife.
And all the Law of God the Lord,
he did it full obey:
And for our ſinnes vpon the Croſſe,
his bloud our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought,
In bread and wine here viſible,
vnto thine eyes and taſt:
His mercies great thou mayſt record,
if that his ſpirit thou haſt.

As once the corne did liue and grow,
and was cut downe with ſithe:
And threſhed out with many ſtripes,
out from his huske to driue.
And as the mill with violence,
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the ouen with fire hot,
did cloſe it vp in heat:
And all this done that I haue ſaid,
that it ſhould be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue to torments great,
and yeelded vp his breath.

Becauſe that he to vs might be
an euerlaſting bread:
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleaſant time,
are preſſed verie ſore:
And plucked downe when they be ripe,
and let to grow no more;

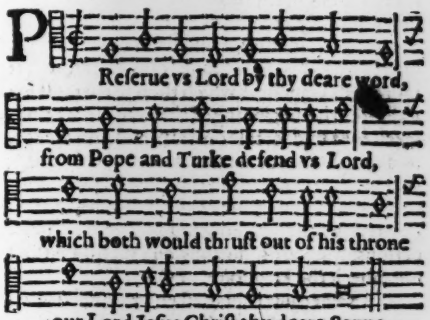
Becauſe the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſt his bloud out-preſſed was,
with nayles and eke with ſpeare:
The iuyce whereof doth ſaue all thoſe,
that rightly doe him feare.

And as the cornes by vnitie
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many grapes make but one Wine,
ſo ſhould we be but one,
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuie and from malice both,
our hearts and tongues to ceaſe.
Which if we doe, then ſhall we ſhew,
that we his choſen be
By faith in him to lead a life,
as alwayes willed hee.

And that we may ſo doe indeed,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

Robert Wiſedome.



Lord Ieſus Chriſt ſhew forth thy might,
that thou art Lord of Lords by right,
Thy poore afflicted flocke defend,
that we may prayſe thee without end.

God holy Ghoſt our Comforter,
be our patron, helpe and ſuccour.
Giue vs one minde and perfect peace,
all gifts of grace in vs increaſe.

Thou liuing God in perſons three,
thy name be praiſed in vnitie:
In all our need ſo vs defend,
that we may praiſe thee world without end.

FINIS.

A forme of Prayer to be vſed in priuat houſes euerie MORNING and EVENING.

Morning Prayer.

ALmightie God and moſt mercifull Father, wee doe not preſent our ſelues here before thy Maieſtie, truſting in our owne merits, or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our Prayers and graunt our requeſts, which we ſhall make to thee in the name of thy beloued Sonne Ieſus Chriſt our Lord, who alſo hath commanded vs to aſſemble our ſelues together in his name, with full aſſurance, that he will not onely be amongſt vs, but alſo bee our Mediator and Aduocate to thy Maieſtie, that we may obtayne all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee ſweet Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby we moſt iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receyue vs to thy mercy, for Ieſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with vs. And ſeeing that of thy great mercie we haue quietly paſſed this night: Graunt (O heauenly Father) that we may beſtow this day wholly in thy ſeruice, ſo that all our thoughts, words, and deeds, may redound to the glory of thy name and good enſample of all men, who ſeeing our good works, may glorifie thee our heauenly Father. And foraſmuch as of thy meere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to be heyres with thy deare ſonne Ieſus Chriſt, of that immortall kingdome, which thou preparedſt for vs before the beginning of the world: wee beſeech thee to encreaſe our faith and knowledge, and to lighten our hearts with thy holy ſpirit, that we may in the mean time liue in godly converſation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the kingdome of God.

And becauſe thou haſt commaunded vs to pray one for another, we doe not onely make requeſt (O Lord) for our ſelues, and for them that thou haſt already called to the true vnderſtanding of thy heauenly will, but for all people and nations of the World, who as they know by thy wonderfull workes, that thou art God ouer all, ſo they may be inſtructed by thy holy ſpirit, to beleeue in thee, their onely Sauiour and Redeemer: but foraſmuch as they cannot beleeue except they heare, nor cannot heare but by preaching, and none can preach, except hee be ſent: Therefore (O Lord) raiſe vp faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine onely ſeeke thy glorie. Continually confound Sathan, Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſence, that they may not by ſects, ſchiſmes, hereſies, and errors, diſquiet thy little flocke. And becauſe (O Lord) wee bee falne into the later dayes, and daungerous times, wherein ignorance hath gotten the vpper hand, and Sathan (by his Miniſters) ſeekes by all meanes to quench the light of the Goſpell: We beſeech thee to maintayne thy cauſe againſt theſe rauening Wolues, and ſtrengthen all thy ſeruants, whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion, eyther to encreaſe their tyrannie, or to diſcourage thy children: neither yet let our ſins and wickedneſſe, be an hinderance to thy mercies, but with ſpeed (O Lord) conſider their great miſerie. For thy people Iſrael many times by their ſinne prouoked thine anger, and thou puniſhedſt them by thy iuſt iudgement, yet though their ſinnes were neuer ſo grieuous, if they once returned from their iniquitie, thou receiuedſt them to mercie. Wee therefore moſt wretched ſinners bewayle our manifold ſinnes, and earneſtly repent vs of our former wickedneſſe, and vngodly behauiour towards thee: And whereas we cannot of our ſelues purchaſe thy pardon, yet we humblie beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercie vppon vs, and receiue vs agayne to thy fauour. Graunt vs (deare Father) theſe our requeſts, and all other things neceſſarie for vs, and thy whole Church, according to thy promiſe in Ieſus Chriſt our Lord. In whoſe name we beſeech thee, as he hath taught vs, ſaying: *Our Father which art in Heauen, &c.*

Euening Prayer.

O Lord God, Father euerlaſting, and full of pitie, wee acknowledge and confeſſe, that wee be not worthie to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy Maiеſty, with cõfidence that thou wilt heare our prayers, and graunt our requeſts: if we conſider our owne deſeruings: for our conſciences doe accuſe vs, and our ſinnes do witneſſe againſt vs and we know that thou art an upright Iudge, which doeſt not iuſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commandements: yet moſt mercifull Father, ſince it hath pleaſed thee to commaund vs to call on thee in all my troubles, and aduerſities, promiſing euen then to helpe vs, when we feele our ſelues (as it were) ſwallowed vp of death and deſperation, we vtterly renounce all worldly confidence, and flye to thy ſoueraygne bountie as our only ſtay & refuge: beſeeching thee not to call to remembrance our manifold

ſinnes

ſinnes and wickednesſe, whereby wee continually prouoke thy wrath and indignation againſt vs, neyther our negligence and vnkindneſſe, which haue neyther worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweete comfort of thy Goſpell reuealed vnto vs, but rather to accept the death and obedience of thy Sonne Ieſus Chriſt, who by offering vp his bodie in ſacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercie therefore vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holie Spirit, that wee may rightly waigh them, and earneſtly repent for the ſame. And ſo much the rather, O Lord, becauſe that the reprobate and ſuch as thou haſt forſaken, cannot prayſe thee, nor call vpon thy name, but the repenting heart, the ſorrowfull minde, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall euer ſet forth thy prayſe and glorie.

And albeit wee be but wormes and duſt, yet thou art our Creator, and wee bee the worke of thine hands: yea, thou art our Father, and we thy Children: thou art our Shepheard, and wee thy flocke: thou art our Redeemer, and we thy people whom thou haſt bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our deſerts puniſh vs, but mercifully chaſtiſe vs with a fatherly affectiō, that all the world may know, at what time ſoeuer a ſinner doth repent him of his ſinne from the bottome of his heart, thou wilt put away all his wickednesſe out of thy remembrance, as thou haſt promiſed by thy holie Prophet.

Finally, for as much as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordayned him the day to trauell in, graunt (O deare Father) that wee may continually watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortall life, and in the meane ſeaſon, that wee bee not ouercome by any fantaſies, dreames, or other temptations, may fully ſet our mindes vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe be not exceſſiue or ouermuch, after the vnſatiable deſires of our fleſh, but onely ſufficient to content our weake nature, that wee may bee the better diſpoſed to liue in all godly conuerſation, to the glorie of thy holie name, and profit of our brethren. So be it.

A godlie Prayer to bee ſayde at all times.

HOnour and prayſe be giuen to thee, O Lord God Almightie, moſt deare Father of heauen, for all thy mercies and louing kindneſſes ſhewed vnto vs, that it hath pleaſed thy gracious goodneſſe, freely and of thine owne accord to elect and chuſe vs to ſaluation before the beginning of the world: And euen like continuall thankes be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Sonne, when wee were vtterly loſt: for ſanctifying vs with thy holie Spirit in the reuelation and knowledge of thy word: for helping and ſuccouring vs in all our needs and neceſſities, for ſauing vs from all daungers of bodie and ſoule, for comforting vs ſo fatherly in all our tribulations and perſecutions, for ſparing vs ſo long, and giuing vs ſo large a time of repentance. Theſe benefits (O moſt mercifull Father) like as wee acknowledge to haue receiued them of thy onely goodneſſe, euen ſo we beſeech thee for thy deare Sonne Ieſus Chriſts ſake, graunt vs alwayes thy holy Spirit, whereby we may continually grow in thankfulneſſe towards thee, to bee led into all truth, and comforted in all aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentneſſe and loue towards thee, and our neighbors for thy ſake. Suffer vs not (moſt deare Father) to receyue thy word anie more in vayne: But graunt vs alwayes the aſſiſtance of thy grace and holie Spirit, that in heart, word, and deed, wee may ſanctifie and doe worſhippe to thy name, helpe to amplifie and encreaſe thy kingdome, and whatſoeuer thou ſendeſt, we may be heartily well content with thy good pleaſure and will. Let vs not lacke the thing (O Father) without the which we cannot ſerue thee: but bleſſe thou ſo all the workes of our hands, that we may haue ſufficient, and not bee chargeable but rather helpefull vnto others. Be mercifull (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgiuen in Ieſus Chriſt, make vs to loue thee and our neighbours ſo much the more: Be thou our Father, Captaine, and defender in all temptations: Hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the ſanctifying and honouring of thy holie name, through Ieſus Chriſt our Lord and onely Sauiour.

Let thy mightie hand and out-ſtretched arme (O Lord) be ſtill our defence, thy mercie and louing kindneſſe in Ieſus Chriſt thy deare Sonne our ſaluation, thy true and holy word our inſtruction, thy grace and holy Spirit our comfort and conſolation vnto the end and in the end. So be it.

O Lord increaſe our faith.

A Confeſsion of all eſtates and times.

OEternall God and moſt mercifull Father, we confeſſe and acknowledge here before thy diuine Maieſtie, that wee are miſerable ſinners, conceyued and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe. For the Fleſh euermore rebelleth againſt the Spirit, whereby wee continually tranſgreſſe thy holie precepts and commandements: and ſo purchaſe to our ſelues through thy iuſt iudgement, death, and damnation. Notwithſtanding (O heauenly Father) for as much as wee are diſpleaſed with our ſelues for the ſinnes that wee haue committed againſt thee, and doe vnfaynedly repent vs of the ſame, wee moſt humbly beſeech thee for Ieſus Chriſt his ſake,

to

1409.c.1
2

THE BOOKE OF PSALMES,

Collected into Engliſh Meeter,
by THOMAS STERNHOLD,
IOHN HOPKINS,
and others:

Conferred with the Hebrew: with apt Notes to ſing them withall.

Set foorth and allowed to be ſung in all Churches, of all the people together, *before and after Morning and* Euening prayer:

As alſo before and after Sermons: *and moreouer, in priuate* houſes:

For their godly ſolace and comfort, laying apart all vngodly ſongs and ballads, which tend only to the nouriſhment of vice, and corrupting of youth.

IAMES V.

If any bee afflicted, let him pray: if any bee merrie, let him ſing Pſalmes.

COLL. III.

Let the Word of God dwell plenteouſly in you, in all wiſdome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, and ſing vnto the Lord in your hearts.

LONDON
Printed for the Company of Stationers.
1619.

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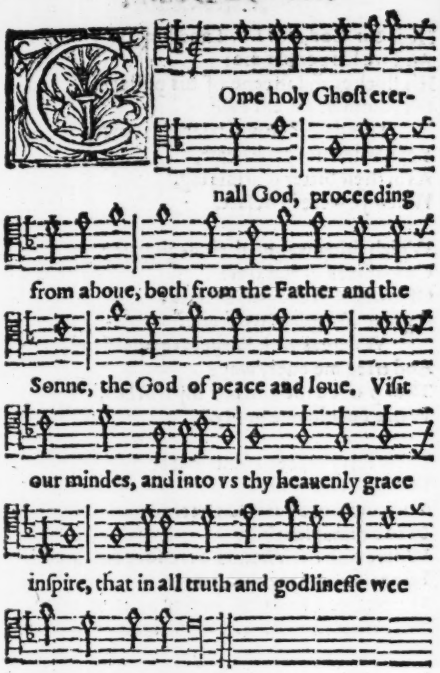
Veni Creator.



Thou art the very Comforter
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy Law
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our mindes
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Stength and stablish all our weakenesse
so feeble and so fraile,
That neither flesh, the world, nor deuill,
against vs doe preuaile.

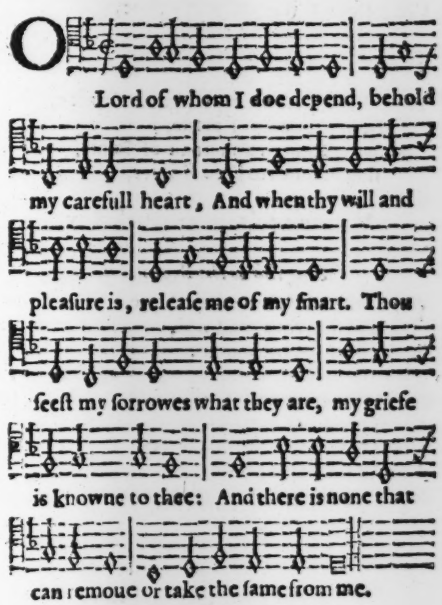
Put backe our enemies farre from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or disdaine.
And grant O Lord, that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou maist be our comforter
at the last dreadfull day.
Of all strife and dissention
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian Lands.

Grant vs O Lord, through thee to know,
the Father most of might:
That of his deare beloued sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that thy onely Sonne,
vouchsafe his spirit to send,
To all that doe professe his name,
vnto the worlds end.

The humble suite of a Sinner.



But onely thou whose aide I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my suite O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about,
That I am now remediless,
if mercy helpe not out:
For mortall man cannot expresse,
or mitigate this paine:
But euen thy Christ my Lord, and God,
which for my sinne was slaine.

Whose bloudy wounds are yet to see,
though not with mortall eye:

I looke for at thy hand:
And therefore haue I done those things,
which thou didst me commaund.

167 Thy lawes haue beene my exercise,
which my soule most desired:
So much to them my loue was bent,
that naught else I required.
168 Thy statutes and commaundements
I keepe, thou knowest aright:
For all the things that *I* haue done,
are present in thy sight.

TAV. The xxij part.

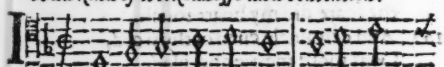
O Lord let my complaynt and crie,
before thy face appeare,
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me (Lord) deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tong shall sing and preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.
173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commaundements to obserue,
chosen (O Lord) I haue.
174 Of thee alone (Lord) I craue health,
for other I know none:
And in thy law and nothing else,
I doe delight alone.

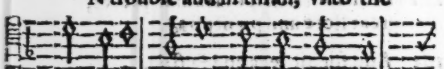
175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe.
Oh seeke me, for I haue not fail'd,
thy commandements to keepe.

Ad Dominum. Psal. cxx. T.S.

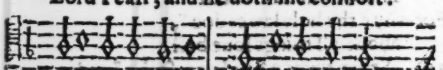
Dauid being banished among the barbarous Arabians through false reports of enuious flatterers, lamenteth his long abode among such infidels, giue to all kind of wickednesse and contention.



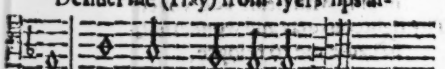
N trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



Deliuer me (I say) from lyers lips al-



way, and tongues of false report.

4 What vantage or whap thing,
Getst thou thus for to sting,
thou false and flattering lyer?

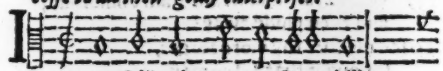
5 Thy tongue doth hurt I weene,
No lesse than arrowes keene
of hot consuming fire.

6 Alas too long I slake,
Within these tents so blacke,
which Kedars are by name:
By whom the flocke elect,
And all of Isaacks sect
Are put to open shame.

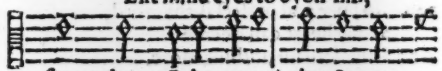
7 With them that peace did hate,
I came a peace to make,
and set a quiet life:
8 But when my tale was told,
Causelesse I was controld,
by them that would haue strife.

Leuaui oculos. Psal. cxxj. W.W.

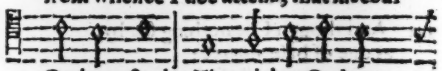
The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their godly enterprises.



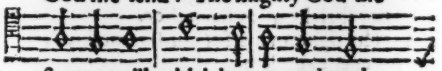
Lift mine eyes to Syon hill,



from whence I doe attend, that succour



God me send: The mighty God me



succour will, which heauen and earth

framed, and all things therein named.

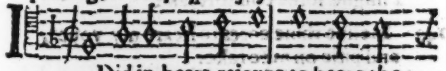
3 Thy foot from slip he will preserue,
And will thee safely keepe keepe:
For he will neuer sleepe.
4 Loe, he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes doe euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer:
6 The Sunne shal not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

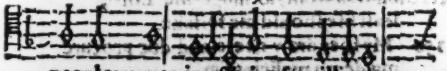
7 The Lord will keepe thee from distresse,
And will thy life sure saue,
And thou also shalt haue
8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. cxxij. W.W.

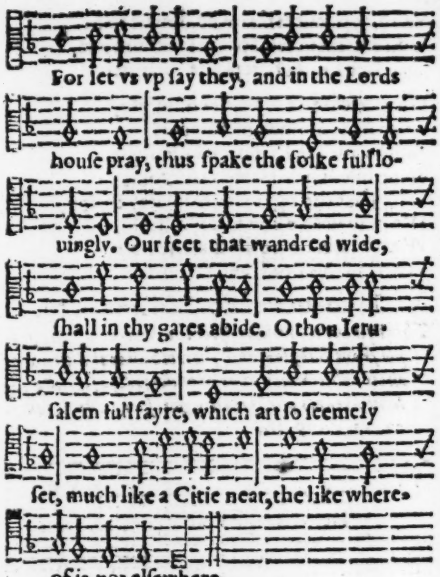
Dauid reioyceth that God accomplished his promise and placed his Arke in Sion, giuing thanks, and praying for the prosperity of the Church.



Did in heart reioyce to heare the



peoples voyce, in offering so willingly,



For let vs vp ſay they, and in the Lords
houſe pray, thus ſpake the folke full ſlo-
uingly. Our feet that wandred wide,
ſhall in thy gates abide. O thou Ieru-
ſalem full fayre, which art ſo ſeemely
ſet, much like a Citie neat, the like where-
of is not elſewhere.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Iſrael,
their prayers ſhould together make.

5 For there are thrones erect,
and that for this reſpect:
to ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
his folke to iudge accordingly.

6 To pray let vs not ceaſe,
for Ieruſalems peace,
thy friends God proſper mightily,
7 Peace be thy wals about,
And proſper thee throughout,
thy places eke continually.

8 I wiſh thy proſperous ſtate,
for my poore brethrens ſake:
that comfort haue by meanes of thee,
Gods houſe doth me allure,
Thy wealth for to procure:
So much alwaies as lyes in me.

Ad te leuaui. Pſal. cxxiij. T. S.

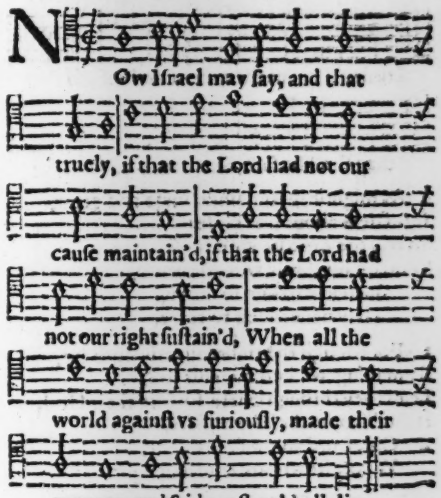
A Prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 119 Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maiſters hands to ſee.
2 As handmaids watch their miſtreſſe hands
ſome grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.
3 Lord grant vs thy compaſſion,
and mercie in thy ſight:
For we are fil'd and ouercome
with hatred and deſpight.
4 Our minds be ſtuff'd with great rebuke,
the rich and worldly wiſe,
Doe make of vs their mocking ſtockes,
the proud doe vs deſpiſe.

Niſi quia Dom? Pſal. cxxiiij. W.W.

The faithfull deliuered out of great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



Now Iſrael may ſay, and that
truely, if that the Lord had not our
cauſe maintain'd, if that the Lord had
not our right ſuſtain'd, When all the
world againſt vs furiouſly, made their
vprores, and ſaid we ſhould all die.

3 Now long agoe,
they had deuour'd vs all,
And ſwallowed quick,
for ought that we could deeme,
Such was their rage,
as we might well eſteeme:
4 And as the flouds
with mightie force doe fall:
So had they now
our liues euen brought to thrall.

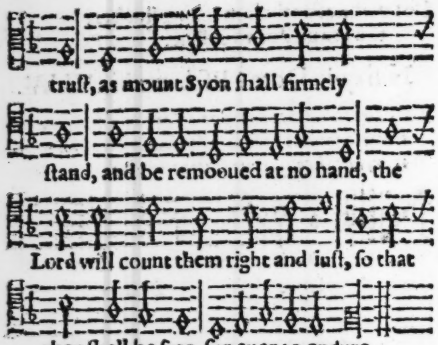
5 The raging ſtreames,
moſt proud in roaring noyſe:
Had long agoe,
o're-whelm'd vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe:
From bloodie teeth,
and their moſt cruell voyce.
Which as a prey,
to eat vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we eſcaped thus,
8 God that made heauen
and earth is our helpe then:
His name hath ſaued vs,
euen from theſe wicked men.

Qui confidunt. Pſal. cxxv. W.K.

Hee deſcribeth the aſſurance of the faithfull in their afflictions, and deſireth their wealth, and the deſtruction of the wicked.

Vch as in God the Lord doe



truſt, as mount Syon ſhall firmely
ſtand, and be remooued at no hand, the
Lord will count them right and iuſt, ſo that
they ſhall be ſure, for euer to endure.

2 As mightie mountaines huge and great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe waite,
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod.
Leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be,
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought:
The Lord will ſurely bring to nought.
With workes moſt vile they ſhall abide,
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame by R. W.

Sing this as the 10. Commaundements.

THoſe that doe put their confidence
Vpon the Lord our God onely:
And flie to him for their defence,
In all their need and miſerie.
Their faith is ſure firme to endure.
Grounded on Chriſt the corner ſtone,
Moued with none ill but ſtandeth ſtill,
Stedfaſt, like to the mount Syon.]

And as about Ieruſalem,
The mighty hils doe it compas:
So that no enemies come to them,
To hurt that towne in any caſe.
So God indeed, in euery need,
His faithfull people doth defend:
Standing them by, aſſuredly,
From this time forth world without end.

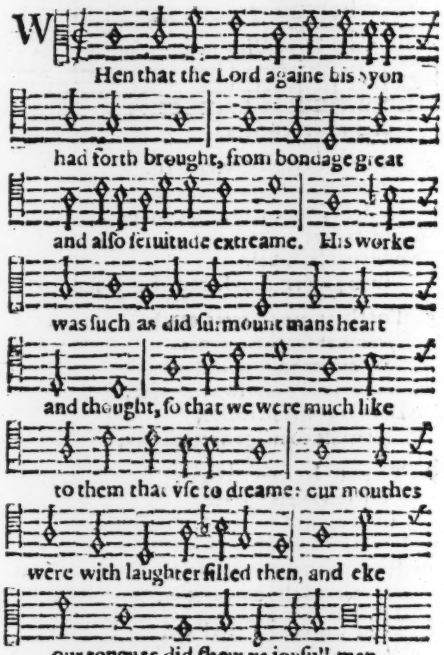
Right wiſe and good is our Lord God,
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tarrie vpon his familie.
Leaſt they alſo from God ſhould goe
Falling to ſinne and wickedneſſe:
O Lord defend world without end,
Thy Chriſtian flock through thy goodnes.

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide;
Such will the Lord ſcatter abroad;
With hypocrites throwne downe to hell,
God will them ſend paynes without end,
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to his Sonne our Sauiour,
And to the holy Ghoſt whoſe light,
Shine in our hearts and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. cxxvi. N.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meanes of their deliuerance was wonderfull, after the ſeuenty yeares of captiuitie, foreſpoken by Ieremy. 23. 12. & 29. 10.



WHen that the Lord againe his Syon
had forth brought, from bondage great
and alſo ſeruitude extreame. His worke
was ſuch as did ſurmount mans heart
and thought, ſo that we were much like
to them that vſe to dreame: our mouthes
were with laughter filled then, and eke
our tongues did ſhew vs ioyfull men.

2 The heathen folke
were forced then this to confeſſe:
How that the Lord,
for them alſo great things had done,
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord goe forth,
thou canſt our bondage end,
As to Deſerts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come
when they ſhall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their returne

with ioy they ſhall ſure ſee:
Their ſheaues home bring,
and not impayred be.

Niſi Dominus. Pſal. cxxvij. W. W.

Yet is not mans wit, power, or labour, but the free goodneſſe of God that giueth Riches, preſerueth townes and countries, graunteth nourishment and children.

Sing this as the Lords Prayer.

EXcept the Lord the houſe doe build,
And thereunto doe ſet his hand,
What men doe build it cannot ſtand.
Likewiſe in vayne men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafeguard.

2 Though yee riſe earely in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread:
Yet were your labour loſt and worne.
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer you ſee
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himſelfe doth multiplie
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiueneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flyes not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiuer
Furniſhed with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the Iudge
Againſt his foes that beare him grudge.

Beati omnes. Pſal. cxxviij. W. W.

Here is deſcribed the proſperous eſtate of perſons marryed in the feare of God, and the promiſes of Gods bleſſings to all them that liue in this honorable eſtate according to his commandements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happy art thou I ſay.

2 Like fruitfull Vine on thy houſe ſide,
ſo doth my wife ſpring out:
Thy children ſtand like oliue plants
thy table round about.

3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
The promiſed Ieruſalem,
and his felicitie.

4 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael
proſperitie and peace.

Sæpe expugnauerunt. Pſal. cxxix. N.

He admoniſheth the Church to reioice though afflicted in all ages, for God will deliuer and ſodainly deſtroy the enemies thereof.

Sing this as the 137 Pſalme.

OFt they, now Iſrael may ſay,
me from my youth aſſaild:

2 Oft they aſſail'd me from my youth,
yet neuer they preuail'd.

3 Vpon my backe the plowers plow'd,
and furrowes long did caſt:

4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned backe alſo

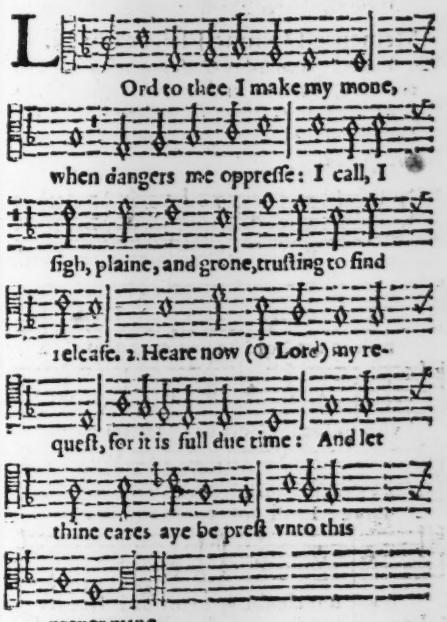
6 And made as graſſe vpon the houſe,
which withereth ere it grow.

7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay we bleſſe you in the name
of God the Lord at all.

De profundis. Pſal. cxxx. T. S.

An effectual prayer to obtaine mercy and forgiueneſſe of his ſinne, and at length deliuerance from all euills.



3 O Lord our God if thou weigh
our ſinnes, and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?

4 But (Lord) thou art mercifull,
and turn'ſt to vs thy grace:

That

That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More than they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. cxxxj. N.

Dauid charged with ambition, proteſteth his humility before God.

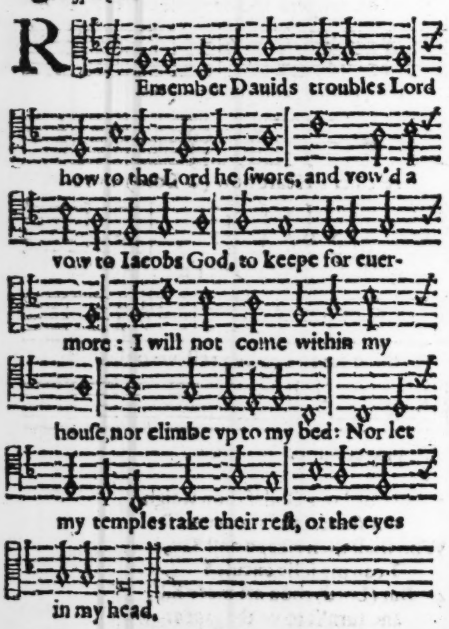
Sing this as the Lamentation.

O Lord, I am not puſt in mind,
I haue no ſcornfull eye:
I doe not exerciſe my ſelfe
in things that be too hie.
2 But as the child that wayned is
euen from his mothers breſt:
So haue I (Lord) behau'd my ſelfe
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age for aye.

Memento Domine. Pſal. cxxxij. N.

The faithfull grounded on Gods promiſe made vnto Dauid, deſireth that hee would eſtabliſh the ſame, both as touching his poſteritie, and the building of the Temple, to pray there as was fore-ſpoken.



5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt were found.

7 We will aſſay and goe in now
his tabernacle there:
Before his foot-ſtoole to fall downe,
vpon our knees in feare.
8 Ariſe (O Lord) ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.
9 Let all thy Prieſts be cloathed Lord
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not (Lord) I ſay
The face of thine annoynted Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne each one:
Then ſhall their ſonnes for euer ſit
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Syon,
and loues therein to dwell:
14 Saying, this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe
her victuals euerie where:
And I will ſatisfie with bread
the needy that be there.
16 Yea, I will decke and cloth her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
17 There will I ſurely make the horne
of Dauid for to bud:
For I haue there ordain'd for mine
a lanterne bright and good.

18 As for his enemies I will cloth
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

Ecce quam? Pſal. cxxxiij. W W.

The commendation of godly and brotherly amitie compared to the moſt precious oyle mentioned in Exodus 30.

Sing this as the 127. *Pſalme.*

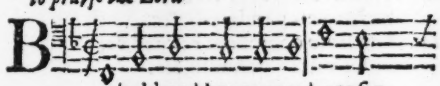
O How happy a thing it is,
and ioyfull for to ſee
Brethren together faſt to hold
the band of amitie?
2 It cals to mind the ſweet perfume,
and that coſtly oyntment,
Which on the Sacrificers head,
by Gods precept was ſpent.

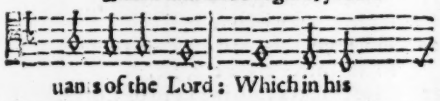
3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally, it did runne downe
his rich attire about:
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Syon with her ſiluer drops,
the fields with fruit doth fill.

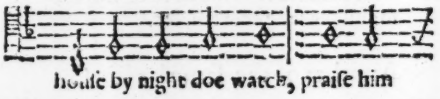
5 Euen ſo the Lord doth powre on them,
his bleſſings manifold:
Whoſe hearts and minds without all guile,
this knot doe keepe and hold.

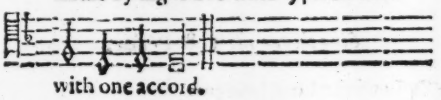
Ecce nunc. Pſal. cxxxiiij. W. K.

He exhorteth the Leuites that watch in the Temple to prayſe the Lord







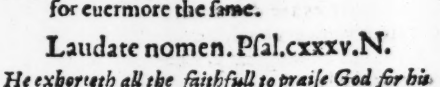


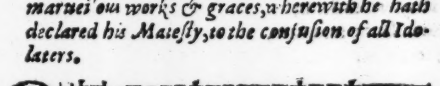
2 Lift vp your hands on high,
vnto his holy place,
And giue the Lord his prayſes due,
his benefits embrace.

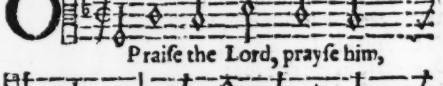
3 For why? the Lord who did
both earth and heauen frame,
Doth Syon bleſſe, and will conſerue
for euermore the ſame.

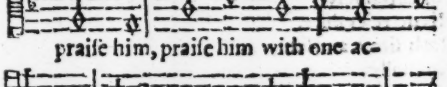
Laudate nomen. Pſal. cxxxv. N.

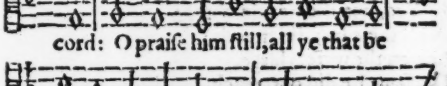
He exhorteth all the faithfull to prayſe God for his marueilous works & graces, wherewith he hath declared his Maieſty, to the confuſion of all Idolaters.

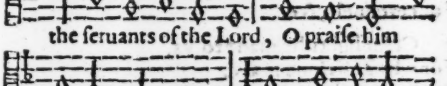


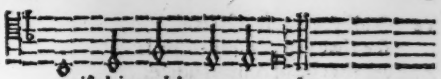












3 Praiſe ye the Lord, for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwaies to doe the ſame.
4 For why? the Lord hath choſe Iacob,
his very own we ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is verie great:
He is indeed aboue all Gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth
he makes lightnings and rayne:
He bringeth forth the windes alſe,
he made nothing in vayne.
8 He ſmote the firſt borne of each thing,
In Egypt that tooke reſt,
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt voyde of vaunts,
On Pharao thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlew the great and mightieſt,
and chiefeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

The ſecond part.

13 Thy name (O Lord) ſhall ſtill endure,
and thy memoriall,
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The Idols of the heathen are made,
in all their coaſts and lands:
Of ſiluer and of gold be they,
the worke euen of mens hands.
16 They haue their mouthes & cannot ſpeake,
and eyes and haue no ſight:
17 They eke haue eares and heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that doe ſo ſet them forth:
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.

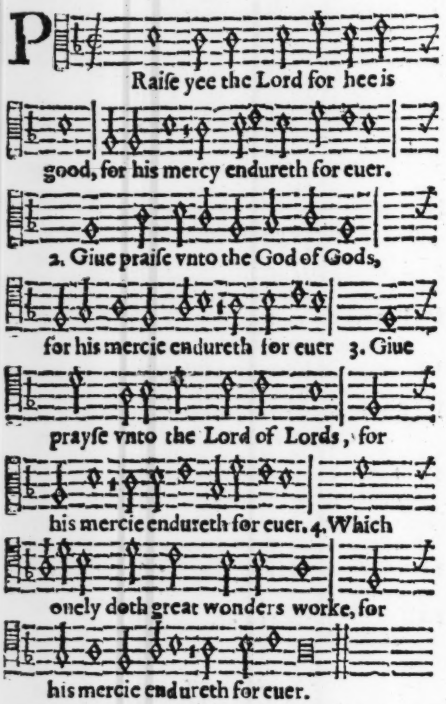
19 O all yee houſe of Iſrael,
ſee that yee praiſe the Lord:
And yee that be of Aarons houſe,
praiſe him with one accord.

20 And yee that be of Leuites houſe,
prayſe yee likewiſe the Lord:
And all that ſtand in awe of him,
praiſe him with one accord.

21 And out of Syon ſound his prayſe,
the great prayſe of the Lord,
Which dwelleth in Ieruſalem,
prayſe him with one accord.

Confitemini. Pſal. cxxxvj. N.

A moſt earneſt exhortation to giue thankes vnto God for the creation and gouernäce of al things.



5 Which by his wiſdome made the heauens
for his mercy endureth, &c.
6 Which on the waters ſtretcht the earth,
for his mercy endureth, &c.
7 Which made great lights to ſhine abroad,
for his mercy endureth, &c.
8 As Sunne to rule the lightſome day,
for his mercy endureth, &c.

9 The Moone and Starres to guide the night
for his mercy endureth, &c.
10 Which ſmote Egypt with their firſt borne,
for his mercy endureth, &c.
11 And Iſrael brought out from them,
for his mercy endureth, &c.
12 With mighty hand and ſtretched arme,
for his mercy endureth, &c.

13 Which cut the red ſea in two parts,
for his mercy endureth, &c.
14 And Iſrael made paſſe there through,
for his mercy endureth, &c.
15 And drowned Pharao and his hoaſt,
for his mercy endureth, &c.

16 Through wilderneſſe his people led,
for his mercy endureth, &c.
17 He which did ſmite great noble Kings,
for his mercy endureth, &c.
18 And which hath ſlayne the mighty Kings,
for his mercy endureth, &c.
19 As Sehon King of the Amorites,
for his mercy endureth, &c.
20 And Og the King of Baſan land,
for his mercy endureth, &c.

21 And gaue their land for heritage,
for his mercy endureth, &c,
22 Euen to his ſeruant Iſrael,
for his mercy endureth, &c:
23 Remembring vs in baſe eſtate,
for his mercy endureth, &c.
24 And from oppreſſors reſcued vs,
for his mercy endureth, &c.

25 Which giueth food vnto all fleſh,
for his mercy endureth, &c.
26 Prayſe yee the Lord of heauen aboue,
for his mercy endureth, &c.
27 Giue thankes vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the ſame by T. C.

Sing this as the 148. Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye,
Great thankes and prayſes ſing
To God of Gods I ſay,
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords prayſe yee,
Whoſe mercies aye doe dure.
4 Great wonders onely he
Doth worke by his great power:
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome high
The heauenly firmamene
Did frame as we doe ſee:
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

6 Yea, hee the heauie charge
Of all the earth did ſtretch,
And on the waters large,
The ſame he did out-reach,
For certainely, &c.

7 Great lights he made to vs,
For why? His loue is aye.
8 Such as the Sunne we ſee,
To rule the lightſome day,
For certainely, &c.

9 And eke the Moone ſo cleare
Which ſhineth in our ſight:

And ſtarres that doe appeare,
To guide the darkſome night,
For certainely, &c.

10 With grieuous plagues and ſore
All Ægypt ſmote hee than,
The firſt borne leſſe and more
He ſlew of beaſt and man.
For certainely, &c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainely, &c.

13 The Sea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe
His choſen children all.
For certainely, &c.

15 But there he whelmed then
The proud King Pharao,
With his huge hoaſt of men
And Chariots eke alſo.
For certainely, &c.

16 Who led through wilderneſſe
His people ſafe and ſound:
17 And for his loue endleſſe
Great Kings he brought to ground.
For certainely, &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame:
19 As of the Amorites land
Sehon the King by name.
For certainely, &c.

20 And Og the Gyant large,
Of Baſan King alſo:
21 Whoſe land for heritage
He gaue his people tho.
For certainely, &c.

22 Euen now Iſrael,
His ſeruant deare I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

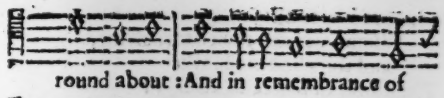
23 To mind he did vs call
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet vs free.
For certainely, &c.

25 All fleſh on earth abroad
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainely, &c.

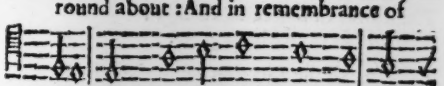
Super flumina. Pſal. cxxxvij. W.W.

The Iſralites in their captiuitie hearing the Chaldeans reproach and blaſpheme God and his religion, deſire God to puniſh the Edomites, who prouoked the Babilonians againſt them, and propheſied the deſtruction of Babylon.

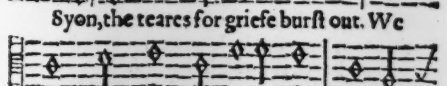
WHen as we ſate in Babylon, the riuers round about: And in remembrance of



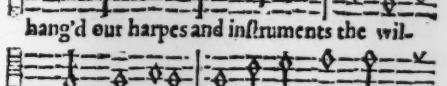
Syon, the teares for griefe burſt out. We



hang'd our harpes and inſtruments the wil-



low-trees vpon: For in that place men



for their vſe had planted many one.

3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melody.
4 Alas (ſaid we) who can once frame
his ſorrowfull heart to ſing
The praiſes of our liuing God,
thus vnder a ſtrange King?

5 But yet if I Ieruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tyed for euer faſt,
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore (O Lord) remember now,
the curſed noyſe and crie,
That Edoms ſons againſt vs made,
when they raz'd our Citie.
8 Remember (Lord) their cruell words
when as with one accord,
They cried, on, ſacke, and raze, their wals
in deſpite of the Lord.

9 Euen ſo ſhalt thou (O Babylon)
at length to duſt be brought:
And happy ſhall that man be cald
that our reuenge hath wrought.
10 Yea, bleſſed ſhall that man be cald,
that takes thy children young,
To daſh their bones againſt hard ſtones
which lye the ſtreetes among.

Confitebor tibi. Pſal. cxxxviij. N.

Dauid prayſeth the goodneſſe of God towards him, for which euen forraine Princes ſhall praiſe the Lord together with him, and he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Pſalme.

THee will I praiſe with my whole heart,
my Lord my God alwayes:
Euen in the preſence of the Gods
I will aduance thy praiſe.
2 Toward thy holy Temple I
will looke, and worſhip thee:
And prayſed in my thankfull mouth,
thy holy name ſhall be.

3 Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,

aduanced

aduanced ouer all.
4 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.

5 Yea, all the Kings on earth they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.
6 They of the wayes of God the Lord
in ſinging ſhall intreat:
Becauſe the glorie of the Lord
it is exceeding great.
7 The Lord is hie, and yet he doth
behold the lowly ſprit:
But he contemning knowes a farre
the proud and lofty wight.
8 Although in midſt of trouble I
doe walke, yet ſhall I ſtand:
Renewed by thee, O my Lord,
thou wilt ſtretch forth thy hand
9 Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will
performe his worke to me.
10 Thy mercy Lord endures for aye,
Lord doe me not forſake:
Forſake me not that am the worke
which thine own hand did make.

Domine probaſti. Pſal cxxxix. N.

Dauid to cleanſe his hart from all hypocriſie, ſheweth that nothing is ſo ſecret which God ſeeth not, after declared his zeale and feare of God, he proteſteth to be enemy to all thē that contemne God.

Sing thu as the 95. Pſalme.

O Lord, thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing eke, my thoughts a farre,
thou vnderſtandſt alſo.
3 My paths, yea, and my lying downe,
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue (O Lord)
but knowne it is to thee:
Thou me behind hold'ſt, and before,
thou layeſt thy hands on me.
6 Too wonderfull aboue my reach
Lord is thy cunning skill,
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing ſprit,
Lord, whether ſhall I goe?
Or whether ſhall I flee away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lye downe below,
euen there thou doſt appeare.

9 Yea, let me take the morning wings,
and let me goe and hide:
Euen there where are the farthеſt parts,
where flowing ſeas doe glide.
10 Yea, euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight:
Loe, euen alſo the darkeſt night
about me ſhall be light.
12 Yea, darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reynes,
and thou haſt couered mee:
When I within my mothers wombe
encloſed was by thee.
14 Thee will I praiſe, made fearefully,
and wondrouſly I am:
Thy workes are maruelous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue beene made, and in the earth
beneath I ſhaped was:
16 When I was formeleſſe, then thine eye
ſaw me, for in thy booke
Were written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to mee?
And of them all how paſſing great
the endleſſe numbers bee?
18 If I ſhould count them, loe their ſumme
more than the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
oh that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart,
depart from me I ſay.
23 Euen thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my very foes:
23 Try me (O God) and know my heart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there any be:
And in thy way, O God, my guide,
for euer lead thou me.

Eripe me Domine. Pſal cxl. N.

Dauid prayeth vnto the Lord, againſt the crueltie, falſhood, and iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing thu as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wights
2 Deliuer me, which euill doe
imagine in their ſprites.
3 Which make on me continuall warre,
their tongues loe haue they whet
Like Serpents, vndermeath their lips
is Adders poyſon ſet.

4 Keepe

4 Keepe me O Lord from wicked hands
preſerue me to abide
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laide a ſnare for me,
and they haue ſpred a net:
With cords in my pathwaies, and gins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice
wherewith I pray and mone.
7 O Lord my God thou only art
the ſtrength that ſaueth me:
My head in day of battell hath
beene couered ſtill by thee.

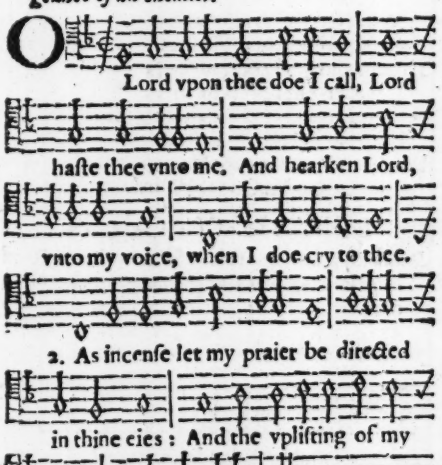
8 Let not O Lord the wicked haue
the end of his deſire:
Performe not his ill thought, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deepe pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight,
And euill to deſtruction ſtill
ſhall haunt the cruell wight.

12 I know the Lord the afflicted will
reuenge, and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj. N.

Dauid being grieuouſly perſecuted vnder Saul, deſireth ſuccour and patience, till God take vengeance of his enemies.



3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the dore.

4 That I ſhould wicked workes commit,
incline thou not my heart.
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be:
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtonie places downe
their Iudges ſhall be caſt,
Then ſhall they heare my words, for then
they haue a pleaſant taſte,
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes
doe looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtle gins of them
that wicked workers are,

10 The wicked into their owne nets
together let them fall:
While I doe by thy helpe eſcape
the danger of them all.

Voce mea ad Dom. Pſal. Cxlij. N.

Dauid neither for feare nor anger would kill Saul, but with a quiet minde praieth vnto God, who preſerueth him.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice vnto
the Lord God praied I,
2 My meditation in his ſight
to powre I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I look'd and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid
my hope thou onely art.
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full low: deliuer me
From them that doe me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſal Cxliij. N.

An earneſt praier for remiſſion of ſinnes, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement, h deſireth to be reſtored to grace, to be gouerned by his holy Spirit, that hee may ſpend the reſt of his life in the true feare and worſhip of God.

Sing this as the 141. *Pſalme.*

LOrd heare my praier, hearke the plaint
that I doe make to thee:
Lord in thy natiue truth, and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight
not one that liueth ſhall.
3 The enemie hath purſu'd my ſoule,
my life to ground h ath throwne:
And laid me in the darke, like them
that dead are long agone,
4 Within me in perplexitie
was mine accombred ſpirit:
And in me was my troubled heart
amazed and affright.
5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God, loe I
doe ſtretch my craning hands:
My ſoule deſireth after thee,
as doe the thirſtie lands.
7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Elſe ſhall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall goe.
9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God I ſay:
Let thy good ſpi it into the land
of mercy me conuay.
11 For thy names ſake with quickning grace
aliue doe thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all
That doe oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dominus. Pſal. Cxliiij N.

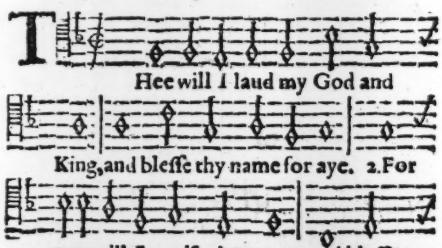
Dauid praiſeth the Lord for his victories and kingdome reſtored, yet calling for the deſtruction of the wicked, he declareth wherein the felicitie of any people conſiſteth.

Sing this as the 141. *Pſalme.*

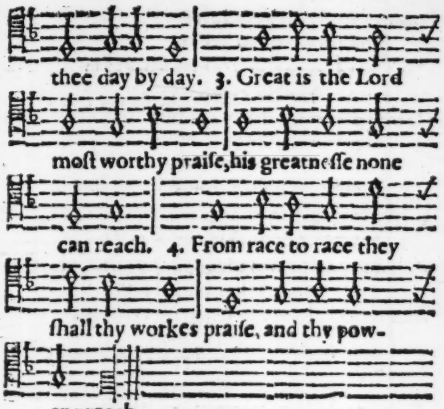
BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.
3 O Lord, what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end.
5 As fleeting ſhade, bowe downe, O Lord,
the heauens and deſcend,
6 The mountaines touch, & they ſhall ſmoake,
caſt forth thy lightning flame,
And ſcatter them: thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.
8 Whoſe ſubtill mouth of vanitie
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be
On Violl and on Inſtrument
ten ſtringed vnto thee.
10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouthes talke vanitie:
And their right hand is a right hand
of guile and ſubtiltie.
12 That our ſonnes may be as the plants
whom growing youth doth reare.
Our daughters as caru'd corner ſtones,
like to a Palace faire.
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.
14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no going out, no cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

Dauid deſcribeth the wonderful prouidence of God in gouerning and in preſeruing all the other creatures. He praiſeth God for his iuſtice, mercy and ſpeciall louing kindneſſe towards thoſe that call vpon him, that feare him and loue him.



thee



5 I of thy glorious maieſtie
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare:
And I to publiſh all abroad
thy greatneſſe will not ſpare.
7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.
9 Yea good to all, and all his workes
his mercy doth exceed.
10 Loe all thy workes doe praiſe thee Lord,
and doe thy honour ſpread.
11 Thy Saints doe bleſſe thee, and they doe
thy kingdomes glory ſhew:
12 And blaze thy power, to cauſe the ſonnes
of men thy power to know,

The ſecond part.

13 And of his mighty kingdome eke
to ſpread the glorious praiſe:
Thy kingdome (Lord) a kingdome is,
that doth endure alwaies,
14 And thy dominion through each age
endures without decay:
The Lord vpholdeth them that fall,
their ſliding he doth ſtay.
15 The eyes of all doe wait on thee,
thou doeſt them all releeue:
And thou to each ſufficing food
in ſeaſon dne doeſt giue,
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill
All things whatſoeuer doe liue,
with gifts of thy good will,
17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and ſaue them all he will,
20 The Lord preſerues all thoſe to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert,
21 My thankfull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy name
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvj. I. H.

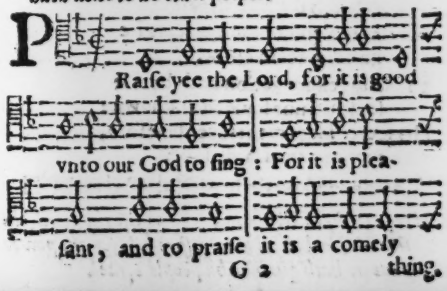
Dauid teacheth that none ſhould put their truſt in men, but in God alone, who is almighty, and deliuereth the afflicted, nourſheth the poore, ſetteth priſoners at libertie, comforteth the fatherleſſe, widowes, ſtrangers, and is king for euer.

Sing this as the 137. Pſalme.

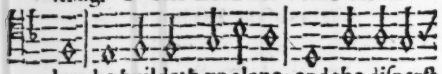
MY ſoule praiſe thou the Lord, alwayes
my God I will confeſſe:
2 While breath and life prolong my daies,
my tongue no time ſhall ceaſe,
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health,
4 For why, their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promiſe keepe
in truth, and euer ſhall.
With right alwaies he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungrie he doth feed,
and looſe the fetters ſtrong.
7 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore:
The Lord, I ſay, doth loue the right
and iuſt man euermore.
8 He doth defend the fatherleſſe,
and ſtrangers ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.
9 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij N.

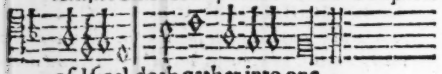
The Prophet praiſeth the bounty, wiſedome, power, iuſtice and prouidence of God vpon all creatures; but ſpecially vpon his Church, which hee gathered together after their diſperſion, declaring his word and iudgements, o toward them, as hee hath done to no other people.



thing. 2 The Lord his owne Ieruſa-



lem, he buildeth vp alone: and the diſperſt



of Iſrael, doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he binde:
4 He counts the number of the ſtarres,
and names them in their kinde,
5 Great is the Lord, great is his power,
his wiſedome infinite,
6 The Lord releeues the meeke, & throwes
to ground the wicked wight,
7 Sing vnto God the Lord with praiſe,
vnto the Lord reioice:
And to our God vpon the harpe
aduance your ſinging voice,
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow amaine,
9 He giues to beaſts their food, and to
young Rauens when they crie,
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie,
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light,

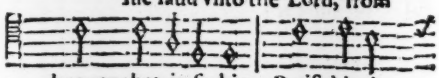
The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtaies,
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flowes
of wheat he filleth thee,
15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedie courſe
doth ſwiftly run about,
16 He giueth ſnow like wooll, hore froſt
like aſhes he doth ſpread:
17 Like morſels caſt his ice, thereof
the cold who can abide?
18 He ſendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine,
19 The doctrine of his holy word
to Iacob doth he ſhow:
His ſtatutes and his iudgements he
giues Iſrael to know,
20 With euery nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgements, ye therefore,
praiſe ye the Lord alone.

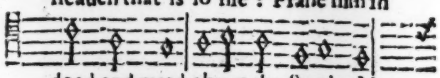
Laudate Dominum. Pſal. Cxlviij. I H.

Hee prouoketh all creatures to praiſe the Lord, in heauen, and in all places, ſpecially for the power that he hath giuen to his people Iſrael.

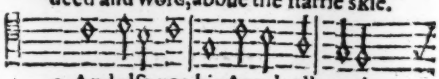
Ine laud vnto the Lord, from



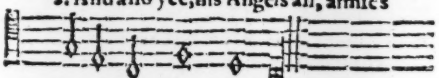
heauen that is ſo hie: Praiſe him in



deed and word, aboue the ſtarrie skie.



2. And alſo yee, his Angels all, armies



royall, praiſe him with glee.

3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The fame of you be done,
Ye gliſtering ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
And clouds of the aire,
His laud expreſſe.

5 For at his word they were
All formed as we ſee:
At his voice did appeare
All things in their degree:
6 Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.

7 Extoll and laud Gods name,
On earth ye dragons fell:
All deepes doe ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fire, haile, ice, ſnow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Ye birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine:
12 Exalt his name,
Young men and maids,
Old men and babes,
Doe ye the ſame.

13 For his name ſhall we proue
To be moſt excellent:
Whoſe praiſe is faire aboue
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
And helpe them all.

51 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The childrea of Iſrael,
Each one both more and leſſe:
16 And alſo they
That with good will
His words fulfill
and them obey.

Cantate Domino. Pſal. cxlix. N.

An exhortation to the Church to praiſe the Lord for his victory & conqueſt that he giueth his Saints againſt all mans power.

Sing this as the 145. *Pſalme.*

SIng ye vnto the Lord our God
a new reioycing ſong:
And let the prayſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him
that made him of nothing,
And let the ſeed of Syon eke
be ioyfull in their King,

3 Let them ſound praiſe with voyce of flute
vnto his holy name:
And with the Timbrell and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glorie great.

5 With glory and with honour both
let all the Saints reioyce:
And now aloud vpon their beds
aduance their ſinging voyce.
6 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their ſtately Kings in chaynes,
their Lords in vron bands.
9 To execute on them the doome
that written is before:
This honour all the Saints ſhall haue,
prayſe ye the Lord therefore.

Laudate Dom. Pſal. cl N.

An exhortation to praiſe the Lord without ceaſing by all manner of wayes, for all his mightie and wonderfull workes.

Sing this as the 147. *Pſalme.*

YEeld vnto God the mightie Lord,
prayſe in his Sanctuarie:
And prayſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name, and prayſe him in
his mightie acts alwayes:
According to his excellencie
of greatneſſe giue him prayſe.

3 His prayſes with the Princely noyſe
of ſounding Trumpets blow:
Prayſe him vpon the Violl, and
vpon the Harpe alſo.
4 Praiſe him with Timbrell, and with Flute,
Organs, and Virginalls:
5 With ſounding Cimbals prayſe ye him,
praiſe him with loud Cimbals.
6 What euer hath the benefit
of breathing, praiſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An Exhortation vnto the prayſe of *God, to be ſung before Morning* Prayer. T. B.

Sing this as the 100. *Pſalme.*

PRaiſe the Lord O yee Gentiles all,
which hath brought you into his light:
O prayſe him all people mortall,
as it is moſt worthie and right.

For he is full determined
on vs to poure out his mercie,
And the Lords truth be yee aſſur'd,
abideth perpetually.

Glorie be to God the Father,
and to Jeſus Chriſt his true Sonne,
With the holie Ghoſt in like manner,
now, and at euerie ſeaſon.

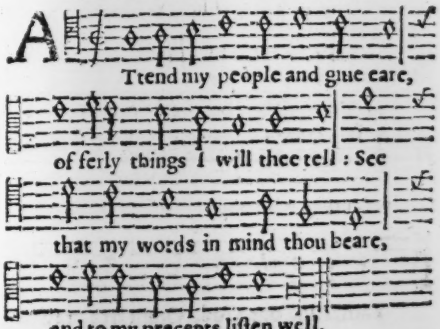
An Exhortation vnto the prayſe of *God, to be ſung before Euening* Prayer. T. B.

Sing this as the 100. *Pſalme.*

BEhold now giue heed ſuch as be
the Lords ſeruants faithfull and true,
Come prayſe the Lord euery degree,
with ſuch ſongs as to him are due.
O yee that ſtand in the Lords houſe,
euen in our owne Gods manſion:
Praiſe yee the Lord ſo bounteous,
which worketh our ſaluation.
Lift vp your hands in his holie place,
yea, and that in the time of night:
Prayſe yee the Lord which giueth all grace,
for he is a Lord of great might.
Then ſhall the Lord out of Syon,
which made heauen and earth by his power,
Giue to you and your nation,
his bleſſing, mercie, and fauour.

Glorie be to God the Father, &c.

Audi Iſrael. Exod. xx. W. W.



The Lords Prayer.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 No faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſinne will ſmite.

3 Take not in vaine Gods holy name,
Abuſe it not after thy will:
For ſo thou might'ſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord from work the ſeuenth day ceaſt,
And brought all things to perfect end.
So thou and thine that day take reſt,
That to Gods heſts yee may attend.

5 Vnto thy Parents honour giue,
As Gods Commandements doe pretend,
That thou long dayes and good maiſt liue
In earth where God a place doth lend,

6 Beware of murder and cruell hate.
7 All filthie fornication feare.
8 See thou ſteale not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbours houſe wiſh not to haue,
His wife, or ought that he cals mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing that is not thine.

A Prayer.

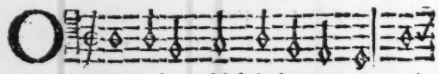
THe Spirit of grace grant vs (O Lord)
To keepe theſe Lawes our hearts reſtore:
And cauſe vs all with one accord
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue
To keepe theſe Lawes after thy will:
Thy might therefore (O Chriſt) we craue,
That wee in thee may them fulfill.

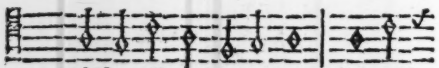
Lord, for thy names ſake graunt vs this,
Thou art our ſtrength, O Sauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be prayſe,
With the Father in each reſpect:
And with the holy Spirit alwayes,
The comforter of thine elect.

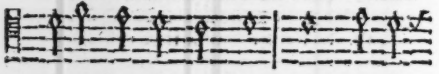
The Lords Prayer.



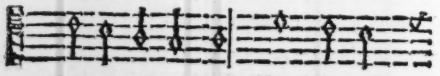
OVr Father which in heauen art, and



mak'ſt vs all one brotherhood: To call

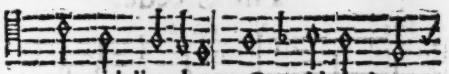


vpon thee with one hearr, Our heauenly



Father and our God, Grant wee pray

The Creed.



not with lips alone: But with the hearts

deepe ſigh and groane.

Thy bleſſed name be ſanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name:
From all errours defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs poure,
With all his gifts moſt plenteouſly.
From Sathans rage and filthie band
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not fleſh, bloud or any ill
Preuaile againſt thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloud-ſhed,
Alſo from ſickneſſe, dearth, and pine:
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

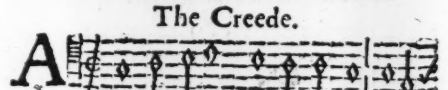
Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall
Which vnto vs haue done offence:
Prepare vs Lord for to ſerue thee
In perfect loue and vnitie.

O Lord into temptation
Lead vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euerie age,
Arme and make ſtrong thy feeble hoaſt,
With faith and with the holy Ghoſt.

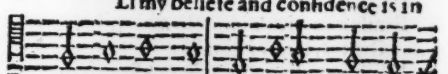
O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlaſting death ſaue vs,
And in our laſt need comfort vs:
A bleſſed end to vs bequeath,
Into thy hands our ſoule receiue.

For thou O Lord art King of Kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done O Lord,
That we haue pray'd with one accord.

The Creede.



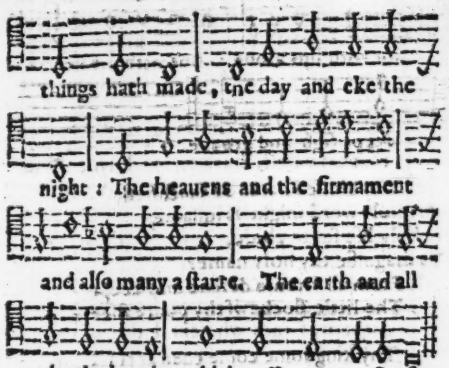
ALl my beliefe and confidence is in



the Lord of might, The Father which all

things

The Creede.



And in like manner I beleeue,
In Christ our Lord his Sonne:
Coequall with the Deitie,
And man in flesh and bone:
Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankinde to Sathan was,
For sinne in bond and thrall,
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous paine:
Then Pilate being Iudge,
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and right.
His Soule did after this descend
Into the lower parts:
To them that long in darkenesse were,
The true light of their hearts.

And in the third day of his death:
He rose to life againe:
To th'end he might be glorifide,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still:
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe.
With Angels power, yet of that day
We all be vncertaine.
To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie,
The third person in Trinitie,
Beleeue I stedfastly,
The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow:
Which Satan doth disdaine.

A Prayer to the Holy Ghost.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my sinnes:
And that only by faith.
What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eies,
Which now doe giue them light.

And then shall Christ our Sauiour,
The sheepe and goates diuide:
And giue life euerlastingly,
To those whom he hath tride.
Within his Realme celestiall,
In glory for to rest:
With all the holy companie,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all Dominion,
And praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

COme holy spirit the God of might,
comfort of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord help vs winne the field.

Lord keepe our King and his Counsell,
and giue them will and might,
To persecuer in thy Gospell,
Which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy spirit direct aright,
the Preachers of thy word:
That thou by them maiest cut downe sinne,
as it were with a sword:
Depart not from the Pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

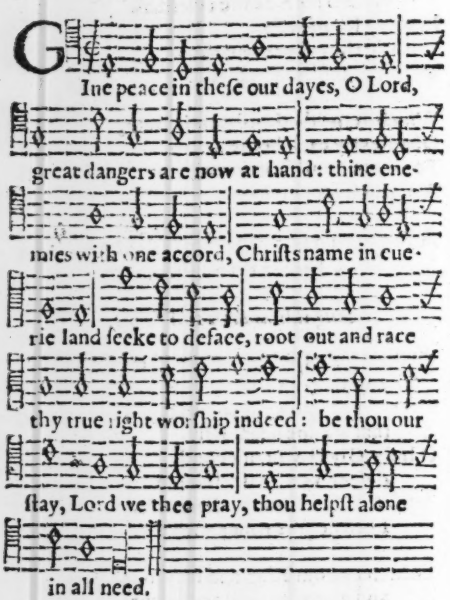
O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Papistrie.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord encrease our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:

And teach them all thy holy word,
that we may ſing to thee.

All glorie to the Trinitie,
that is of mightes moſt,
The liuing Father, and the Sonne,
and eke the holie Ghoſt:
As it hath beene in all the time,
that hath beene heretofore:
As it is now, and ſo ſhall be,
henceforth for euermore.

Da pacem Domine. E. G.

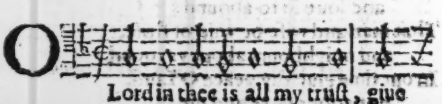


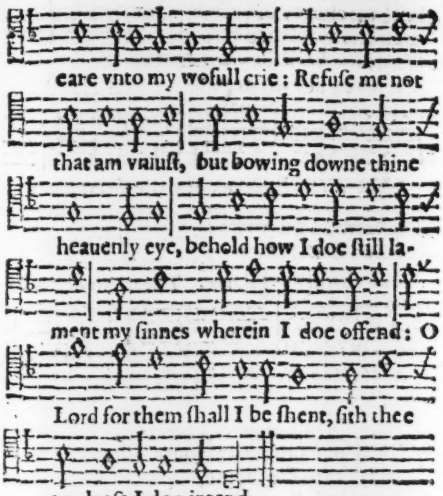
Giue vs that peace which wee doe lacke,
Through miſbeliefe and ill life:
Thy word to offer thou doſt not ſlacke,
Which we vnkindly gaine ſtriue.
With fire and ſword,
This healthfull word,
Some perſecute and oppreſſe:
Some with the mouth
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy ſpirit downe ſend,
With griefe and repentance true,
Doe pierce our hearts our liues to amend,
And by faith Chriſt renue:
That feare and dread,
Warre and bloudſhed,
Through thy ſweet mercy and grace,
May from vs ſlide,
Thy truth may bide,
And ſhine in euery place.

The Lamentation.

Through perfect repentance the ſinner hath a ſure truſt in God, that his ſins ſhall be waſhed away in Chriſts bloud.





No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grant'ſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crime:
Thy bloud (O Lord) is not yet drie,
but that it may helpe me in time.

Haſt thee O Lord, haſt thee I ſay,
to powre on me the gifts of grace:
That when this life ſhall flit away,
in heauen with thee I may haue place.
Where thou doſt raigne eternally,
with God which once did down thee ſend,
Where Angels ſing continually,
to thee be praiſe world without end.

A thankſgiuing after the receiuing *of the Lords Supper.*

Sing this as the 137. Pſalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo prayſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doſt deſerue more worthily,
of him to be abhord.

Naught elſe but ſinne and wretchedneſſe,
doth reſt within our hearts,
And ſtubbornely againſt the Lord,
we dayly play our parts.
The Sunne aboue the firmament
which is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
than we be in his ſight.

The heauens aboue, and all therein,
more holy are than wee:
They ſerue the Lord in their eſtate,
each one in their degree.
They doe not ſtriue for maſterſhip,
nor ſlack their office ſet:
But feare the Lord and doe his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when God doth beck:
The Spirits beneath doe tremble all,
and feare his wrathfull check.

But we (alas) for whom all theſe
were made them for to rule:
Doe not ſo know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoyd the thing is ill.

Not one of vs that ſeeketh out,
the Lord of life to pleaſe:
Nor doe the thing that might vs ioyne,
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we ſhould die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our fleſh he tooke,
to end our mortall ſtrife.
And all the Law of God the Lord,
he did it full obey:
And for our ſinnes vpon the Croſſe,
his bloud our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought,
In bread and wine here viſible,
vnto thine eyes and taſte:
His mercies great thou mayſt record,
if that his ſpirit thou haſt.

As once the corne did liue and grow,
and was cut downe with ſithe:
And threſhed out with many ſtripes,
out from his huske to driue.
And as the mill with violence,
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the ouen with fire hot,
did cloſe it vp in heat:
And all this done that I haue ſaid,
that it ſhould be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue to torments great,
and yeelded vp his breath.

Becauſe that he to vs might be
an euerlaſting bread:
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleaſant time,
are preſſed verie ſore:
And plucked downe when they be ripe,
and let to grow no more;

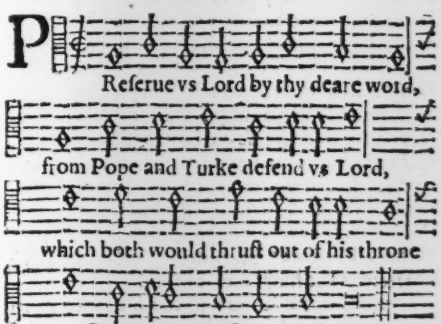
Becauſe the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſt his bloud out-preſſed was,
with nayles and eke with ſpeare:
The iuyce whereof doth ſaue all thoſe,
that rightly doe him feare.

And as the cornes by vnitie
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many grapes make but one Wine,
ſo ſhould we be but one,
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuie and from malice both,
our hearts and tongues to ceaſe.
Which if we doe, then ſhall we ſhew,
that we his choſen be
By faith in him to lead a life,
as alwayes willed hee.

And that we may ſo doe indeed,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

Robert Wiſedome.



Lord Ieſus Chriſt ſhew forth thy might,
that thou art Lord of Lords by right,
Thy poore afflicted flocke defend,
that we may prayſe thee without end.

God holy Ghoſt our Comforter,
be our patron, helpe and ſuccour.
Giue vs one minde and perfect peace,
all gifts of grace in vs increaſe.

Thou liuing God in perſons three,
thy name be praiſ'd in vnitie:
In all our need ſo vs defend,
that we may praiſe thee world without end.

FINIS

A formie of Prayer to be vſed in priuat houſes euerie MORNING and EVENING.

Morning Prayer.

ALmightie God and moſt merciſull Father, wee doe not preſent our ſelues here before thy Maieſtie, truſting in our owne merits, or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our Prayers and graunt our requeſts, which we ſhall make to thee in the name of thy beloued Sonne Ieſus Chriſt our Lord, who alſo hath commanded vs to aſſemble our ſelues together in his name, with full aſſurance, that he will not onely be amongſt vs, but alſo bee our Mediator and Aduocate to thy Maieſtie, that we may obtayne all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee ſweet Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby we moſt iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receyue vs to thy mercy, for Ieſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with vs. And ſeeing that of thy great mercie we haue quietly paſſed this night: Graunt (O heauenly Father) that we may beſtow this day wholly in thy ſeruice, ſo that all our thoughts, words, and deeds, may redound to the glory of thy name and good enſample of all men, who ſeeing our good works, may glorifie thee our heauenly Father. And foraſmuch as of thy meere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude and likeneſſe, but alſo haſt choſen vs to be heyres with thy deare ſonne Ieſus Chriſt, of that immortall kingdome, which thou preparedſt for vs before the beginning of the world: wee beſeech thee to encreaſe our faith and knowledge, and to lighten our hearts with thy holy ſpirit, that we may in the mean time liue in godly converſation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the kingdome of God.

And becauſe thou haſt commaunded vs to pray one for another, we doe not onely make requeſt (O Lord) for our ſelues, and for them that thou haſt already called to the true vnderſtanding of thy heauenly will, but for all people and nations of the World, who as they know by thy wonderfull workes, that thou art God ouer all, ſo they may be inſtructed by thy holy ſpirit, to beleeue in thee, their onely Sauiour and Redeemer: but foraſmuch as they cannot beeleeue except they heare, nor cannot heare but by preaching, and none can preach, except hee be ſent: Therefore (O Lord) raiſe vp faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine onely ſeeke thy glorie. Continually confound Sathan, Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſence, that they may not by ſects, ſchiſmes, hereſies, and errors, diſquiet thy little flocke. And becauſe (O Lord) wee bee falne into the later dayes, and daungerous times, wherein ignorance hath gotten the vpper hand, and Sathan (by his Miniſters) ſeekes by all meanes to quench the light of the Goſpell: We beſeech thee to maintayne thy cauſe againſt theſe rauening Wolues, and ſtrengthen all thy ſeruants, whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion, eyther to encreaſe their tyrannie, or to diſcourage thy children: neither yet let our ſins and wickedneſſe, be an hinderance to thy mercies, but with ſpeed (O Lord) conſider their great miſerie. For thy people Iſrael many times by their ſinne prouoked thine anger, and thou puniſhedſt them by thy iuſt iudgement, yet though their ſinnes were neuer ſo grieuous, if they once returned from their iniquitie, thou receiueedſt them to mercie. Wee therefore moſt wretched ſinners bewayle our manifold ſinnes, and earneſtly repent vs of our former wickedneſſe, and vngodly behauiour towards thee: And whereas we cannot of our ſelues purchaſe thy pardon, yet we humblie beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercie vppon vs, and receiue vs agayne to thy fauour. Graunt vs (deare Father) theſe our requeſts, and all other things neceſſarie for vs, and thy whole Church, according to thy promiſe in Ieſus Chriſt our Lord. In whoſe name we beſeech thee, as he hath taught vs, ſaying: *Our Father which art in Heauen, &c.*

Euening Prayer.

O Lord God, Father euerlaſting, and full of pitie, wee acknowledge and confeſſe, that wee be not worthie to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy Maieſty, with cõfidence that thou wilt heare our prayers, and graunt our requeſts: if we conſider our owne deſeruings: for our conſciences doe accuſe vs, and our ſinnes do witneſſe againſt vs and we know that thou art an vpright Iudge, which doeſt not iuſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy commandements: yet moſt merciſull Father, ſince it hath pleaſed thee to commaund vs to call on thee in all my troubles, and aduerſities, promiſing euen then to helpe vs, when we feele our ſelues (as it were) ſwallowed vp of death and deſperation, we vtterly renounce all worldly confidence, and flye to thy ſoneraygne bountie as our only ſtay & refuge: beſeeching thee not to call to remembrance our manifold

ſinnes

ſinnes and wickedneſſe, whereby wee continually prouoke thy wrath and indignation againſt vs, neyther our negligence and vnkindneſſe, which haue neyther worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweete comfort of thy Goſpell reuealed vnto vs, but rather to accept the death and obedience of thy Sonne Ieſus Chriſt, who by offering vp his bodie in ſacrifice once for all, hath made a ſufficient recompence for all our ſinnes. Haue mercie therefore vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holie Spirit, that wee may rightly waigh them, and earneſtly repent for the ſame. And ſo much the rather, O Lord, becauſe that the reprobate and ſuch as thou haſt forſaken, cannot prayſe thee, nor call vpon thy name, but the repenting heart, the ſorrowfull minde, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall euer ſet forth thy prayſe and glorie.

And albeit wee be but wormes and duſt, yet thou art our Creator, and wee bee the worke of thine hands: yea, thou art our Father, and we thy Children: thou art our Shepheard, and wee thy flocke: thou art our Redeemer, and we thy people whom thou haſt bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our deſerts puniſh vs, but mercifully chaſtiſe vs with a fatherly affectiõ, that all the world may know, at what time ſoeuer a ſinner doth repent him of his ſinne from the bottome of his heart, thou wilt put away all his wickednеſſe out of thy remembrance, as thou haſt promiſed by thy holie Prophet.

Finally, for as much as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordayned him the day to trauell in, graunt (O deare Father) that wee may continually watch for the time that our Lord Ieſus Chriſt ſhall appeare for our deliuerance out of this mortal life, and in the meane ſeaſon, that wee bee not ouercome by any fantaſies, dreames, or other temptations, may fully ſet our mindes vpon thee, loue thee, feare thee, and reſt in thee. Furthermore, that our ſleepe be not exceſſiue or ouermuch, after the voluptuous deſires of our fleſh, but onely ſufficient to content our weake nature, that wee may bee the better diſpoſed to liue in all godly conuerſation, to the glorie of thy holie name, and profit of our brethren. So be it.

A godlie Prayer to bee ſayde at all times.

HOnour and prayſe be giuen to thee, O Lord God Almightie, moſt deare Father of heauen, for all thy mercies and louing kindneſſes ſhewed vnto vs, that it hath pleaſed thy gracious goodneſſe, freely and of thine owne accord to elect and chuſe vs to ſaluation before the beginning of the world: And euen like continuall thankes be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare Sonne, when wee were vtterly loſt: for ſanctifying vs with thy holie Spirit in the reuelation and knowledge of thy word: for helping and ſuccouring vs in all our needs and neceſſities, for ſauing vs from all daungers of bodie and ſoule, for comforting vs ſo fatherly in all our tribulations and perſecutions, for ſparing vs ſo long, and giuing vs ſo large a time of repentance. Theſe benefits (O moſt mercifull Father) like as wee acknowledge to haue receiued them of thy onely goodneſſe, euen ſo we beſeech thee for thy deare Sonne Ieſus Chriſts ſake, graunt vs alwayes thy holy Spirit, whereby we may continually grow in thankfulneſſe towards thee, to bee led into all truth, and comforted in all aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentneſſe and loue towards thee, and our neighbors for thy ſake. Suffer vs not (moſt deare Father) to receyue thy word anie more in vayne: But graunt vs alwayes the aſſiſtance of thy grace and holie Spirit, that in heart, word, and deed, wee may ſanctifie and doe worſhippe to thy name, helpe to amplifie and encreaſe thy kingdome, and whatſoeuer thou ſendeſt, we may be heartily well content with thy good pleaſure and will. Let vs not lacke the thing (O Father) without the which we cannot ſerue thee: but bleſſe thou ſo all the workes of our hands, that we may haue ſufficient, and not bee chargeable but rather helpefull vnto others. Be mercifull (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgiuen in Ieſus Chriſt, make vs to loue thee and our neighbours ſo much the more: Be thou our Father, Captaine, and defender in all temptations: Hold thou vs by thy merciefull hand, that wee may be deliuered from all inconueniences, and end our liues in the ſanctifying and honouring of thy holie name, through Ieſus Chriſt our Lord and onely Sauiour.

Let thy mightie hand and out-ſtretched arme (O Lord) be ſtill our defence, thy mercie and louing kindneſſe in Ieſus Chriſt thy deare Sonne our ſaluation, thy true and holy word our inſtruction, thy grace and holy Spirit our comfort and conſolation vnto the end and in the end. So be it.

O Lord increaſe our faith.

A Confeſsion of all eſtates and times.

OEternall God and moſt mercifull Father, we confeſſe and acknowledge here before thy diuine Maieſtie, that wee are miſerable ſinners, conceyued and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe. For the Fleſh euermore rebelleth againſt the Spirit, whereby wee continually tranſgreſſe thy holie precepts and commandements: and ſo purchaſe to our ſelues through thy iuſt iudgement, death, and damnation. Notwithſtanding (O heauenly Father) for as much as wee are diſpleaſed with our ſelues for the ſinnes that wee haue committed againſt thee, and doe vnfainedly repent vs of the ſame, wee moſt humbly beſeech thee for Ieſus Chriſt his ſake,

to

to ſhew thy mercie vppon vs, to forgiue vs all our ſinnes, and encreaſe thy holy Spirit in vs, that wee acknowledging from the bottome of our hearts, our owne vnrighteouſneſſe, may from henceforth not onely mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruites as may bee agreeable to thy moſt bleſſed will, not for the worthineſſe thereof, but for the merits of thy dearely beloued Sonne Ieſus Chriſt our onely Sauiour, whom thou haſt alreadie giuen an obligation an offering for our ſinnes, and for whoſe ſake wee are certainely perſwaded that thou wilt denie vs nothing that we ſhall aske in his name, according to thy will. For thy Spirit doth aſſure our conſciences, that thou art our mercifull Father, and ſo loueſt vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the holie Ghoſt, bee all honour and glorie world without end. Amen.

A Prayer to be ſaid before a man *beginne his worke.*

O Lord God, moſt mercifull Father and Sauiour, ſeeing it hath pleaſed thee to commaund vs to trauell, that wee may relieue our neede, wee beſeech thee of thy grace ſo to bleſſe our labours, that thy bleſſing may extend vnto vs, without the which wee are not able to continue, and that this great fauour may be a witneſſe vnto vs of thy bountifulneſſe and aſſiſtance, ſo that thereby wee may know the fatherly care that thou haſt ouer vs.

Moreouer (O Lord) wee beſeech thee that thou wouldeſt ſtrengthen vs with thy holy Spirit, that wee may faithfully trauell in our eſtate and vocation, without fraud or deceit, and that we may endeuour our ſelues to follow thine holie ordinance, rather than to ſeeke to ſatisfie our greedie affections or deſire to gaine. And if it pleaſe thee (O Lord) to proſper our labour, giue vs a minde alſo to helpe them that neede, according to that abilitie that thou of thy mercie ſhalt giue vs: And knowing that all good things come of thee, grant that wee may humble our ſelues to our Neighbours, and not by any meanes lift our ſelues aboue them which haue not receiued ſo liberall a portion as of thy mercie thou haſt giuē vnto vs. And if it pleaſe thee to try & exerciſe vs by greater pouerty & need than our fleſh would deſire, that thou wouldeſt yet (O Lord) graunt vs grace to know that thou wilt nouriſh vs continually, through thy bountifull liberalitie, that wee bee not ſo tempted, that we fall into diſtruſt, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefely with thine heauenly and ſpirituall treaſures, to the intent wee may alwaies haue more ample occaſion to giue thee thankes, and wholly to reſt vppon thy mercies. Heare vs O Lord of mercie, through Ieſus Chriſt thy Sonne our Lord. Amen.

A Prayer for the whole eſtate of *Chriſts Church.*

ALmightie God and moſt merciful Father, wee humbly ſubmit our ſelues and fall downe before thy Maieſtie, beſeeching thee from the bottome of our hearts, that this ſeed of thy word now ſowne amongſt vs, may take ſuch deepe root, that neither the burning heat of perſecution cauſe it to wither, neyther the thorny cares of this life choake it, but that as ſeed ſowne in a good ground, it may bring forth thirtie, ſixtie, and an hundred folde, as thy heauenly wiſedome hath appoynted. And becauſe we haue need continually to craue manie things at thy hands, wee humbly beſeech thee (O heauenly Father) to graunt vs thy holie Spirit, to direct our petitions, that they may proceed from ſuch a feruent mind, as may be agreeable to thy moſt holie will: and ſeeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how manie and great temptations we poore wretches are on euerie ſide encloſed and compaſſed, let thy ſtrength (O Lord) ſuſtayne our weakeneſſe, that wee being defended with the force of thy grace, may be ſafely preſerued againſt all aſſaults of Sathan, who goeth about continually, like a roaring Lyon, ſeeking to deuoure vs. Increaſe our faith (O mercifull Father) that wee doe not ſwerue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commaundements, that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor entiſements of the world, doe draw vs away from thy obedience. And ſeeing wee liue now in theſe moſt perilous times, let thy fatherly prouidence defend vs againſt the violence of our enemies, which ſeeke by all meanes to oppreſſe thy truth.

Furthermore, for as much as by thy holie Apoſtle wee bee taught to make our Prayers and Supplications for all men: Wee pray not onely for our ſelues here preſent, but beſeech thee alſo to reduce all ſuch as be yet ignorant from the miſerable captiuitie of blindneſſe and error, to the pure vnderſtanding and knowledge of thy truth, that wee all with one accord and vnitie of mind may worſhip thee our onely God and Sauiour. And that all Paſtors, Shepheards, and Miniſters, to whom thou haſt committed the diſpenſation of thy holy word, and charge of thy choſen people, may both in their life and doctrine be found faithfull, ſetting only before their eies thy glory, and that by them all poore ſheepe which wander and goe aſtray, may be gethered and brought home to thy fold.

Moreouer, becauſe the hearts of Rulers are in thy handes, wee beſeech thee to direct and gouerne the hearts of all Kings, Princes, and Magiſtrates, to whom thou haſt committed the ſword: Eſpecially (O Lord) according to our bounden duetie, wee beſeech thee to maintayne and increaſe the Honourable eſtate of the Kings Maieſtie, and all his moſt noble Councellors and Magiſtrates, with all the Spirituall Paſtors and Miniſters,

and all the whole body of this Common-weale. Let thy fatherly fauour ſo preſerue them, and thy holy Spirit ſo gouerne their hearts, that they may in ſuch ſort execute their office, that thy religion may be purely maintained, manners reformed, and ſinne puniſhed, according to the preciſe rule of thy holy word: and for that wee be all members of the myſticall body of Ieſus Chriſt, wee make our requeſts vnto thee (O heauenly Father) for all ſuch as are afflicted with any kinde of croſſe or tribulation; as warre, plague, famine, ſickneſſe, peuertie, impriſonment, perſecution, baniſhment, or any other kinde of thy rods, whether it be calamitie of body, or vexation of minde, that it would pleaſe thee to giue them patience and conſtancie, till thou ſend them full deliuerance of all their troubles. Root out from hence, O Lord, all rauening Wolues, which to fill their bellies, ſeeke to deſtroy thy flocke. And ſhew thy great mercies vpon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſtimonie of thy truth. And although they be vtterly deſtitute of all mans aide, yet let thy ſweet comfort neuer depart from them, but ſo inflame their hearts with thy holy ſpirit, that they may boldly and chearefully abide ſuch triall as thy godly wiſedome ſhall appoint: So that at length as well by their death, as by their life, the kingdome of thy deare Sonne Ieſus Chriſt may increaſe and ſhine through all the world. In whoſe name we make our humble petitions vnto thee, as he hath taught vs. *Our Father, &c.*

A Praier againſt the Deuill and his manifold tentations, made by *S. Auguſtine.*

THere wanted a tempter, and thou waſt the cauſe that hee was wanting: there wanted time & place, and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time, but thou heldeſt mee backe that I ſhould not conſent. The tempter came full of darkneſſe as he is, and thou didſt harden mee that I might deſpiſe him. The tempter came armed and ſtrongly, but to the intent he ſhould not ouercome mee, thou didſt reſtraine him and ſtrengthen me. The tempter came transformed into an Angell of light, and to the intent hee ſhould not deceiue me, thou didſt rebuke him, and to the intent I ſhould know him, thou didſt enlighten me. For he is the great red dragon, the old ſerpent, called the Deuill & Sathan, which hath ſeauen heads and ten hornes, whom thou haſt created to take his pleaſure in this huge and broad ſea, wherein there creepe liuing wights innumerable, and beaſts great and ſmall, that is to ſay, diuers ſorts of fiends, which practiſeth nothing elſe day and night, but goeth about ſeeking whom hee may deuoure, except thou reſiſt him, O Lord Ieſus. For it is that old dragon which draweth downe the third part of the ſtarres of heauen with his taile, and caſteth them to the ground, which with his venome poiſoneth the waters of the earth, that as many men as drinke of them, may die, which trampleth vpon gold, as if it were mire, and is of opinion that Iordan ſhall runne into his mouth, and which is made of ſuch a mould that hee feareth no man: And who ſhall ſaue vs from his chops, O Lord Ieſus? who ſhall plucke vs out of his mouth, ſauing thou O Lord, who haſt broken the head of this great Dragon? Helpe vs Lord, ſpread out thy wings ouer vs O Lord, that wee may flee vnder them from the face of this Dragon that purſueth vs: and fence thou vs from his hornes with thy ſhield: For this is his continuall endeuour, this is his only deſire, to deuoure the ſoules which thou haſt created. And therefore wee cry vnto thee O God, deliuer vs from our daily aduerſary, who whether wee ſleepe or wake, whether wee eat or drinke, or whether wee bee doing of any thing elſe, preaſeth vpon vs by all kinde of meanes, aſſaulting vs day and night with traines and policies, and ſhooting his venomous arrowes at vs, ſometimes openly, and ſometimes priuily, to ſlay our ſoules. And yet ſuch is our great madneſſe O Lord, that whereas wee ſee the Dragon continually in a readineſſe to deuoure vs with open mouth, wee neuertheleſſe doe ſleepe, and reioyce in our owne ſlothfulneſſe, as though wee were out of his danger, who deſireth nothing elſe but to deſtroy vs. Our miſchieuous enemy to the intent to kill vs, watcheth continually and neuer ſleepeth, and yet will not wee awake from ſleepe to ſaue our ſelues. Behold hee hath pitched infinite ſnares before our feet, and filled all our waves with ſundry traps to catch our ſoules. And who can eſcape O Lord Ieſu, ſo many and great dangers? Hee hath laid ſnares for vs in our riches, in our pouertie, in our meat, in our drinke, in our pleaſures, in our ſleepe, and in our waking. He hath ſet ſnares for vs in our words and our workes, and in all our life. But thou O Lord, deliuer vs from the net of the fowler, and from hard words, that wee may giue praiſe to thee, ſaying: Bleſſed bee the Lord who hath not giuen vs to bee a prey for their teeth: our ſoule is deliuered as a ſparrow out of the fowlers net, the net is broke, and we eſcaped.

The Confeſſion of the Chriſtian Faith.

Beleeue and confeſſe my Lord God, eternall, infinite, vnmeaſurable, incomprehenſible, and inuiſible, one in ſubſtance, and three in perſon, Father, Sonne, and holy Ghoſt, who by his almighty power and wiſedome, hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne image, that hee might in him be glorified, but alſo by his fatherly prouidence gouerneth, maintaineth, and preſerueth the ſame, according to the purpoſe of his will.

I beleeue alſo and confeſſe Ieſus Chriſt the onely Sauiour and Meſſias, who being equall with God, made himſelfe of no reputation, but tooke on him the ſhape of a ſeruant, and became man, in all things like vnto vs, except

ſinne

ſinne, to aſſure vs of mercy and forgiueneſſe: for when through our Father *Adams* tranſgreſſion, wee were become children of perdition, there was no meanes to bring vs from the yoake of ſinne and damnation, but onely Ieſus Chriſt our Lord, who giuing vs that by grace, which was by nature his, made vs through faith the children of God, who when that fulneſſe of time was come, was conceiued by the power of the holy Ghoſt, borne of the Virgin *Mary* (according to the fleſh) and preached in earth the Goſpell of Saluation, till at length by tyrannie of the Prieſts, hee was guiltleſly condemned vnder *Pontius Pilate*, then Preſident of Iury, and moſt ſlanderouſly hanged on the Croſſe betweene two theeues, as a notorious treſpaſſer, where taking vpon him the puniſhment of our ſinnes, hee deliuered vs from the curſe of the law.

And for as much as hee being onely God, could not feele death, neither being onely man, could ouercome death, hee ioyned both together, and ſuffered his humanitie to be puniſhed with moſt cruell death, feeling in himſelfe the anger and ſeuere iudgement of God, euen as hee had beene in extreme torments of hell, and therefore cried with a loud voice, My God, my God, why haſt thou forſaken mee? Thus of his mercy, without compulſion, hee offered vp himſelfe as the onely ſacrifice to purge the ſinnes of all the world, ſo that all other ſacrifices for ſinne, are blaſphemous, and derogate from the ſufficiencie hereof, which death, albeit it did ſufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his reſurrection For as by riſing againe from the graue the third day, hee conquered death, euen ſo the victorie of our faith ſtandeth in his reſurrection. and therefore without the one, wee cannot feele the benefits of the other. For as by his death ſinne was taken away, ſo our righteouſneſſe was reſtored by his reſurrection. And becauſe hee would accompliſh all things, and take poſſeſſion for vs in his kingdome, hee aſcended into heauen, to enlarge the ſame kingdome, by the abundant power of his ſpirit, by whom wee are moſt aſſured of his continuall interceſſion towards God the Father for vs.

And although hee bee in heauen as touching his corporall preſence, where the Father hath now ſet him at his right hand, committing vnto him the adminiſtration of all things, as well in heauen aboue, as in earth beneath: yet is hee preſent with vs his members, euen to the end of the world, in preſeruing and gouerning vs with his effectuall power and grace; who when all things are fulfilled, which GOD hath ſpoken by the mouth of all his Prophets ſince the world beganne, will come in the ſame viſible forme, in the which hee aſcended, with an vnſpeakable Maieſtie, power, and company, to ſeparate the Lambes from the Goates, the elect from the reprobate: So that none, whether hee bee aliue then, or dead before, ſhall eſcape his iudgement.

Moreouer, I beleeue and confeſſe the holy Ghoſt, God equall with the Father and the Sonne, who regenerateth and ſanctifieth vs, ruleth and guideth vs vnto all truth, perſwading moſt aſſuredly in our conſciences, that wee bee the children of GOD, brethren to Ieſus Chriſt, and fellow heires with him of life euerlaſting: yet notwithſtanding it is not ſufficient to beleeue that GOD is omnipotent and mercifull, that Chriſt hath made ſatisfaction, or that the holy Ghoſt hath his power and effect, except wee doe applie the ſame benefits to vs which are Gods elect.

I beleeue therefore and confeſſe one holy Church, which as members of Ieſus Chriſt, the onely head thereof, conſent in faith, hope, and charitie, vſing the gifts of God, whether they bee temporall or ſpirituall, to the profit and furtherance of the ſame, which Church is not ſeene to mans eye, but onely knowne to God, who of the loſt ſonnes of *Adam*, hath ordained ſome as veſſels of wrath to damnation, and hath choſen others as veſſels of his mercy to bee ſaued: the which in due time hee calleth to integritie of life, and godly conuerſation, to make them a glorious Church in himſelfe.

But that Church which is viſible, and ſeene to the eye, hath three tokens and markes whereby it may bee knowne. Firſt, the word of GOD, contained in the olde and new Teſtament, which as it is aboue the authoritie of the ſame Church, and onely ſufficient to inſtruct vs in all things concerning ſaluation; ſo is it left for all degrees of men, to reade and vnderſtand. For without this word, neither Church, Counſell, nor Decree, can eſtabliſh any point touching ſaluation The ſecond is, the holy Sacraments, to wit, of Baptiſme, and the Lords Supper, which Sacraments Chriſt hath left vnto vs, as holy ſignes and ſeales of Gods promiſes. For as by Baptiſme once receiued is ſignified, that wee (as well Infants as others of age and diſcretion) being ſtrangers from GOD by originall ſinne, are receiued into his familie and congregation, with full aſſurance, that although this roote of ſinne lie hid in vs, yet to the Elect it ſhall not be imputed: So the Supper declareth that GOD as a moſt prouident Father, doth not onely feede our bodies, but alſo ſpiritually nouriſheth our ſoules with the graces and benefits of Ieſus Chriſt, (which the Scripture calleth eating of his fleſh, and drinking of his bloud) neither muſt wee in the adminiſtration of theſe Sacraments, follow mans fantaſie, but as Chriſt himſelfe hath ordained, ſo muſt they bee adminiſtred, and by ſuch as by ordinary vocation are thereunto called. Therefore whoſoeuer reſpecteth and worſhippeth theſe Sacraments, or contrariwiſe contemneth them in time and place, procureth to himſelfe damnation.

The third marke of this Church, is Eccleſiaſticall Diſcipline, which ſtandeth in admonition and correction of faults. The finall end whereof is Excommunication, by the conſent of the Church determined, if the offender bee obſtinate: And beſides this Eccleſiaſticall Diſcipline, I acknowledge to be

long to his Church, a politicke Magiſtrate, who miniſtreth to euery man iuſtice, defending the good, and puniſhing the euill. To whom wee muſt render honour and obedience in all things which are not contrary to the word of God. And as Moſes, Ezekias, Ioſias, and other good rulers, purged the Church of God from ſuperſtition and idolatrie, ſo the defence of Chriſts Church appertaineth to Chriſtian Magiſtrates, againſt all Idolaters and Heretickes, as Papiſts, Anabaptiſts, with ſuch like limbs of Antichriſt, to root out all doctrine of Deuils and men, as the Maſſe, Purgatorie, *Limbus patrum*, praiers to Saints, and for the dead, free-will, diſtinction of meats, apparrell, and dayes, vowes of ſingle life, preſence at Idoll-ſeruice, mans merits, with ſuch like, which draw vs from the ſocietie of Chriſts Church, wherein ſtandeth onely remiſſion of ſinnes, purchaſed by Chriſts bloud to all them that beleeue, whether they bee Iewes or Gentiles, and leade vs to vaine confidence in creatures, and truſt in our owne imagination, the puniſhment whereof although God oftentimes deferreth in this life, yet after the generall reſurrection, when our ſoules and bodies ſhall riſe againe to immortalitie, they ſhall bee damned to vnquenchable fire, and then we which haue forſaken all mans wiſedome, to cleaue vnto Chriſt, ſhall heare the ioyfull voice, Come yee bleſſed of my Father, inherit the kingdome prepared for you from the beginning of the world: and ſo ſhall goe triumphing with him in body and ſoule to remaine euerlaſtingly in glory where wee ſhall ſee God face to face, and ſhall no more need to inſtruct one another, wee ſhall all know him from the higheſt to the loweſt. To whom with the Sonne and the holy Ghoſt, be all praiſe, honour and glory, now and euer. So be it.

FINIS.

A Table for the number of the whole Pſalmes, and alſo in what leafe you may finde euery of them.

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78	Attend my people.	45
82	Amid the preaſe.	49
100	All people that.	59
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81	Be light and glad.	48
119	Bleſſed are they.	71
128	Bleſſed art thou,	81
134	Behold and haue.	83
142	Before the Lord.	87
144	Bleſt be the Lord.	88
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82	Doe not O God.	50
	E	
127	Except the Lord.	81
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29	Giue to the Lord.	14
37	Grudge not to ſee.	19
48	Great is the Lord.	26
54	God ſaue me for.	31
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107	Giue thankes	66
148	Giue laud vnto.	99
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12	Helpe Lord for.	5
13	How long wilt.	5
52	Haue mercy on.	30
56	Haue mercy Lord.	32
67	Haue mercy on vs.	37
73	How euer it be.	42
84	How pleaſant.	50
91	He that within.	55
	I	
5	Incline thine eares.	2
11	I truſt in God.	5
20	In trouble and.	9
25	I lift my heart.	12
31	I will giue laud,	17
39	I ſaid I will.	21
40	I waited long.	22
43	Iudge and reuenge.	23
77	I with my voice.	44
92	It is a thing.	55
100	In God the Lord.	59
101	I mercy will and.	59
109	In ſpeechleſſe ſilence.	68
116	I loue the Lord.	71
120	In trouble and.	78
121	I lift mine eyes.	78
122	I did in heart.	78
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6	Lord in thy wrath.	2
16	Lord keepe me.	6
26	Lord be my Iudge.	13
35	Lord plead my.	18
42	I like as the Hart.	23
68	Let God ariſe.	37
72	Lord giue thy.	41
86	Lord bow thine.	51
88	Lord God of.	72
130	Lord to thee.	81
140	Lord ſaue me.	86
143	Lord heare me.	87
	M	
23	My ſhepheard is.	12
45	My heart doth.	14
62	My ſoule to God.	35
71	My Lord my God.	40
103	My ſoule giue.	66
104	My ſoule praiſe.	88
146	My ſoule praiſe.	89
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115	Not vnto vs.	70
124	Now Iſrael.	79
	O	
3	O Lord how are.	2
4	O God that art.	2
7	O Lord my God.	3
8	O God our Lord.	3
15	O Lord within.	6
17	O Lord giue eare.	7
19	O God my ſtrength.	7
21	O Lord how ioyfull.	10
22	O God my God.	10
31	O Lord I put.	15
44	Our eares haue.	24
51	O Lord conſider.	29
55	O Lord giue eare.	31
60	O Lord thou.	34
63	O God my God.	35
64	O Lord vato my.	36
70	O God to me.	40
79	O Lord the Gentiles.	47

Psalme.		Fol.
94	O Lord thou.	61
95	O come let vs.	62
98	O sing ye now.	63
102	O heare my praier.	65
108	O God my heart.	67
117	O all ye nations.	71
118	O giue ye thankes.	71
123	O Lord that heauen.	79
129	Oft they now.	81
131	O Lord I am not.	82
133	O how happy.	82
135	O praise the Lord.	83
139	O Lord thou hast.	85
141	O Lord vpon.	87
	P	
38	Put me not to.	20
106	Praise ye the Lord.	64
136	Praise ye the Lord.	89
147	Praise ye the Lord.	97
	R	
61	Regard O Lord.	34
132	Remember Dauids.	81
	S	
59	Send aid and saue.	33
69	Saue me O God.	39
96	Sing ye with.	57
125	Such as in God.	79
149	Sing ye vnto.	90
	T	
1	The man is blest.	1
14	There is no God.	6
19	The heauens and.	9
23	The Lord is only.	11
24	The earth is all.	12
27	The Lord is both.	13
28	Thou art O Lord.	14
32	The man is blest.	16
36	The wicked with.	19
41	The man is blest.	22
46	The Lord is our.	25
50	The mighty God.	27
50	The God of Gods.	28
53	The foolish man.	31
57	Take pittie for thy.	33
65	Thy praise alone.	36
76	To all that now.	44
80	Thou Heard that.	48
85	Thou hast beene.	51
87	That Citie shall.	52
89	To sing the.	53
90	Thou Lord hast.	54
93	The Lord as.	61
97	The Lord doth.	63
99	The Lord doth raigne.	59
110	The Lord did say.	68
112	The man is blest.	69
115	Those that.	80
138	Thee will I praise.	85
145	Thee will I laud.	88
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75	Vnto thee God.	44
	W	
2	Why did the Gentiles.	1
9	With heart and.	3
10	What is the.	4
52	Why dost thou.	30
74	Why art thou.	43
111	With heart I doe.	69
114	When Israel.	76
126	When that the.	80
137	When as we sate.	85
	Y	
33	Ye righteous in.	16
47	Ye people all with.	25
58	Ye Rulers which.	33
66	Ye men on earth.	36
113	Ye children.	78
150	Yeeld vnto God.	91

These ye shall haue before the beginning of the Psalmes.

Veni creator spiritus.
Venite exultemus.
Te Deum laudamus.
The Song of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble suit of a sinner.
Quicunque vult.
The Lamentation of a sinner.
The *Pater noster.*
The ten Commandements.

These follow after the Psalmes.

Praise the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my beliefe and.
Come holy Spirit.
Giue peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserue vs Lord.
Also certaine godly Prayers.

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